

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= PLATINUM MORTGAGE INC;

| Instrument #      | Date Recorded       | Name                  | Party Role | Doc Type | Other Name                | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                      |
|-------------------|---------------------|-----------------------|------------|----------|---------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------------|
| 20101206000406370 | 12/06/2010 12:04:58 | PLATINUM MORTGAGE INC | Grantor    | RELEASES | JOINER WESLEY S           |      |      |         |         | Instr #:20091009000382510 |                                                                                        |
| 20100223000054210 | 02/23/2010 01:56:03 | PLATINUM MORTGAGE INC | Grantee    | MORTGAGE | AARON JAMES               |      |      | 6       | 141     |                           | Lot#:41 Book:6 Pg:141 Sub:DEARING DOWNS FIRST ADDITION                                 |
| 20100225000056480 | 02/25/2010 12:54:32 | PLATINUM MORTGAGE INC | Grantee    | MORTGAGE | BOWERS PHILLIP M          |      |      | 20      | 71      |                           | Lot#:2 Book:20 Pg:71 Sub:OAK MEADOWS 1ST SECTOR                                        |
| 20100305000065390 | 03/05/2010 02:51:14 | PLATINUM MORTGAGE INC | Grantee    | MORTGAGE | BREWER SIMON DAVID        |      |      | 15      | 32      |                           | Lot#:3412 Book:15 Pg:32 Sub:RIVERCHASE COUNTRY CLUB 34TH ADDITION                      |
| 20100322000082810 | 03/22/2010 01:34:34 | PLATINUM MORTGAGE INC | Grantee    | MORTGAGE | KELLY RODRIQUEZ S         |      |      | 22      | 67      |                           | Lot#:208 Book:22 Pg:67 Sub:WEATHERLY WARWICK VILLAGE SECTOR 17 AMENDED MAP OF PHASE II |
| 20100407000104190 | 04/07/2010 08:43:41 | PLATINUM MORTGAGE INC | Grantee    | MORTGAGE | WIMBUSH TIMOTHY EUGENE    |      |      | 27      | 140     |                           | Lot#:55 Book:27 Pg:140 Sub:HIGH RIDGE VILLAGE PHASE I                                  |
| 20100413000112510 | 04/13/2010 11:25:29 | PLATINUM MORTGAGE INC | Grantee    | MORTGAGE | CORSON DAN                |      |      | 4       | 19      |                           | Lot#:8 Blk:1 Book:4 Pg:19 Sub:MOUNTAIN VIEW ESTATES                                    |
| 20100520000158980 | 05/20/2010 02:24:24 | PLATINUM MORTGAGE INC | Grantee    | MORTGAGE | EDGIL RALPHE              |      |      | 21      | 26      |                           | Lot#:34 Book:21 Pg:26 Sub:COTTAGES AT STONEHAVEN                                       |
| 20100607000177970 | 06/07/2010 11:00:23 | PLATINUM MORTGAGE INC | Grantee    | MORTGAGE | HURSTON PATRICIA LASHONDA |      |      | 38      | 54      |                           | Lot#:51 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE FINAL PLAT                  |
| 20100609000181480 | 06/09/2010 10:00:41 | PLATINUM MORTGAGE INC | Grantee    | MORTGAGE | COGGESHALL JAMES L        |      |      | 3       | 121     |                           | Lot#:6 Blk:16 Book:3 Pg:121 Sub:JOSEPH SQUARES MAP OF THE TOWN OF HELENA               |

|                       |                        |                             |         |                       |                                |  |  |    |     |                                  |                                                                                                              |
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| 201006170001<br>93410 | 06/17/2010<br>02:01:46 | PLATINUM<br>MORTGAGE<br>INC | Grantor | FORECLOSUR<br>E DEEDS | CITIMORTGAG<br>E INC           |  |  | 27 | 99  | Instr<br>#:20080523000<br>211560 | Lot#:2814<br>Book:27 Pg:99<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE COVE<br>SECTOR 28<br>PHASE 1             |
| 201006290002<br>06500 | 06/29/2010<br>01:22:20 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE              | BENTLEY<br>LESLIE<br>MCCLENDON |  |  | 41 | 121 |                                  | Lot#:1201<br>Blk:12 Book:41<br>Pg:121<br>Sub:LOFTS AT<br>EDENTON A<br>CONDOMINIU<br>M 2ND<br>AMENDED<br>PLAT |
| 201007260002<br>37090 | 07/26/2010<br>12:06:40 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE              | ARMSTRONG<br>AUDREY A          |  |  | 22 | 41  |                                  | Lot#:19<br>Book:22 Pg:41<br>Sub:WILLOW<br>POINT PHASE<br>2                                                   |
| 201007270002<br>39280 | 07/27/2010<br>11:05:04 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE              | WACHS KEVIN<br>K               |  |  | 26 | 90  |                                  | Lot#:50<br>Book:26 Pg:90<br>Sub:MARENG<br>O SECTOR 2                                                         |
| 201007280002<br>39900 | 07/28/2010<br>07:55:40 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE              | KNIGHT<br>SPENCER A            |  |  | 28 | 133 |                                  | Lot#:1183<br>Book:28<br>Pg:133<br>Sub:OLD<br>CAHABA<br>PHASE III<br>FIRST<br>ADDITION                        |
| 201007160002<br>28660 | 07/16/2010<br>03:52:50 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE              | MATHERNE<br>GARRETT L          |  |  | 32 | 25  |                                  | Lot#:34<br>Book:32 Pg:25<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SUBDIVISION<br>1                  |
| 201008110002<br>57040 | 08/11/2010<br>12:32:43 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE              | MILLS<br>JENNIFER L            |  |  | 41 | 136 |                                  | Lot#:901 Blk:9<br>Book:41<br>Pg:136<br>Sub:LOFTS AT<br>EDENTON A<br>CONDOMINIU<br>M 3RD<br>AMENDED<br>PLAT   |
| 201008190002<br>67540 | 08/19/2010<br>03:41:25 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE              | LUTHER<br>MARK T               |  |  | 21 | 37  |                                  | Lot#:3611<br>Book:21 Pg:37<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 36TH<br>ADDITION                         |
| 201008200002<br>68410 | 08/20/2010<br>01:17:21 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE              | CARR<br>DWAYNE A               |  |  | 7  | 173 |                                  | Lot#:7 Blk:2<br>Book:7 Pg:173<br>Sub:PLANTATI<br>ON SOUTH<br>FIRST<br>SECTOR<br>AMENDED<br>MAP               |

