

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= ALIANT BANK; Date Recorded= 2011;

| Instrument #          | Date Recorded          | Name       | Party Role | Doc Type                       | Other Name                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                   |
|-----------------------|------------------------|------------|------------|--------------------------------|--------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------|
| 201101050000<br>03660 | 01/05/2011<br>02:14:22 | ALIAN BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | DOYLE<br>WILLIAM B             |      |      | 18      | 37      | Instr<br>#:20060609000<br>273990 | Lot#:136<br>Book:18 Pg:37<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR                   |
| 201101060000<br>06310 | 01/06/2011<br>02:02:36 | ALIAN BANK | Grantee    | MORTGAGE                       | ADAMS<br>ARTHUR D              |      |      | 22      | 36      |                                  | Lot#:1161<br>Book:22 Pg:36<br>Sub:BROOK<br>HIGHLAND<br>11TH SECTOR<br>PHASE II      |
| 201101180000<br>16500 | 01/18/2011<br>11:51:40 | ALIAN BANK | Grantor    | RELEASES                       | DKM<br>ENTERPRISES<br>INC      |      |      |         |         | Instr<br>#:20070126000<br>040520 |                                                                                     |
| 201102020000<br>36110 | 02/02/2011<br>10:55:37 | ALIAN BANK | Grantee    | MORTGAGE                       | SHELBY DG<br>LLC               |      |      | 42      | 18      |                                  | Lot#:2 Lot:C<br>Book:42 Pg:18<br>Sub:WAXAHAT<br>CHEE<br>CORNER<br>RESURVEY<br>NO 2  |
| 201102020000<br>37070 | 02/02/2011<br>02:22:04 | ALIAN BANK | Grantor    | PARTIAL<br>RELEASE             | CALERA LAND<br>HOLDINGS<br>LLC |      |      | 38      | 62      | Instr<br>#:20100614000<br>188900 | Lot#:17<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT   |
| 201102040000<br>41140 | 02/04/2011<br>02:30:23 | ALIAN BANK | Grantee    | MORTGAGE                       | ADTRAV<br>CORPORATIO<br>N      |      |      | 28      | 18      |                                  | Lot#:1 Book:28<br>Pg:18 Sub:ATA<br>SERVICES<br>ADDITION TO<br>SOUTHLAKE<br>RESURVEY |
| 201102040000<br>41140 | 02/04/2011<br>02:30:23 | ALIAN BANK | Grantee    | MORTGAGE                       | ADTRAV<br>CORPORATIO<br>N      |      |      | 28      | 18      |                                  | Lot#:2 Book:28<br>Pg:18 Sub:ATA<br>SERVICES<br>ADDITION TO<br>SOUTHLAKE<br>RESURVEY |
| 201102040000<br>41140 | 02/04/2011<br>02:30:23 | ALIAN BANK | Grantee    | MORTGAGE                       | ADTRAV<br>CORPORATIO<br>N      |      |      |         |         |                                  | Other:SEE<br>INST                                                                   |
| 201102040000<br>41150 | 02/04/2011<br>02:30:24 | ALIAN BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | PROV 11 25<br>LLC              |      |      | 28      | 18      |                                  | Lot#:3 Book:28<br>Pg:18 Sub:ATA<br>SERVICES<br>ADDITION TO<br>SOUTHLAKE<br>RESURVEY |
| 201102040000<br>41150 | 02/04/2011<br>02:30:24 | ALIAN BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | PROV 11 25<br>LLC              |      |      |         |         |                                  | Other:SEE<br>INST                                                                   |
| 201102040000<br>41150 | 02/04/2011<br>02:30:24 | ALIAN BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | PROV 11 25<br>LLC              |      |      | 28      | 18      |                                  | Lot#:1 Book:28<br>Pg:18 Sub:ATA<br>SERVICES<br>ADDITION TO<br>SOUTHLAKE<br>RESURVEY |
| 201102070000<br>42020 | 02/07/2011<br>09:12:18 | ALIAN BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK                |      |      |         |         | Instr<br>#:20080211000<br>056480 |                                                                                     |

