

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 67;**

| Instrument #          | Date Recorded          | Name                                                        | Party Role | Doc Type                        | Other Name                       | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                         |
|-----------------------|------------------------|-------------------------------------------------------------|------------|---------------------------------|----------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------|
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                                     | Grantor    | MORTGAGE                        | BANK OF<br>MONTREAL              |      |      |         |         |                                  | Sec:14<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                          |
| 200708100003<br>75150 | 08/10/2007<br>08:42:10 | CDX BISHOP<br>CREEK LLC                                     | Debtor     | FINANCING<br>STATEMENT          | BANK OF<br>MONTREAL              |      |      |         |         |                                  | Sec:13<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                          |
| 200803200001<br>14400 | 03/20/2008<br>03:21:56 | CENTRAL<br>STATE BANK                                       | Grantee    | MORTGAGE                        | MCDONALD,<br>TONY                |      |      | 3       | 38      |                                  | Lot#:7 Blk:30<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY   |
| 200810310004<br>23630 | 10/31/2008<br>11:22:39 | ADAMS<br>HOMES LLC                                          | Grantor    | MODIFICATIO<br>N OF<br>MORTGAGE | AMTRUST<br>BANK FKA              |      |      | 37      | 123     | 200607140003<br>41660            | Lot#:70<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                        |
| 200901120000<br>09190 | 01/12/2009<br>11:27:44 | CHESSER<br>DEVELOPMEN<br>T LLC                              | Grantor    | MORTGAGE                        | FIRST UNITED<br>SECURITY<br>BANK |      |      | 38      | 49      |                                  | Lot#:173<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 | BOWATER<br>ALABAMA INC                                      | Grantee    | PARTIAL<br>RELEASE              | CDX<br>SEQUOYA LLC               |      |      |         |         | 200510280005<br>62400            | Sec:35<br>Twn:21S<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                                |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC                                           | Grantor    | ASSIGNMENT/<br>TRANSFER         | CALERA<br>GATHERING<br>LLC       |      |      |         |         |                                  | Sec:9 Twn:22S<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                                    |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                                      | Grantor    | FORECLOSUR<br>E DEEDS           | FIRST<br>COMMERCIAL<br>BANK      |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:72<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 200701170000<br>24840 | 01/17/2007<br>12:22:08 | EDWARDS<br>SPECIALTIES<br>INC                               | Grantor    | DEEDS                           | ADAMS<br>HOMES LLC               |      |      | 37      | 12      |                                  | Lot#:248<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor    | DEEDS                           | PARK HOMES<br>LLC                |      |      | 37      | 47      |                                  | Lot#:9-78<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                           |

