

**Search Criteria   Filters Applied: Legal Seq= 1,0; Party Seq= 55;**

| Instrument #          | Date Recorded          | Name                                                   | Party Role | Doc Type                          | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                          |
|-----------------------|------------------------|--------------------------------------------------------|------------|-----------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------|
| 199308050002<br>31211 | 08/05/1993<br>10:52:01 | FRABOTTA<br>DANTE                                      | Grantor    | ASSIGNMENT/<br>TRANSFER           | STATE<br>NATIONAL<br>MORT CORP                            |      |      |         |         |                                  |                                                            |
| 198803160000<br>74600 | 03/16/1988<br>12:00:00 | PETERS<br>WILLIAM E                                    | Grantor    | ASSIGNMENT/<br>TRANSFER           | FED HOME<br>LOAN MORT<br>CORP                             | 175  | 709  |         |         |                                  |                                                            |
| 199308050002<br>31221 | 08/05/1993<br>10:52:03 | WILKERSON<br>SANDY J                                   | Grantor    | ASSIGNMENT/<br>TRANSFER           | STATE<br>NATIONAL<br>MORT CORP                            |      |      |         |         |                                  |                                                            |
| 199409160002<br>84221 | 09/16/1994<br>02:12:29 | MEGERT<br>ROBERT C                                     | Grantor    | LIS<br>PENDENDS                   | BOARD OF<br>CHURCH<br>EXTENSIONS<br>AND HOME<br>MISSION   |      |      | 15      | 46      |                                  | Lot#:1 Lot:B<br>Book:15 Pg:46                              |
| 202002190000<br>67520 | 02/19/2020<br>02:33:53 | BSREP II WS<br>OKLAHOMA<br>CITY<br>SOUTHEAST<br>LLC    | Grantor    | RELEASES                          | BSREP II WS<br>HOTEL TRS<br>SUB LLC                       |      |      | 0       | 0       | Instr<br>#:20180212000<br>045030 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 | BSREP II WS<br>LAS CRUCES<br>LLC                       | Grantor    | GROUND<br>LEASE                   | BSREP II WS<br>HOTEL TRS<br>SUB LLC                       |      |      | 0       | 0       |                                  | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
| 200706280003<br>04380 | 06/28/2007<br>11:08:07 | HARRELL<br>BARTON                                      | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S      | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 722<br>07A       |      |      | 11      | 25      |                                  | Lot#:1 Book:11<br>Pg:25<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 | AMERICAN<br>HOME<br>MORTGAGE<br>ASSETS<br>TRUST 2006-6 | Grantee    | POWER OF<br>ATTORNEY              | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY          |      |      |         |         |                                  | Other:SEE<br>INST                                          |
| 201202170000<br>59230 | 02/17/2012<br>11:26:49 | LUMPKIN<br>EDWIN B                                     | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SPRINT<br>COMMUNICAT<br>IONS<br>COMPANY LP                |      |      |         |         |                                  | Other:SEE<br>INST<br>MULTIPLE<br>LEGALS                    |
| 201309180003<br>77270 | 09/18/2013<br>11:27:34 | KUEHUER<br>ROBERT                                      | Grantor    | ASSIGNMENT/<br>TRANSFER           | HERITAGEBA<br>NK OF THE<br>SOUTH                          |      |      |         |         | Instr<br>#:20040115000<br>028010 | Other:SEE<br>INST                                          |
| 200706110002<br>72540 | 06/11/2007<br>02:43:18 | SCHMUTZ<br>SUSAN M<br>TRUSTEE                          | Grantee    | ASSIGNMENT/<br>TRANSFER           | EAGLE<br>MORTGAGE<br>COMPANY INC                          |      |      | 5       | 32      | 200706110002<br>72530            | Lot#:1 Lot:A<br>Book:5 Pg:32<br>Sub:SPAIN<br>ESTATES       |
| 201009240003<br>14210 | 09/24/2010<br>12:30:32 | SALMON<br>RICHARD                                      | Grantee    | POWER OF<br>ATTORNEY              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                                  | Other:SEE<br>INST                                          |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 | SOUNDVIEW<br>HOME LOAN<br>TRUST 2006<br>OPT 3          | Grantor    | POWER OF<br>ATTORNEY              | AMERICAN<br>HOME<br>MORTGAGE<br>ASSET TRUST<br>2005-1     |      |      |         |         |                                  | Other:SEE<br>INST                                          |

|                       |                        |                                           |         |                                             |                            |  |  |    |     |                                  |                                                            |
|-----------------------|------------------------|-------------------------------------------|---------|---------------------------------------------|----------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------|
| 200908170003<br>15400 | 08/17/2009<br>10:36:33 | DEIFENDERFE<br>R DANNY                    | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HELENA CITY<br>OF          |  |  | 34 | 106 | Instr<br>#:20060125000<br>041760 | Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD   |
| 202205050001<br>84300 | 05/05/2022<br>09:50:41 | TIGER<br>CINCINNATI<br>SHARONVILLE<br>LLC | Grantor | RELEASES                                    | TIGER HOTEL<br>TRS SUB LLC |  |  | 0  | 0   | Instr<br>#:20200219000<br>067540 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |