

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Date Recorded= 2004/04;

| Instrument #      | Date Recorded       | Name                                            | Party Role | Doc Type                | Other Name                                          | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                |
|-------------------|---------------------|-------------------------------------------------|------------|-------------------------|-----------------------------------------------------|------|------|---------|---------|-------------------|------------------------------------------------------------------|
| 20040401000166350 | 04/01/2004 08:52:00 | ROSS JAMES EARL JR                              | Grantor    | LIEN                    | ROSS, SUSAN CHEWNING                                |      |      |         |         |                   |                                                                  |
| 20040401000166360 | 04/01/2004 09:35:00 | SIBLEY BARRY L                                  | Grantor    | MORTGAGE                | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 27      | 72      |                   | Lot#:9 Blk:9<br>Book:27 Pg:72                                    |
| 20040401000166390 | 04/01/2004 09:45:00 | REGIONS BANK DBA                                | Grantee    | MORTGAGE                | MOORE,<br>RICHARD H JR                              |      |      | 9       | 25      |                   | Lot#:19 Lot:A<br>Book:9 Pg:25                                    |
| 20040401000166400 | 04/01/2004 09:45:00 | VINSANT RETHA                                   | Grantee    | DEEDS                   | MELTON,<br>GALE<br>GLADDEN                          |      |      |         |         |                   | Sec:29<br>Twn:18S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST |
| 20040401000166420 | 04/01/2004 09:54:00 | WAKEFIELD STEVEN G                              | Grantor    | MORTGAGE                | REGIONS BANK DBA                                    |      |      |         |         |                   | Sec:33<br>Twn:21S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST       |
| 20040401000166670 | 04/01/2004 10:15:00 | TATUM KEITH L                                   | Grantor    | MORTGAGE                | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 28      | 133     |                   | Lot#:1194<br>Book:28<br>Pg:133                                   |
| 20040401000166730 | 04/01/2004 10:17:00 | ROBINSON SHAVON                                 | Grantor    | MORTGAGE                | LAND &<br>HOMES INC                                 |      |      |         |         |                   | Sec:6 Twn:21S<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST     |
| 20040401000166710 | 04/01/2004 10:17:00 | ROBINSON SHAVON                                 | Grantor    | MORTGAGE                | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                   | Sec:6 Twn:21S<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST     |
| 20040401000166890 | 04/01/2004 10:38:00 | WHITFIELD TIMOTHY EARL                          | Grantor    | MORTGAGE                | WELLS FARGO HOME MORTGAGE<br>INC                    |      |      |         |         |                   | Sec:34<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST |
| 20040401000166800 | 04/01/2004 10:26:00 | TAYLOR BEAN & WHITAKER MORTGAGE CORPORATIO<br>N | Grantee    | ASSIGNMENT/<br>TRANSFER | HAMILTON MORTGAGE CORPORATIO<br>N                   |      |      |         |         | 20040401000166790 |                                                                  |
| 20040401000166890 | 04/01/2004 10:38:00 | WELLS FARGO HOME MORTGAGE<br>INC                | Grantee    | MORTGAGE                | WHITFIELD,<br>TIMOTHY<br>EARL                       |      |      |         |         |                   | Sec:34<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST |
| 20040401000166920 | 04/01/2004 10:41:00 | SUNTRUST BANK                                   | Grantor    | RELEASES                | MARTIN,<br>ROBERT<br>BLAKE                          |      |      |         |         | 19990423000171341 |                                                                  |
| 20040401000166930 | 04/01/2004 10:41:00 | SUNTRUST MORTGAGE<br>INC                        | Grantor    | RELEASES                | LIMBAUGH,<br>BRIAN E                                |      |      |         |         | 20020710000319230 |                                                                  |

