Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 36; Index Type= Land Records; Date Recorded= 2009;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
	02:04:11 PM	ALABAMA DEPARTMENT OF CONSERVATI ON AND NATURAL RESOURCES	Grantor	ASSIGNMENT/ TRANSFER	CALERA GAS LLC					Instr #:20080910000 359670	Other:SEE INST MULTI LEGALS
200908170003 15400	08/17/2009 10:36:33 AM	WILKERSON JOHN A	Grantor	AMENDMENT RESTRICTION OF COVENANTS	HELENA CITY OF			34	106	Instr #:20060125000 041760	Book:34 Pg:106 Sub:TWELVE OAKS AT BRIDLEWOOL