

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995; Date Recorded= 1995/09;

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type               | Other Name                     | Book | Page | MapBook | MapPage | First Reference | Legal Description             |
|-----------------------|------------------------|------------------------------------|------------|------------------------|--------------------------------|------|------|---------|---------|-----------------|-------------------------------|
| 200406070003<br>04060 | 09/29/1995<br>12:00:00 | ABBOTT<br>ADRIAN<br>ANTHONY        | Groom      | MARRIAGE<br>APP & CERT | ABBOTT, GINA<br>MACHELLE       | 052  | 279  |         |         |                 |                               |
| 200406070003<br>04070 | 09/07/1995<br>12:00:00 | AGEE<br>MICHAEL<br>DAVIS           | Groom      | MARRIAGE<br>APP & CERT | BOLLING,<br>SHARON<br>DENISE   | 052  | 249  |         |         |                 |                               |
| 200406070003<br>04080 | 09/11/1995<br>12:00:00 | ALLEN LARRY                        | Groom      | MARRIAGE<br>APP & CERT | WILLIAMS,<br>DEBRA ANN         | 052  | 257  |         |         |                 |                               |
| 200406070003<br>04090 | 09/08/1995<br>12:00:00 | BARBER<br>ANDY STEVEN              | Groom      | MARRIAGE<br>APP & CERT | HOLLIS,<br>ANGELA<br>DENISE    | 052  | 252  |         |         |                 |                               |
| 200406070003<br>04100 | 09/14/1995<br>12:00:00 | BRADLEY<br>WILLIAM ERIC            | Groom      | MARRIAGE<br>APP & CERT | COWLISHAW,<br>LESLIE JANE      | 052  | 258  |         |         |                 |                               |
| 200406070003<br>04110 | 09/01/1995<br>12:00:00 | BRANTLEY<br>JOSEPH<br>JASON        | Groom      | MARRIAGE<br>APP & CERT | FIELDS,<br>STEPHANE<br>IRENE   | 052  | 247  |         |         |                 |                               |
| 200406070003<br>04120 | 09/01/1995<br>12:00:00 | BROOKS<br>CAMERON<br>LEE           | Groom      | MARRIAGE<br>APP & CERT | EGGLETON,<br>MISTY<br>NOELLE   | 052  | 246  |         |         |                 |                               |
| 200406070003<br>04130 | 09/29/1995<br>12:00:00 | BROWN<br>PATRICK<br>THOMAS         | Groom      | MARRIAGE<br>APP & CERT | VICE, LISA<br>ANN              | 053  | 451  |         |         |                 |                               |
| 200406070003<br>04160 | 09/27/1995<br>12:00:00 | COLLINS<br>JOHN<br>CHRISTOPHE<br>R | Groom      | MARRIAGE<br>APP & CERT | CHAMPION,<br>PATTY<br>MICHELLE | 052  | 272  |         |         |                 |                               |
| 200406070003<br>04170 | 09/29/1995<br>12:00:00 | CONNOR<br>STEVEN<br>BENJAMIN       | Groom      | MARRIAGE<br>APP & CERT | PARKS, LEIGH<br>ANN            | 053  | 447  |         |         |                 |                               |
| 200406070003<br>04190 | 09/07/1995<br>12:00:00 | CROOKS<br>FLOYD D.                 | Groom      | MARRIAGE<br>APP & CERT | WEAVER,<br>JENNY C.            | 053  | 410  |         |         |                 |                               |
| 200406070003<br>04150 | 09/19/1995<br>12:00:00 | COLLINS<br>JOHN<br>BRANDON         | Groom      | MARRIAGE<br>APP & CERT | ABRASLEY,<br>ROBIN LEIGH       | 052  | 266  |         |         |                 |                               |
| 200406070003<br>04180 | 09/12/1995<br>12:00:00 | COSTA<br>MARTIN                    | Groom      | MARRIAGE<br>APP & CERT | VAN REENEN,<br>MARCY<br>MAXINE | 053  | 419  |         |         |                 |                               |
| 200406070003<br>04140 | 09/08/1995<br>12:00:00 | BROWN, JR.<br>WILLIAM<br>WAGNER    | Groom      | MARRIAGE<br>APP & CERT | KEITH, SUSAN<br>MARIE          | 052  | 251  |         |         |                 |                               |
| 200406070003<br>04660 | 09/18/1995<br>12:00:00 | CUMMINGS<br>DAVID LEE              | Groom      | MARRIAGE<br>APP & CERT | KNOWLES,<br>ANGELIA<br>JEANENE | 053  | 426  |         |         |                 |                               |
| 200406160003<br>27610 | 09/07/1995<br>12:00:00 | CAPPS<br>RANDAL<br>SHANE           | Groom      | MARRIAGE<br>APP & CERT | MANN, CATHY<br>DIANE           | 053  | 411  |         |         |                 |                               |
| 200406160003<br>27590 | 09/06/1995<br>12:00:00 | BRASHER<br>LAWRENCE<br>MOURICE     | Groom      | MARRIAGE<br>APP & CERT | LOWERY,<br>SHARON<br>DAWN      | 053  | 408  |         |         |                 |                               |
| 200406160003<br>27700 | 09/15/1995<br>12:00:00 | BLAIR DAVID<br>EDWARD              | Groom      | MARRIAGE<br>APP & CERT | JONES, LORI<br>MICHELLE        | 053  | 424  |         |         |                 |                               |
| 200406160003<br>27710 | 09/18/1995<br>12:00:00 | CLEMENT<br>MICHAEL<br>JOHN         | Groom      | MARRIAGE<br>APP & CERT | BULLOCK,<br>ANGELA SUE         | 053  | 425  |         |         |                 |                               |
| 199509010002<br>42041 | 09/01/1995<br>11:24:21 | MASON<br>JAMES D                   | Grantor    | MORTGAGE               | COLONIAL<br>BANK               |      |      | 19      | 151     |                 | Lot#:158<br>Book:19<br>Pg:151 |

