

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= PARTIAL RELEASE; Legal Seq= 27;

| Instrument #          | Date Recorded          | Name                      | Party Role | Doc Type        | Other Name                           | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                            |
|-----------------------|------------------------|---------------------------|------------|-----------------|--------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------|
| 200308010004<br>98780 | 08/01/2003<br>12:29:00 | BANK OF ALABAMA           | Grantor    | PARTIAL RELEASE | HPH PROPERTIES LLC                   |      |      | 30      | 25      | 200209060004<br>27580 | Lot#:541<br>Book:30 Pg:25                                                    |
| 200401050000<br>06560 | 01/05/2004<br>11:18:00 | CREED DEVELOPMEN<br>T LLC | Grantor    | PARTIAL RELEASE | GOGGANS,<br>RANDALL H                |      |      | 32      | 76      | 200206250002<br>99380 | Lot#:18<br>Book:32 Pg:76                                                     |
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 | COMPASS BANK              | Grantor    | PARTIAL RELEASE | ARBOR HILLS<br>LLC                   |      |      | 33      | 142     | 200207010003<br>08190 | Lot#:195<br>Book:33<br>Pg:142                                                |
| 200504060001<br>60830 | 04/06/2005<br>03:08:39 | COMPASS BANK              | Grantor    | PARTIAL RELEASE | EDDLEMAN<br>THORNTON<br>LLC          |      |      | 34      | 23      | 200207190003<br>38760 | Lot#:3-2<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK                             |
| 200504060001<br>60840 | 04/06/2005<br>03:08:40 | COMPASS BANK              | Grantor    | PARTIAL RELEASE | CHELSEA<br>PARK<br>PROPERTIES<br>LTD |      |      | 34      | 23      | 200407290004<br>22080 | Lot#:3-2<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK                             |
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 | COMPASS BANK              | Grantor    | PARTIAL RELEASE | ARBOR HILLS<br>LLC                   |      |      | 33      | 142     | 200401020000<br>01490 | Lot#:157<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                           |
| 200601250000<br>40880 | 01/25/2006<br>11:59:54 | ALIAN BANK                | Grantor    | PARTIAL RELEASE | STONE<br>CREEK LLC                   |      |      | 36      | 37      | 200410180005<br>72680 | Lot#:139<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3                      |
| 200605110002<br>24110 | 05/11/2006<br>03:55:29 | AMSOUTH BANK              | Grantor    | PARTIAL RELEASE | ASKJ LLC                             |      |      | 36      | 35      | 200404060001<br>77750 | Lot#:53<br>Book:36 Pg:35<br>Sub:LAKE<br>FOREST 6TH<br>SECTOR                 |
| 200605220002<br>40530 | 05/22/2006<br>08:44:44 | AMSOUTH BANK              | Grantor    | PARTIAL RELEASE | EDWARDS<br>SPECIALTIES<br>INC        |      |      | 36      | 115     | 200501180000<br>24800 | Lot#:113<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1 |
| 200606280003<br>10330 | 06/28/2006<br>10:21:44 | AMSOUTH BANK              | Grantor    | PARTIAL RELEASE | INVESTMENT<br>ASSOCIATES<br>LLC      |      |      | 36      | 26      | 200501130000<br>20890 | Lot#:129<br>Book:36 Pg:26<br>Sub:INVERNE<br>SS COVE<br>PHASE 2               |
| 200607170003<br>43120 | 07/17/2006<br>12:59:44 | COMPASS BANK              | Grantor    | PARTIAL RELEASE | CHELSEA<br>PARK INC                  |      |      | 37      | 13      | 200407290004<br>22080 | Lot#:6-110<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR             |
| 200607170003<br>43130 | 07/17/2006<br>12:59:45 | COMPASS BANK              | Grantor    | PARTIAL RELEASE | EDDLEMAN<br>THORNTON<br>LLC          |      |      | 37      | 13      | 200207190003<br>38740 | Lot#:6-110<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR             |
| 200609060004<br>38060 | 09/06/2006<br>10:54:55 | COMPASS BANK              | Grantor    | PARTIAL RELEASE | EDDLEMAN<br>THORNTON<br>LLC          |      |      | 37      | 13      | 200207190003<br>38740 | Lot#:6-124<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR             |

