

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 49;

| Instrument #      | Date Recorded       | Name                                          | Party Role | Doc Type            | Other Name                | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                               |
|-------------------|---------------------|-----------------------------------------------|------------|---------------------|---------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------------------|
| 20210202000053330 | 02/02/2021 08:35:45 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC           | Grantor    | MORTGAGE            | BIRMINGHAM LD LLC         |      |      | 53      | 65      |                 | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT                     |
| 20221013000387980 | 10/13/2022 09:23:12 | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantee    | MORTGAGE            | WHEELER JUSTIN LUKE       |      |      | 53      | 41      |                 | Lot#:11 Blk:34<br>Book:53 Pg:41<br>Sub:BENTLEY S RESURVEY OF E S SAFFORDS MAP OF SHELBY OF 1890 |
| 20240216000041350 | 02/16/2024 02:09:15 | MALLARD LANDING DEVELOPMEN T LLC              | Grantor    | DEEDS               | D R HORTON INC BIRMINGHAM |      |      | 59      | 43      |                 | Lot#:449<br>Book:59 Pg:43<br>Sub:MALLARD LANDING PHASE 4                                        |
| 19770926000101480 | 09/26/1977 12:00:00 | THOMPSON REALTY CO INC                        | Grantor    | AGREEMENT           | ALABAMA POWER CO          | 21   | 855  | 6       | 150     |                 | Lot#:107<br>Book:6 Pg:150<br>Sub:SHOAL CREEK                                                    |
| 20010327000112351 | 03/27/2001 01:24:32 | TOWN BUILDERS INC                             | Grantor    | MORTGAGE            | COMPASS BANK              |      |      | 27      | 72      |                 | Lot#:7-23 Blk:7<br>Book:27 Pg:72<br>Sub:MT LAUREL PHASE 1-A<br>Desc:CORREC TED<br>01/27/2006    |
| 20030918000629530 | 09/18/2003 03:13:00 | SHELBY SPRINGS STOCK FARM INC                 | Grantor    | DEEDS               | WATERFORD LLC             |      |      | 31      | 146     |                 | Lot#:709<br>Book:31<br>Pg:146                                                                   |
| 20140701000198740 | 07/01/2014 08:50:51 | RL REGI ALABAMA LLC                           | Grantor    | DEEDS               | POLO CROSSINGS LLC        |      |      | 39      | 42      |                 | Lot#:343<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SECTOR 1                             |
| 20140710000209820 | 07/10/2014 02:23:31 | VILLAGE AT HIGHLAND LAKES INC                 | Debtor     | FINANCING STATEMENT | SERVISFIRST BANK          |      |      | 38      | 24      |                 | Lot#:112<br>Book:38 Pg:24<br>Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE AMENDED                   |
| 20140710000209810 | 07/10/2014 02:23:30 | VILLAGE AT HIGHLAND LAKES INC                 | Grantor    | MORTGAGE            | SERVISFIRST BANK          |      |      | 38      | 24      |                 | Lot#:112<br>Book:38 Pg:24<br>Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE AMENDED                   |

