

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Date Recorded= 2005/06;

| Instrument #          | Date Recorded          | Name                                                           | Party Role | Doc Type                           | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|------------------------|----------------------------------------------------------------|------------|------------------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------|
| 200506010002<br>64270 | 06/01/2005<br>01:18:00 | AMSOUTH<br>BANK                                                | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT     | APCO<br>EMPLOYEES<br>CREDIT<br>UNION                      |      |      |         |         | 200207100003<br>20140 |                   |
| 200506010002<br>64350 | 06/01/2005<br>01:42:35 | AMERICAN<br>GENERAL<br>FINANCIAL<br>SERVICES OF<br>ALABAMA INC | Grantor    | RELEASES                           | MILLER,<br>BONNIE<br>MICHELLE                             |      |      |         |         | 199509130002<br>54861 |                   |
| 200506010002<br>64130 | 06/01/2005<br>01:12:12 | COUNTRYWID<br>E HOME<br>LOANS INC                              | Grantee    | ASSIGNMENT/<br>TRANSFER            | LIBERTY<br>MORTGAGE<br>CORPORATIO<br>N                    |      |      |         |         | 200506010002<br>64120 |                   |
| 200506010002<br>64200 | 06/01/2005<br>01:17:53 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION                           | Grantor    | RELEASES                           | KACKER,<br>JAMES K JR                                     |      |      |         |         | 200211200005<br>78410 |                   |
| 200506010002<br>64390 | 06/01/2005<br>01:49:56 | BUNN CAROL<br>S                                                | Grantee    | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200305220003<br>21350 |                   |
| 200506010002<br>64180 | 06/01/2005<br>01:17:51 | BURDETTE<br>SUE                                                | Grantor    | AFFIDAVITS                         | WOOD,<br>PEGGY SUE<br>ESTATE OF                           |      |      |         |         |                       |                   |
| 200506010002<br>64430 | 06/01/2005<br>01:50:00 | BROWN JULIA                                                    | Grantee    | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200401150000<br>26850 |                   |
| 200506010002<br>64270 | 06/01/2005<br>01:18:00 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION                           | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT     | AMSOUTH<br>BANK                                           |      |      |         |         | 200207100003<br>20140 |                   |
| 200506070002<br>75920 | 06/07/2005<br>12:37:15 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORPORATIO<br>N              | Grantor    | RELEASES                           | MESSERSMIT<br>H, JANET                                    |      |      |         |         | 200305020002<br>72780 |                   |
| 200506020002<br>68070 | 06/02/2005<br>03:29:20 | ATCHISON<br>RICHARD B                                          | Grantor    | ASSIGNMENT/<br>TRANSFER            | ABN AMRO<br>MORTGAGE<br>GROUP INC                         |      |      |         |         | 200506020002<br>68060 |                   |
| 200506070002<br>75960 | 06/07/2005<br>12:56:06 | CRAWFORD<br>BONNIE M S                                         | Grantee    | RELEASES                           | EVERHOME<br>MORTGAGE<br>COMPANY<br>FKA                    |      |      |         |         | 199202030000<br>03676 |                   |
| 200506020002<br>68130 | 06/02/2005<br>03:42:43 | ABN AMRO<br>MORTGAGE<br>GROUP INC                              | Grantee    | ASSIGNMENT/<br>TRANSFER            | FIRST<br>FEDERAL OF<br>THE SOUTH                          |      |      |         |         | 200506020002<br>68120 |                   |
| 200506070002<br>75960 | 06/07/2005<br>12:56:06 | CRAWFORD<br>MICHAEL W                                          | Grantee    | RELEASES                           | EVERHOME<br>MORTGAGE<br>COMPANY<br>FKA                    |      |      |         |         | 199202030000<br>03676 |                   |
| 200506030002<br>68280 | 06/03/2005<br>08:13:40 | ALABAMA<br>DEPARTMENT<br>OF REVENUE                            | Grantor    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | LANGFORD,<br>KLEMETTEES<br>O                              |      |      |         |         |                       |                   |
| 200506030002<br>68310 | 06/03/2005<br>08:13:43 | ALABAMA<br>DEPARTMENT<br>OF REVENUE                            | Grantor    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | SPAIN, JAMES<br>D                                         |      |      |         |         |                       |                   |

