

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 31;**

| Instrument #          | Date Recorded             | Name                                                       | Party Role | Doc Type                          | Other Name                                            | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                            |
|-----------------------|---------------------------|------------------------------------------------------------|------------|-----------------------------------|-------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------|
| 197401210000<br>03150 | 01/21/1974<br>12:00:00 AM | CARVER<br>HULDA M                                          |            | MISC<br>INSTRUMENT<br>S           | WALKER,<br>LEWIS B.                                   | 284  | 802  |         |         |                                  | Sec:1 Twn:22S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 197702090000<br>11990 | 02/09/1977<br>12:00:00 AM | BUTLER<br>VELMA                                            | Grantee    | AFFIDAVITS                        | MILLS JOHN<br>HERMAN                                  | 18   | 603  |         |         | Bk Type:DEED<br>Bk:51 Pg:434     | Sec:1 Twn:22<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST        |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 AM | AMERICAN<br>HOME<br>MORTGAGE<br>INVESTMENT<br>TRUST 2007 1 | Grantor    | POWER OF<br>ATTORNEY              | AMERICAN<br>HOME<br>MORTGAGE<br>ASSET TRUST<br>2005-1 |      |      |         |         |                                  | Other:SEE<br>INST                                            |
| 201202170000<br>59230 | 02/17/2012<br>11:26:49 AM | COLLUM JEAN<br>C                                           | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SPRINT COMMUNICAT<br>IONS<br>COMPANY LP               |      |      |         |         |                                  | Other:SEE<br>INST<br>MULTIPLE<br>LEGALS                      |
| 202002190000<br>67520 | 02/19/2020<br>02:33:53 PM | BSREP II WS<br>FORT<br>WALTON<br>BEACH LLC                 | Grantor    | RELEASES                          | BSREP II WS<br>HOTEL TRS<br>SUB LLC                   |      |      | 0       | 0       | Instr<br>#:20180212000<br>045030 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST   |
| 200311050007<br>36150 | 11/05/2003<br>11:34:00 AM | BEARDEN<br>RALPH W JR                                      | Grantor    | DEEDS                             | LEWIS,<br>FRANCES B                                   |      |      |         |         |                                  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311030007<br>31030 | 11/03/2003<br>01:08:00 PM | BEARDEN<br>RALPH W JR                                      | Grantor    | DEEDS                             | OWENS,<br>LARRY<br>WAYNE                              |      |      |         |         |                                  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311060007<br>40510 | 11/06/2003<br>01:21:00 PM | BEARDEN<br>RALPH W JR                                      | Grantor    | DEEDS                             | BEARDEN,<br>JOEL E JR                                 |      |      |         |         |                                  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311030007<br>31050 | 11/03/2003<br>01:08:00 PM | BEARDEN<br>RALPH W JR                                      | Grantor    | DEEDS                             | PERKINS,<br>KATHLEEN O                                |      |      |         |         |                                  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311060007<br>40530 | 11/06/2003<br>01:32:00 PM | BEARDEN<br>RALPH W JR                                      | Grantor    | DEEDS                             | GENRY,<br>SHIRLEY ANN<br>B                            |      |      |         |         |                                  | Sec:2 Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311030007<br>31060 | 11/03/2003<br>01:08:00 PM | BEARDEN<br>RALPH W JR                                      | Grantor    | DEEDS                             | PERKINS,<br>KATHLEEN O                                |      |      |         |         |                                  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200312030007<br>83280 | 12/03/2003<br>09:55:00 AM | BEARDEN<br>RALPH W JR                                      | Grantor    | DEEDS                             | BEARDEN,<br>JOHN L JR                                 |      |      |         |         |                                  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |