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| 201407100002<br>09810 | 07/10/2014<br>02:23:30 | SERVISFIRST<br>BANK               | Grantee       | MORTGAGE               | VILLAGE AT<br>HIGHLAND<br>LAKES INC |  |  | 38 | 24  |                                  | Lot#:112<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>AMENDED |
| 201407100002<br>09820 | 07/10/2014<br>02:23:31 | SERVISFIRST<br>BANK               | Secured party | FINANCING<br>STATEMENT | VILLAGE AT<br>HIGHLAND<br>LAKES INC |  |  | 38 | 24  |                                  | Lot#:112<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>AMENDED |
| 201409040002<br>78130 | 09/04/2014<br>11:34:55 | SHELBY FARM<br>LLC                | Grantee       | PARTIAL<br>RELEASE     | KRININGER<br>KEITH                  |  |  | 38 | 149 | Instr<br>#:20121221000<br>489500 | Lot#:63<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                         |
| 201409040002<br>78140 | 09/04/2014<br>11:34:56 | SHELBY<br>FARMS LLC               | Grantor       | DEEDS                  | NEWCASTLE<br>CONSTRUCTI<br>ON INC   |  |  | 38 | 149 |                                  | Lot#:63<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                         |
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 | THORNTON<br>NEW HOME<br>SALES INC | Grantee       | PARTIAL<br>RELEASE     | SERVISFIRST<br>BANK                 |  |  | 38 | 109 | Instr<br>#:20120531000<br>191640 | Lot#:101<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 | SERVISFIRST<br>BANK               | Grantor       | PARTIAL<br>RELEASE     | THORNTON<br>NEW HOME<br>SALES INC   |  |  | 38 | 109 | Instr<br>#:20120531000<br>191640 | Lot#:101<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201509210003<br>30450 | 09/21/2015<br>03:49:26 | TAYLOR<br>MACON W                 | Grantor       | CORRECTIVE<br>DEEDS    | MWT LAND<br>LLC                     |  |  | 39 | 12  | Instr<br>#:20090115000<br>013950 | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                        |
| 201801240000<br>23390 | 01/24/2018<br>09:33:23 | RC BIRMINGHAM<br>LLC              | Grantee       | DEEDS                  | WESTERN REI<br>LLC                  |  |  | 39 | 12  |                                  | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK<br>SUBDIVISION                         |
| 201801240000<br>23390 | 01/24/2018<br>09:33:23 | WESTERN REI<br>LLC                | Grantor       | DEEDS                  | RC BIRMINGHAM<br>LLC                |  |  | 39 | 12  |                                  | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK<br>SUBDIVISION                         |
| 201807230002<br>61430 | 07/23/2018<br>02:26:41 | TEXAS<br>CAPITAL<br>BANK          | Grantor       | PARTIAL<br>RELEASE     | RC BIRMINGHAM<br>LLC                |  |  | 39 | 12  | Instr<br>#:20180126000<br>027420 | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                        |
| 201807230002<br>61430 | 07/23/2018<br>02:26:41 | RC BIRMINGHAM<br>LLC              | Grantee       | PARTIAL<br>RELEASE     | TEXAS<br>CAPITAL<br>BANK            |  |  | 39 | 12  | Instr<br>#:20180126000<br>027420 | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                        |
| 201807230002<br>61450 | 07/23/2018<br>02:26:43 | RC BIRMINGHAM<br>LLC              | Grantor       | MORTGAGE               | EQUITY BANK                         |  |  | 39 | 12  |                                  | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                        |

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|-----------------------|------------------------|----------------------------------|---------|---------------------------------------------|-----------------------------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 201901180000<br>20220 | 01/18/2019<br>10:34:42 | WATERSTONE<br>FIFTH<br>AMENDMENT | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | D R HORTON<br>INC<br>BIRMINGHAM                           |  |  | 49 | 5  | Instr<br>#:20110405000<br>104630 | Lot#:152<br>Book:49 Pg:5<br>Sub:WATERST<br>ONE PHASE 5<br>FINAL PLAT                                              |
| 201905170001<br>70760 | 05/17/2019<br>03:28:38 | RC<br>BIRMINGHAM<br>LLC          | Grantor | RESTRICTION<br>S AND<br>COVENANTS           | LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 3                   |  |  | 51 | 1  |                                  | Lot#:225<br>Book:51 Pg:1<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 3                                           |
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 | RC<br>BIRMINGHAM<br>LLC          | Grantee | RELEASES                                    | EQUITY BANK                                               |  |  | 39 | 12 | Instr<br>#:20180723000<br>261440 | Lot#:59<br>Book:39 Pg:12<br>Sub:CAMRIDG<br>E PARK                                                                 |
| 202002120000<br>59690 | 02/12/2020<br>02:21:12 | TEXAS<br>CAPITAL<br>BANK         | Grantee | MORTGAGE                                    | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC           |  |  | 52 | 15 |                                  | Lot#:59<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR                                                                    |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | SB DEV CORP                      | Grantor | DEEDS                                       | FLEMMING<br>PARTNERS<br>LLC                               |  |  | 51 | 99 |                                  | Lot#:2059<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                                                  |
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 | RC<br>BIRMINGHAM<br>LLC          | Grantee | RELEASES                                    | EQUITY BANK                                               |  |  | 39 | 12 | Instr<br>#:20180723000<br>261450 | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                                                |
| 202104210001<br>99470 | 04/21/2021<br>03:42:38 | TEXAS<br>CAPITAL<br>BANK         | Grantee | MORTGAGE                                    | BIRMINGHAM<br>LD LLC                                      |  |  | 52 | 15 |                                  | Lot#:25<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2<br>FINAL PLAT                                              |
| 202210130003<br>87980 | 10/13/2022<br>09:23:12 | WHEELER<br>JUSTIN LUKE           | Grantor | MORTGAGE                                    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 53 | 41 |                                  | Lot#:11 Blk:34<br>Book:53 Pg:41<br>Sub:BENTLEY<br>S RESURVEY<br>OF E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 202212150004<br>52040 | 12/15/2022<br>10:30:57 | WATERFORD<br>LLC                 | Grantee | PARTIAL<br>RELEASE                          | GF 617 LLC                                                |  |  | 38 | 42 | Instr<br>#:20180126000<br>027520 | Lot#:886 Lot:A<br>Book:38 Pg:42<br>Sub:WATERFO<br>RD<br>TOWNHOMES<br>SECTOR 2                                     |