|                       |                        |                        |         |                    |                                              |  |  |    |     |                       |                                                                                                      |
|-----------------------|------------------------|------------------------|---------|--------------------|----------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------------------------------|
| 200609060004<br>38070 | 09/06/2006<br>10:54:56 | COMPASS<br>BANK        | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK INC                          |  |  | 37 | 13  | 200407290004<br>22080 | Lot#:6-124<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                                     |
| 200612180006<br>13070 | 12/18/2006<br>07:49:02 | ALIAN T BANK           | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>RIDGE<br>ESTATES LLC              |  |  | 35 | 150 | 200501040000<br>02270 | Lot#:49<br>Book:35<br>Pg:150<br>Sub:CHELSEA<br>RIDGE<br>ESTATES 1ST<br>SECTOR                        |
| 200612210006<br>22120 | 12/21/2006<br>02:29:50 | COMPASS<br>BANK        | Grantor | PARTIAL<br>RELEASE | EDDLEMAN<br>THORNTON<br>LLC                  |  |  | 34 | 147 | 200207190003<br>38760 | Lot#:4-79<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                                  |
| 200706250002<br>96190 | 06/25/2007<br>10:50:09 | BANCORPSO<br>UTH AKA   | Grantor | PARTIAL<br>RELEASE | CHESSER<br>PLANTATION<br>LLC                 |  |  | 38 | 115 | 200607190003<br>47390 | Lot#:33<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I                                    |
| 200707120003<br>28170 | 07/12/2007<br>11:50:46 | BANCORPSO<br>UTH BANK  | Grantor | PARTIAL<br>RELEASE | ENCLAVE LLC                                  |  |  | 38 | 1   | 200511020005<br>69790 | Lot#:33<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                                    |
| 200808110003<br>23290 | 08/11/2008<br>03:48:20 | ALIAN T BANK           | Grantor | PARTIAL<br>RELEASE | AGA<br>PARTNERS<br>LLC                       |  |  | 38 | 16  | 200701040000<br>03700 | Lot#:2662<br>Book:38 Pg:16<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | CDX<br>SEQUOYA LLC     | Grantor | PARTIAL<br>RELEASE | KIMBERLY<br>CLARK<br>CORPORATIO<br>N         |  |  |    |     | 200704100001<br>63750 | Sec:32<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                     |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 | BOWATER<br>ALABAMA INC | Grantee | PARTIAL<br>RELEASE | CDX<br>SEQUOYA LLC                           |  |  |    |     | 200510280005<br>62400 | Sec:32<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                     |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 | CDX<br>SEQUOYA LLC     | Grantor | PARTIAL<br>RELEASE | BOWATER<br>ALABAMA INC                       |  |  |    |     | 200510280005<br>62400 | Sec:32<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                     |
| 200401150000<br>27550 | 01/15/2004<br>10:00:00 | ALIAN T BANK           | Grantor | PARTIAL<br>RELEASE | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC |  |  | 32 | 72  | 200304070002<br>05670 | Lot#:18<br>Book:32 Pg:72                                                                             |
| 200402020000<br>53250 | 02/02/2004<br>01:39:00 | COMPASS<br>BANK        | Grantor | PARTIAL<br>RELEASE | ARBOR HILL<br>LLC                            |  |  | 31 | 48  | 200211060005<br>50600 | Lot#:57<br>Book:31 Pg:48                                                                             |
| 200408050004<br>38830 | 08/05/2004<br>12:33:00 | CLAYTON W<br>LARRY     | Grantor | PARTIAL<br>RELEASE | NOTTINGHAM<br>LLC                            |  |  | 33 | 111 | 200205070002<br>12840 | Lot#:23<br>Book:33<br>Pg:111                                                                         |
| 200502110000<br>69900 | 02/11/2005<br>01:58:00 | COMPASS<br>BANK        | Grantor | PARTIAL<br>RELEASE | ARBOR HILL<br>LLC PHASE III                  |  |  | 33 | 142 | 200410260005<br>89890 | Lot#:83<br>Book:33<br>Pg:142                                                                         |

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| 200502110000<br>69910 | 02/11/2005<br>01:58:00 | COMPASS<br>BANK            | Grantor | PARTIAL<br>RELEASE | ARBOR HILL<br>LLC PHASE II |  |  | 33 | 142 | 200401020000<br>01490 | Lot#:83<br>Book:33<br>Pg:142                                                        |
| 200604140001<br>74180 | 04/14/2006<br>09:13:00 | COMPASS<br>BANK            | Grantor | PARTIAL<br>RELEASE | CLARK<br>EDWARDS<br>LLC    |  |  | 36 | 6   | 200511140005<br>93750 | Lot#:43<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II<br>AMENDED<br>MAP |
| 200612210006<br>22110 | 12/21/2006<br>02:29:49 | COMPASS<br>BANK            | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK INC        |  |  | 34 | 147 | 200407290004<br>22080 | Lot#:4-79<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                 |
| 200612220006<br>25780 | 12/22/2006<br>03:21:08 | ALABAMA<br>BANKERS<br>BANK | Grantor | PARTIAL<br>RELEASE | SEIL CO LLC                |  |  | 37 | 147 |                       | Lot#:30<br>Book:37<br>Pg:147<br>Sub:KENSING<br>TON<br>SUBDIVISION                   |