|                       |                        |                            |         |                                   |                                  |  |  |    |     |                       |                                                                 |
|-----------------------|------------------------|----------------------------|---------|-----------------------------------|----------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------|
| 199509010002<br>42051 | 09/01/1995<br>11:24:22 | MASON<br>JAMES D           | Grantor | MORTGAGE                          | COLONIAL<br>BANK                 |  |  | 19 | 151 |                       | Lot#:159<br>Book:19<br>Pg:151                                   |
| 199509010002<br>42081 | 09/01/1995<br>11:30:45 | PNC<br>MORTGAGE<br>CORP    | Grantor | ASSIGNMENT/<br>TRANSFER           | GREAT<br>FINANCIAL<br>BANK       |  |  |    |     |                       |                                                                 |
| 199509010002<br>42171 | 09/01/1995<br>11:43:55 | MC GEE<br>PHILLIP B        | Grantor | MORTGAGE                          | FIRST<br>FEDERAL OF<br>AL        |  |  | 19 | 100 |                       | Lot#:27<br>Book:19<br>Pg:100                                    |
| 199509010002<br>42421 | 09/01/1995<br>01:09:02 | LOWERY<br>DONNA            | Grantee | LIS<br>PENDENDS                   | BEABOUT,<br>ROBERT W             |  |  |    |     |                       | Sec:30<br>Twn:19S<br>Rng:2W Qt:E<br>BQt:SW                      |
| 199509010002<br>42331 | 09/01/1995<br>12:45:14 | PERRAS<br>GERARD           | Grantor | DEEDS                             | HAWKINS,<br>DONALD W             |  |  |    |     |                       | Sec:24<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:SW                     |
| 199509010002<br>42321 | 09/01/1995<br>12:42:00 | MORTGAGEA<br>MERICA INC    | Grantor | ASSIGNMENT/<br>TRANSFER           | NATIONSBAN<br>C MORTGAGE<br>CORP |  |  |    |     | 199507310002<br>03291 | Sec:01 Twn:22<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:1995-<br>20329 |
| 199509010002<br>42641 | 09/01/1995<br>02:21:29 | PELHAM CITY<br>OF          | Grantor | MUNICIPAL<br>INSTRUMENT<br>S      | ORDINANCE #<br>240               |  |  |    |     |                       |                                                                 |
| 199509010002<br>42681 | 09/01/1995<br>02:59:28 | PELHAM<br>HOTEL LLC        | Grantee | RESTRICTION<br>S AND<br>COVENANTS | OXMOOR II<br>INC                 |  |  |    |     |                       |                                                                 |
| 199509140002<br>55871 | 09/14/1995<br>10:25:09 | MAILWORKS<br>SOUTH INC     | Debtor  | FINANCING<br>STATEMENT            | NATIONAL<br>BANK OF<br>COMMERCE  |  |  |    |     |                       | Sec:14<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW                     |
| 199509010002<br>42911 | 09/01/1995<br>03:59:18 | MORRISON<br>RAMONA<br>LYNN | Grantee | DEEDS                             | PARKINSON,<br>DANIEL J           |  |  | 6  | 113 |                       | Lot#:23 Book:6<br>Pg:113                                        |