|                       |                        |                                         |         |                                   |                                               |  |  |    |     |                                                          |                                                                                                |
|-----------------------|------------------------|-----------------------------------------|---------|-----------------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | KIMBERLY<br>CLARK<br>CORPORATIO<br>N    | Grantee | PARTIAL<br>RELEASE                | CDX<br>SEQUOYA LLC                            |  |  |    |     | 200704100001<br>63750                                    | Sec:35<br>Twn:21S<br>Rng:4W<br>BQt:SW<br>Other:SEE<br>INST                                     |
| 200908040002<br>97510 | 08/04/2009<br>08:56:41 | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC | Grantor | DEEDS                             | TOWN<br>BUILDERS INC                          |  |  | 41 | 44  |                                                          | Lot#:22-23<br>Blk:22 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2               |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | FIRST<br>COMMERCIAL<br>BANK             | Grantee | FORECLOSUR<br>E DEEDS             | CHELSEA<br>STATION LLC                        |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710                         | Lot#:72<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                         |
| 200911170004<br>27120 | 11/17/2009<br>08:47:21 | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC | Grantor | RESTRICTION<br>S AND<br>COVENANTS | MT LAUREL                                     |  |  | 41 | 44  | Legacy #:2000-<br>35579 Instr<br>#:20001012000<br>355791 | Lot#:22-19<br>Blk:22 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2<br>FINAL PLAT |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK             | Grantee | ASSIGNMENT/<br>TRANSFER           | CHELSEA<br>STATION LLC                        |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710                         | Lot#:62<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                         |
| 201009070002<br>87180 | 09/07/2010<br>09:41:20 | HPH<br>PROPERTIES<br>LLC                | Grantee | RELEASES                          | WELLS<br>FARGO BANK                           |  |  | 38 | 147 | Instr<br>#:20070406000<br>158880                         | Lot#:335<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>SURVEY               |
| 201212210004<br>89500 | 12/21/2012<br>03:48:57 | KRININGER<br>KEITH                      | Grantee | MORTGAGE                          | SHELBY<br>FARMS LLC                           |  |  | 38 | 149 |                                                          | Lot#:47<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT               |
| 201006240001<br>99880 | 06/24/2010<br>08:17:59 | CAHABA<br>FORESTS LLC                   | Grantor | MORTGAGE                          | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY |  |  |    |     |                                                          | Sec:1 Twn:21S<br>Rng:5W<br>Other:MULTI<br>LEGALS                                               |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                      | Grantee | MORTGAGE<br>AMENDMENT<br>S        | ADAMS<br>HOMES LLC                            |  |  | 37 | 53  | Instr<br>#:20071026000<br>496310                         | Lot#:2089<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION                     |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | COMPASS<br>BANK                         | Grantee | MORTGAGE                          | CHELSEA<br>PARK<br>HOLDING LLC                |  |  | 37 | 13  |                                                          | Lot#:6-101<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                               |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                     | Grantor | DEEDS                             | CHELSEA<br>PARK<br>HOLDING LLC                |  |  | 37 | 13  |                                                          | Lot#:6-127<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                               |

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|-----------------------|------------------------|--------------------------------------------------|---------|--------------------|-------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 201207170002<br>55090 | 07/17/2012<br>09:49:26 | BLEVINS<br>EDWARD E                              | Grantee | DEEDS              | MCDONALD<br>TONY                          |  |  | 3  | 38  |                                  | Lot#:7 Blk:30<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201207170002<br>55100 | 07/17/2012<br>09:49:27 | CENTRAL<br>STATE BANK                            | Grantee | MORTGAGE           | BLEVINS<br>EDWARD E                       |  |  | 3  | 38  |                                  | Lot#:7 Blk:30<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201208170003<br>05380 | 08/17/2012<br>12:23:39 | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N | Grantee | AFFIDAVITS         | PADEN R<br>SHAN                           |  |  | 32 | 26  | Instr<br>#:20031021000<br>702370 | Lot#:251<br>Book:32 Pg:26<br>Sub:FOREST<br>LAKES 3RD<br>SECTOR 2ND<br>PHASE             |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | AFK<br>PROPERTIES<br>LLC                         | Grantee | DEEDS              | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC |  |  | 38 | 120 |                                  | Lot#:115<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT    |
| 201404100001<br>05060 | 04/10/2014<br>03:44:23 | CENTRAL<br>STATE BANK                            | Grantee | MORTGAGE           | REEBALS<br>CHRISTOPHE<br>R B              |  |  | 39 | 64  |                                  | Lot#:66<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                       |
| 201407220002<br>25580 | 07/22/2014<br>04:04:13 | ADAMS<br>HOMES LLC                               | Grantee | AFFIDAVITS         | MONROE<br>JOHN W                          |  |  | 37 | 122 | Instr<br>#:20070117000<br>024840 | Lot#:248 Lot:8<br>Book:37<br>Pg:122<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2      |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | CONNELL<br>WILLIAM<br>NELSON                     | Grantee | QUIT CLAIM<br>DEED | THORNBURG<br>MARIROSE                     |  |  | 3  | 38  |                                  | Lot#:12 Blk:36<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY               |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPMEN<br>T I LLC                  | Grantor | DEEDS              | CALERA<br>DEVELOPMEN<br>T II LLC          |  |  |    |     |                                  | Lot#:21 Blk:134<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA               |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPMEN<br>T II LLC                 | Grantee | DEEDS              | CALERA<br>DEVELOPMEN<br>T I LLC           |  |  |    |     |                                  | Lot#:21 Blk:134<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA               |