

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1997;**

| Instrument #      | Date Recorded       | Name                              | Party Role | Doc Type                     | Other Name                   | Book | Page | MapBook | MapPage | First Reference    | Legal Description                           |
|-------------------|---------------------|-----------------------------------|------------|------------------------------|------------------------------|------|------|---------|---------|--------------------|---------------------------------------------|
| 1997010200000081  | 01/02/1997 08:24:15 | BRASHER INVESTMENT GROUP INC      |            | RECORD OF INCORPORATION      | BRASHER INVESTMENT GROUP INC |      |      |         |         |                    |                                             |
| 1997010200000231  | 01/02/1997 09:16:05 | COMPASS BANK                      | Grantee    | MORTGAGE                     | NICHOLS, MARSHALL C          |      |      | 9       | 49      |                    | Lot#:14 Book:9 Pg:49                        |
| 1997010200000291  | 01/02/1997 09:25:51 | BOLL THOMAS J                     | Grantor    | DEEDS                        | BOLL, SUSAN G                |      |      | 6       | 30      |                    | Lot:E Book:6 Pg:30 Desc:1, & LOT E-2 & E-2A |
| 1997010200000311  | 01/02/1997 09:29:27 | ALLOY CAST PRODUCTS INC           | Grantor    | MORTGAGE                     | AMSOUTH BANK                 |      |      |         |         |                    | Sec:23 Twn:21S Rng:1W Qt:W BQt:SE           |
| 1997010200000391  | 01/02/1997 09:43:12 | COLLATERAL MORTGAGE LTD           | Grantor    | ASSIGNMENT/ TRANSFER         | NEW SOUTH FEDERAL SAVINGS    |      |      |         |         | 199608010002 47951 |                                             |
| 1997010200000471  | 01/02/1997 09:47:07 | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | ASSIGNMENT/ TRANSFER         | REGIONS MORTGAGE INC         |      |      |         |         | 199610080003 34181 |                                             |
| 1997010200000441  | 01/02/1997 09:47:03 | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | ASSIGNMENT/ TRANSFER         | REGIONS MORTGAGE INC         |      |      |         |         | 199608150002 65281 |                                             |
| 1997010200000431  | 01/02/1997 09:47:03 | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | ASSIGNMENT/ TRANSFER         | REGIONS MORTGAGE INC         |      |      |         |         | 199610010003 23051 |                                             |
| 1997010200000461  | 01/02/1997 09:47:05 | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | ASSIGNMENT/ TRANSFER         | REGIONS MORTGAGE INC         |      |      |         |         | 199607020002 12921 |                                             |
| 1997010200000571  | 01/02/1997 10:12:18 | BRITTAIN JAMES L                  | Grantor    | MORTGAGE                     | AMSOUTH BANK                 |      |      | 7       | 100     |                    | Lot#:5 Book:7 Pg:100                        |
| 1997010200000491  | 01/02/1997 09:49:08 | ALABAMA DEPARTMENT OF REVENUE     | Grantor    | ALA DEPT OF REVENUE TAX LIEN | RIGNEY, JOSEPH R             |      |      |         |         |                    |                                             |
| 1997010200000601  | 01/02/1997 10:27:21 | CARTER CARL L                     | Grantor    | MORTGAGE                     | FIRST TENNESSEE BANK         |      |      | 5       | 94      |                    | Lot#:9 Blk:2 Book:5 Pg:94                   |
| 1997010200000941  | 01/02/1997 12:09:34 | CHAMBERS STEVEN E                 | Grantor    | AGREEMENT                    | POWHATAN PROPERTIES LLC      |      |      |         |         |                    | Sec:22 Twn:20S Rng:3W BQt:SW Other:SEE INST |
| 19970102000001041 | 01/02/1997 12:57:50 | ALBRIGHT CARL W JR                | Grantor    | POWER OF ATTORNEY            | ALBRIGHT, CARL W III         |      |      |         |         |                    |                                             |
| 19970102000001062 | 01/02/1997 12:57:53 | ALBRIGHT CARL W III               | Grantor    | MORTGAGE                     | BANCBOSTON MORTGAGE CORP     |      |      |         |         |                    |                                             |
| 19970102000001062 | 01/02/1997 12:57:53 | BANCBOSTON MORTGAGE CORP          | Grantee    | MORTGAGE                     | ALBRIGHT, CARL W III         |      |      |         |         |                    |                                             |
| 19970102000001201 | 01/02/1997 01:52:10 | CASTLE MORTGAGE CORP              | Grantee    | ASSIGNMENT/ TRANSFER         | KEY CAPITAL INC              |      |      | 15      | 106     | 19970102000001191  | Lot#:144 Book:15 Pg:106 Desc:1997-00119     |