|                       |                           |                                                        |         |                                             |                                                  |  |  |    |     |                                                                   |                                                                  |
|-----------------------|---------------------------|--------------------------------------------------------|---------|---------------------------------------------|--------------------------------------------------|--|--|----|-----|-------------------------------------------------------------------|------------------------------------------------------------------|
| 200312030007<br>83290 | 12/03/2003<br>09:55:00 AM | BEARDEN<br>RALPH W JR                                  | Grantor | DEEDS                                       | BEARDEN,<br>DAVID ELWYN                          |  |  |    |     |                                                                   | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200907240002<br>85890 | 07/24/2009<br>02:04:11 PM | CLECKLEY<br>JAMISON L                                  | Grantor | ASSIGNMENT/<br>TRANSFER                     | CALERA GAS<br>LLC                                |  |  |    |     | Instr<br>#:20080910000<br>359670                                  | Other:SEE<br>INST MULTI<br>LEGALS                                |
| 201904230001<br>32390 | 04/23/2019<br>08:57:10 AM | MALLORY<br>ROBERT T                                    | Grantee | AFFIDAVITS                                  | YEILDING<br>CHRISTOPHE<br>R L                    |  |  |    |     | Bk Type:REAL<br>Bk:168 Pg:109<br>Instr<br>#:19880120000<br>020850 | Other:SEE<br>INST                                                |
| 202403280000<br>85320 | 03/28/2024<br>01:21:12 PM | LSF6<br>BERMUDA<br>MRA<br>HOLDINGS<br>TRUST            | Grantor | POWER OF<br>ATTORNEY                        | HUDSON<br>HOMES<br>MANAGEMEN<br>T LLC            |  |  |    |     |                                                                   | Other:SEE<br>INST                                                |
| 200311050007<br>36140 | 11/05/2003<br>11:34:00 AM | BEARDEN<br>RALPH W JR                                  | Grantor | DEEDS                                       | LEWIS,<br>FRANCES B                              |  |  |    |     |                                                                   | Sec:2 Twn:20S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST           |
| 200311030007<br>31040 | 11/03/2003<br>01:08:00 PM | BEARDEN<br>RALPH W JR                                  | Grantor | DEEDS                                       | OWENS,<br>ROBERT E JR                            |  |  |    |     |                                                                   | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200311060007<br>40540 | 11/06/2003<br>01:32:00 PM | BEARDEN<br>RALPH W JR                                  | Grantor | DEEDS                                       | GENRY,<br>SHIRLEY ANN<br>B                       |  |  |    |     |                                                                   | Sec:2 Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200311060007<br>40550 | 11/06/2003<br>01:32:00 PM | BEARDEN<br>RALPH W JR                                  | Grantor | DEEDS                                       | BEARDEN,<br>JOEL E JR                            |  |  |    |     |                                                                   | Sec:11<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311070007<br>41630 | 11/07/2003<br>10:02:00 AM | BEARDEN<br>RALPH W JR                                  | Grantor | DEEDS                                       | BEARDEN,<br>RALPH W                              |  |  |    |     |                                                                   | Sec:11<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |
| 200312030007<br>83270 | 12/03/2003<br>09:55:00 AM | BEARDEN<br>RALPH W JR                                  | Grantor | DEEDS                                       | BEARDEN,<br>JOHN L JR                            |  |  |    |     | 200205030002<br>07260                                             | Sec:11<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |
| 200908170003<br>15400 | 08/17/2009<br>10:36:33 AM | BIRDWELL<br>VENSON E                                   | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HELENA CITY<br>OF                                |  |  | 34 | 106 | Instr<br>#:20060125000<br>041760                                  | Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD         |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 AM | AMERICN<br>HOME<br>MORTGAGE<br>ASSET TRUST<br>2007-SD2 | Grantee | POWER OF<br>ATTORNEY                        | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY |  |  |    |     |                                                                   | Other:SEE<br>INST                                                |

|                       |                           |                                       |         |                                             |                                                           |  |  |   |   |                                                          |                                                            |
|-----------------------|---------------------------|---------------------------------------|---------|---------------------------------------------|-----------------------------------------------------------|--|--|---|---|----------------------------------------------------------|------------------------------------------------------------|
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 PM | BSREP II WS<br>WICHITA<br>AIRPORT LLC | Grantor | GROUND<br>LEASE                             | BSREP II WS<br>HOTEL TRS<br>SUB LLC                       |  |  | 0 | 0 |                                                          | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
| 202109020004<br>29480 | 09/02/2021<br>01:39:40 PM | CHAMPION<br>MARTHA C                  | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                                    |  |  | 0 | 0 | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Sec:36<br>Twn:19S<br>Rng:3W<br>Other:SEE<br>INST           |
| 200712280005<br>82190 | 12/28/2007<br>01:33:49 PM | EHRHARDT<br>JAN J                     | Grantor | POWER OF<br>ATTORNEY                        | CADDEN,<br>JOHN C                                         |  |  |   |   |                                                          | Sec:20<br>Twn:18S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST    |
| 200712280005<br>82200 | 12/28/2007<br>01:33:50 PM | EHRHARDT<br>JAN J                     | Grantor | RESTRICTION<br>S AND<br>COVENANTS           | NORTH<br>AMERICAN<br>LAND TRUST                           |  |  |   |   |                                                          | Sec:17<br>Twn:18S<br>Rng:2E<br>Other:SEE<br>INST           |
| 200809120003<br>62780 | 09/12/2008<br>11:37:49 AM | ESH/HV<br>PROPERTIES<br>LLC FKA       | Grantor | ASSIGNMENT/<br>TRANSFER                     | WELLS<br>FARGO BANK<br>TRUSTEE                            |  |  |   |   | 200711200005<br>32500                                    | Other:SEE<br>INST                                          |
| 201009240003<br>14210 | 09/24/2010<br>12:30:32 AM | KATO ED                               | Grantee | POWER OF<br>ATTORNEY                        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |   |   |                                                          | Other:SEE<br>INST                                          |