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| 201008310002<br>80070 | 08/31/2010<br>11:16:49 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | YOUNG<br>WILLIAM<br>JEROME |  |  | 5  | 99  |  | Lot#:2 Blk:2<br>Book:5 Pg:99<br>Sub:INDIAN<br>VALLEY<br>FOURTH<br>SECTOR                                                                           |
| 201008230002<br>70270 | 08/23/2010<br>03:24:06 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | BEST ROBERT<br>A           |  |  | 23 | 146 |  | Lot#:20 Lot:A<br>Book:23<br>Pg:146<br>Sub:AMBERLE<br>Y WOODS<br>3RD SECTOR<br>PHASE I<br>RESURVEY<br>OF LOTS 12<br>THROUGH 27<br>AND GREEN<br>AREA |
| 201008230002<br>70310 | 08/23/2010<br>03:34:02 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | RASTELLI<br>ANTHONY M      |  |  | 26 | 144 |  | Lot#:9 Book:26<br>Pg:144<br>Sub:SILVER<br>CREEK<br>SECTOR 1                                                                                        |
| 201008240002<br>72170 | 08/24/2010<br>03:06:16 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | BROWN<br>ROBERT H          |  |  | 38 | 44  |  | Lot#:1 Book:38<br>Pg:44<br>Sub:BUCK<br>CREEK<br>ADDITION TO<br>DEER RUN                                                                            |
| 201008240002<br>72160 | 08/24/2010<br>03:00:50 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | HILL JAMES<br>STANTON      |  |  | 19 | 89  |  | Lot#:77<br>Book:19 Pg:89<br>Sub:HIGH<br>HAMPTON<br>SECTOR 1                                                                                        |
| 201008250002<br>72690 | 08/25/2010<br>09:42:51 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | WARREN<br>KEITH            |  |  |    |     |  | Sec:25 Twn:21<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                                                                                             |
| 201009090002<br>92450 | 09/09/2010<br>09:34:59 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | BRAY MARK<br>W             |  |  | 7  | 43  |  | Lot#:3 Book:7<br>Pg:43<br>Sub:CLEARVIE<br>W ESTATES                                                                                                |
| 201009090002<br>92700 | 09/09/2010<br>10:22:45 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | HOPKINS<br>NANCY           |  |  | 24 | 48  |  | Lot#:318<br>Book:24 Pg:48<br>Sub:SHELBY<br>FOREST<br>ESTATES 3RD<br>SECTOR                                                                         |
| 201010050003<br>30380 | 10/05/2010<br>03:41:04 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | CRUMPTON<br>MARCUS<br>ABEL |  |  | 6  | 4   |  | Lot#:93 Blk:1<br>Book:6 Pg:4<br>Sub:CAHABA<br>VALLEY<br>ESTATES 5TH<br>SECTOR                                                                      |
| 201010050003<br>30390 | 10/05/2010<br>03:41:05 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | PIERCE MARK<br>E           |  |  | 16 | 96  |  | Lot#:816<br>Book:16 Pg:96<br>Sub:BROOK<br>HIGHLAND<br>8TH SECTOR<br>2ND PHASE                                                                      |

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| 201010050003<br>30440 | 10/05/2010<br>03:50:38 | PLATINUM<br>MORTGAGE<br>INC | Grantee | MORTGAGE | BLUMSTEIN<br>DEREK TODD |  |  | 28 | 133 |  | Lot#:1223<br>Book:28<br>Pg:133<br>Sub:OLD<br>CAHABA<br>PHASE III<br>FIRST<br>ADDITION |
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