|                       |                        |                                  |         |                      |                                  |  |  |    |    |                       |                                                                                          |
|-----------------------|------------------------|----------------------------------|---------|----------------------|----------------------------------|--|--|----|----|-----------------------|------------------------------------------------------------------------------------------|
| 199701020000<br>01081 | 01/02/1997<br>01:08:53 | AMERICAS<br>WHOLESALE<br>LENDER  | Grantee | MORTGAGE             | SEALES,<br>WILBURN<br>ANTHONY    |  |  |    |    |                       | Sec:18<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NE                                              |
| 199701020000<br>01151 | 01/02/1997<br>01:24:21 | CITICORP<br>MORTGAGE<br>INC      | Grantee | POWER OF<br>ATTORNEY | SPINKS<br>FINANCIAL<br>SERVICES  |  |  |    |    |                       |                                                                                          |
| 199701020000<br>01221 | 01/02/1997<br>01:54:03 | CRESTWOOD<br>HOMES INC           | Grantor | DEEDS                | MCWHORTER,<br>SUSAN R            |  |  | 21 | 68 |                       | Lot#:7 Book:21<br>Pg:68                                                                  |
| 199701020000<br>01261 | 01/02/1997<br>02:02:32 | BYERS<br>RICHARD E               | Grantor | MORTGAGE             | FIRST<br>TENNESSEE<br>BANK       |  |  | 1  | 1  |                       | Lot#:1 Lot:&<br>Blk:56 Book:1<br>Pg:1 Desc:2 &<br>3 & 12 & 13 &<br>14<br>DUNSTANS<br>MAP |
| 199701020000<br>01251 | 01/02/1997<br>01:59:37 | BYERS<br>RICHARD E               | Grantor | MORTGAGE             | FIRST<br>TENNESSEE<br>BANK NA    |  |  | 1  | 1  |                       | Lot#:1 Lot:&<br>Blk:56 Book:1<br>Pg:1 Desc:2 &<br>3 & 12 & 13 &<br>14<br>DUNSTANS<br>MAP |
| 199701020000<br>01291 | 01/02/1997<br>02:08:04 | CREST RIDGE<br>ASSOCIATES<br>LLC | Grantor | DEEDS                | HARRIS, B J                      |  |  | 19 | 52 |                       | Lot#:2 Book:19<br>Pg:52                                                                  |
| 199701020000<br>01371 | 01/02/1997<br>02:14:52 | CREST RIDGE<br>ASSOC LLC         | Grantor | DEEDS                | STEVE<br>SHIRLEY INC             |  |  | 19 | 52 |                       | Lot#:19<br>Book:19 Pg:52                                                                 |
| 199701020000<br>01391 | 01/02/1997<br>02:14:55 | CREST RIDGE<br>INC               | Grantor | PARTIAL<br>RELEASE   | CREST RIDGE<br>ASSOCIATES<br>LLC |  |  | 19 | 52 | 199406090001<br>85171 | Lot#:19<br>Book:19 Pg:52<br>Desc:1994-<br>18517 & 1995-<br>34339                         |
| 199701020000<br>01401 | 01/02/1997<br>02:23:04 | BATES<br>DEWEY<br>CHARLES        | Grantor | RELEASES             | HIGGINBOTHAM<br>OIL CO INC       |  |  |    |    | 199211250002<br>81571 |                                                                                          |
| 199701020000<br>01471 | 01/02/1997<br>02:26:12 | COMPASS<br>BANK                  | Grantee | MORTGAGE             | KLOEWER,<br>DUANE L              |  |  | 5  | 42 |                       | Lot#:1 Blk:2<br>Book:5 Pg:42                                                             |
| 199701020000<br>01511 | 01/02/1997<br>02:44:12 | COVENANT<br>MORT CO              | Grantee | MORTGAGE             | HUGHES,<br>JAMES NEIL            |  |  | 16 | 79 |                       | Lot#:38<br>Book:16 Pg:79                                                                 |
| 199701020000<br>01521 | 01/02/1997<br>02:51:17 | BECKHAM<br>JESSE T JR            | Grantor | DEEDS                | CATALANO,<br>JOHN DENIS          |  |  | 10 | 26 |                       | Lot#:76<br>Book:10 Pg:26                                                                 |
| 199701020000<br>01521 | 01/02/1997<br>02:51:17 | CATALANO<br>JOHN DENIS           | Grantee | DEEDS                | BECKHAM,<br>JESSE T JR           |  |  | 10 | 26 |                       | Lot#:76<br>Book:10 Pg:26                                                                 |