|                       |                        |                                        |         |                                |                                                           |  |  |    |     |                       |                                           |
|-----------------------|------------------------|----------------------------------------|---------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------|
| 200404010001<br>66940 | 04/01/2004<br>10:41:00 | SUNTRUST<br>MORTGAGE<br>INC            | Grantor | RELEASES                       | THOMPSON,<br>BRIAN M                                      |  |  |    |     | 200205030002<br>07710 |                                           |
| 200404010001<br>66950 | 04/01/2004<br>10:41:00 | SUNTRUST<br>MORTGAGE<br>INC            | Grantor | RELEASES                       | VILLA,<br>WALTER                                          |  |  |    |     | 200311050007<br>35460 |                                           |
| 200404010001<br>67000 | 04/01/2004<br>10:48:00 | SHUCK<br>ROGER L                       | Grantor | MORTGAGE                       | USAA<br>FEDERAL<br>SAVINGS<br>BANK                        |  |  | 14 | 36  |                       | Lot#:20 Lot:A<br>Blk:1 Book:14<br>Pg:36   |
| 200404010001<br>67050 | 04/01/2004<br>10:58:00 | TOM LACEY<br>CONSTRUCTI<br>ON CO INC   | Grantor | DEEDS                          | ALLEN, ALTON<br>EDSEL JR                                  |  |  | 31 | 59  |                       | Lot#:10<br>Book:31 Pg:59                  |
| 200404010001<br>67110 | 04/01/2004<br>11:03:00 | SEAL TIGHT<br>WATERPROO<br>FING        | Grantor | LIEN                           | CENA HOMES                                                |  |  | 32 | 44  |                       | Lot#:925<br>Book:32 Pg:44                 |
| 200404010001<br>67180 | 04/01/2004<br>11:09:00 | WASMER<br>THOMAS R                     | Grantor | MORTGAGE                       | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 5  | 77  |                       | Lot#:1 Book:5<br>Pg:77                    |
| 200404010001<br>67250 | 04/01/2004<br>11:17:00 | REGIONS<br>BANK                        | Grantee | MORTGAGE                       | COREY, PAUL<br>CHRISTIAN<br>AKA                           |  |  | 28 | 76  |                       | Lot#:74<br>Book:28 Pg:76                  |
| 200404010001<br>67270 | 04/01/2004<br>11:18:00 | REGIONS<br>BANK                        | Grantor | RELEASES                       | SCOTCH<br>BUILDING<br>AND<br>DEVELOPMEN<br>T CO INC       |  |  |    |     | 200312100007<br>99180 |                                           |
| 200404010001<br>67400 | 04/01/2004<br>11:22:00 | SOUTHTRUST<br>BANK                     | Grantor | RELEASES                       | PERRIN,<br>DONALD B                                       |  |  |    |     | 200306190003<br>85620 |                                           |
| 200404010001<br>67520 | 04/01/2004<br>11:30:00 | RELOCATION<br>CENTER INC               | Grantee | DEEDS                          | PETERSON,<br>CHARLES D                                    |  |  | 27 | 68  |                       | Lot#:55<br>Book:27 Pg:68                  |
| 200404010001<br>67540 | 04/01/2004<br>11:30:00 | WILMINGTON<br>FINANCE                  | Grantee | MORTGAGE                       | WALKER,<br>DAVID L                                        |  |  |    |     |                       | Other:NO<br>LEGAL<br>ATTACHED<br>SEE INST |
| 200404010001<br>67540 | 04/01/2004<br>11:30:00 | WALKER<br>DAVID L                      | Grantor | MORTGAGE                       | WILMINGTON<br>FINANCE                                     |  |  |    |     |                       | Other:NO<br>LEGAL<br>ATTACHED<br>SEE INST |
| 200404010001<br>67610 | 04/01/2004<br>11:36:00 | SUNBURST<br>LLC                        | Grantor | DEEDS                          | MITCHELL,<br>CHRISTOPHE<br>R ADAM                         |  |  | 31 | 89  |                       | Lot#:471<br>Book:31 Pg:89                 |
| 200404010001<br>67730 | 04/01/2004<br>12:13:00 | SWAID CALLIE<br>E                      | Grantor | MORTGAGE                       | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 31 | 47  |                       | Lot#:78<br>Book:31 Pg:47                  |
| 200404010001<br>67870 | 04/01/2004<br>12:31:00 | SMITH<br>THERESA P                     | Grantor | MORTGAGE                       | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 8  | 136 |                       | Lot:A Blk:18<br>Book:8 Pg:136             |
| 200404010001<br>68050 | 04/01/2004<br>01:00:00 | WELLS<br>FARGO HOME<br>MORTGAGE<br>INC | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO BANK                                       |  |  | 19 | 100 | 200311030007<br>29780 | Lot#:37<br>Book:19<br>Pg:100              |
| 200404010001<br>68050 | 04/01/2004<br>01:00:00 | WELLS<br>FARGO BANK                    | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO HOME<br>MORTGAGE<br>INC                    |  |  | 19 | 100 | 200311030007<br>29780 | Lot#:37<br>Book:19<br>Pg:100              |