|                       |                        |                                     |           |                                    |                                   |  |  |  |  |                       |  |
|-----------------------|------------------------|-------------------------------------|-----------|------------------------------------|-----------------------------------|--|--|--|--|-----------------------|--|
| 200506070002<br>76030 | 06/07/2005<br>01:04:11 | CEDAR LAKE<br>CONSTRUCTIO<br>N      |           | ARTICLES OF<br>DISSOLUTION         |                                   |  |  |  |  |                       |  |
| 200506030002<br>68330 | 06/03/2005<br>08:13:45 | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor   | ALA DEPT OF<br>REVENUE TAX<br>LIEN | TUCKER,<br>LLOYD                  |  |  |  |  |                       |  |
| 200506030002<br>68340 | 06/03/2005<br>08:13:46 | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor   | ALA DEPT OF<br>REVENUE TAX<br>LIEN | WALKER,<br>JIMMY                  |  |  |  |  |                       |  |
| 200506030002<br>68350 | 06/03/2005<br>08:13:47 | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor   | ALA DEPT OF<br>REVENUE TAX<br>LIEN | WISEMAN,<br>TERRY L               |  |  |  |  |                       |  |
| 200506070002<br>76040 | 06/07/2005<br>01:06:37 | ADAMS<br>GEORGE W III               | Grantee   | RELEASES                           | JPMORGAN<br>CHASE BANK            |  |  |  |  | 200502280000<br>93510 |  |
| 200506030002<br>68510 | 06/03/2005<br>08:54:02 | ALAMERICA<br>BANK                   | Grantee   | MORTGAGE<br>AMENDMENT<br>S         | SAIA,<br>NORMAN JR                |  |  |  |  | 200405140002<br>57710 |  |
| 200506070002<br>76040 | 06/07/2005<br>01:06:37 | BANK ONE                            | Grantor   | RELEASES                           | ADAMS,<br>GEORGE W III            |  |  |  |  | 200502280000<br>93510 |  |
| 200506030002<br>68700 | 06/03/2005<br>09:24:57 | AIR TIGHT<br>INSULATION<br>INC      | Defendant | JUDGEMENTS                         | MCPHERSON<br>OIL COMPANY<br>INC   |  |  |  |  |                       |  |
| 200506070002<br>76110 | 06/07/2005<br>01:20:09 | BRODERICK<br>GAIL MARIA<br>MACKINAW | Grantee   | RELEASES                           | FIRST<br>FINANCIAL<br>BANK FKA    |  |  |  |  | 200504050001<br>55890 |  |
| 200506070002<br>76120 | 06/07/2005<br>01:20:10 | CONCORDE<br>SOLUTIONS<br>LLC        |           | LIMITED L CO                       |                                   |  |  |  |  |                       |  |
| 200506030002<br>68740 | 06/03/2005<br>09:27:11 | ABN AMRO<br>MORTGAGE<br>GROUP INC   | Grantee   | ASSIGNMENT/<br>TRANSFER            | ALIAN BANK                        |  |  |  |  | 200506030002<br>68730 |  |
| 200506070002<br>76140 | 06/07/2005<br>01:28:23 | BONILLA<br>RUBEN                    | Grantee   | RELEASES                           | AMSOUTH<br>BANK                   |  |  |  |  | 198401230000<br>13540 |  |
| 200506030002<br>68740 | 06/03/2005<br>09:27:11 | ALIAN BANK                          | Grantor   | ASSIGNMENT/<br>TRANSFER            | ABN AMRO<br>MORTGAGE<br>GROUP INC |  |  |  |  | 200506030002<br>68730 |  |
| 200506030002<br>68740 | 06/03/2005<br>09:27:11 | COLE<br>ROBERT M                    | Grantor   | ASSIGNMENT/<br>TRANSFER            | ABN AMRO<br>MORTGAGE<br>GROUP INC |  |  |  |  | 200506030002<br>68730 |  |
| 200506070002<br>76160 | 06/07/2005<br>01:28:25 | AMSOUTH<br>BANK                     | Grantor   | RELEASES                           | BONILLA,<br>MARCO JULIO           |  |  |  |  | 199002050000<br>34210 |  |