|                   |                     |            |         |                 |                            |  |  |    |     |                           |                                                                                                    |
|-------------------|---------------------|------------|---------|-----------------|----------------------------|--|--|----|-----|---------------------------|----------------------------------------------------------------------------------------------------|
| 20110302000070580 | 03/02/2011 02:49:04 | ALIAN BANK | Grantor | RELEASES        | RIDGE CREST PROPERTIES LLC |  |  |    |     | Instr #:20091211000455410 |                                                                                                    |
| 20110302000070570 | 03/02/2011 02:49:03 | ALIAN BANK | Grantor | RELEASES        | WOLFLEY DARRELL E          |  |  |    |     | Instr #:20090401000118890 |                                                                                                    |
| 20110307000075530 | 03/07/2011 12:29:23 | ALIAN BANK | Grantor | PARTIAL RELEASE | AGA PARTNERS LLC           |  |  | 38 | 71  | Instr #:20070612000274340 | Lot#:2687<br>Book:38 Pg:71<br>Sub:WEATHERLY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 20110325000094090 | 03/25/2011 08:57:41 | ALIAN BANK | Grantee | MORTGAGE        | NSH CORP                   |  |  | 41 | 64  |                           | Lot#:92<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT                               |
| 20110325000094070 | 03/25/2011 08:57:39 | ALIAN BANK | Grantee | MORTGAGE        | NSH CORP                   |  |  | 41 | 64  |                           | Lot#:93<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT                               |
| 20110325000094080 | 03/25/2011 08:57:40 | ALIAN BANK | Grantee | MORTGAGE        | NSH CORP                   |  |  | 41 | 64  |                           | Lot#:56<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT                               |
| 20110325000094100 | 03/25/2011 08:57:42 | ALIAN BANK | Grantee | MORTGAGE        | NSH CORP                   |  |  | 41 | 64  |                           | Lot#:72<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT                               |
| 20110315000083880 | 03/15/2011 08:47:20 | ALIAN BANK | Grantor | RELEASES        | HODGES CHRISTOPHER W       |  |  |    |     | Instr #:20101103000368170 |                                                                                                    |
| 20110329000097430 | 03/29/2011 09:37:04 | ALIAN BANK | Grantee | MORTGAGE        | RIDGE CREST PROPERTIES LLC |  |  | 38 | 137 |                           | Lot#:18<br>Book:38<br>Pg:137<br>Sub:WILLOW OAKS                                                    |
| 20110329000097440 | 03/29/2011 09:37:05 | ALIAN BANK | Grantee | MORTGAGE        | RIDGE CREST PROPERTIES LLC |  |  | 38 | 137 |                           | Lot#:17<br>Book:38<br>Pg:137<br>Sub:WILLOW OAKS                                                    |
| 20110323000092010 | 03/23/2011 10:08:42 | ALIAN BANK | Grantor | RELEASES        | DALCO PROPERTIES LLC       |  |  |    |     | Instr #:20090506000167910 |                                                                                                    |
| 20110421000122290 | 04/21/2011 12:27:35 | ALIAN BANK | Grantee | MORTGAGE        | NSH CORP                   |  |  | 41 | 64  |                           | Lot#:55<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT                               |
| 20110421000122310 | 04/21/2011 12:27:37 | ALIAN BANK | Grantee | MORTGAGE        | NSH CORP                   |  |  | 41 | 64  |                           | Lot#:126<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT                              |
| 20110421000122300 | 04/21/2011 12:27:36 | ALIAN BANK | Grantee | MORTGAGE        | NSH CORP                   |  |  | 41 | 64  |                           | Lot#:57<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT                               |

|                       |                        |             |         |          |                                |  |  |    |    |  |                                                                                   |
|-----------------------|------------------------|-------------|---------|----------|--------------------------------|--|--|----|----|--|-----------------------------------------------------------------------------------|
| 201104210001<br>22320 | 04/21/2011<br>12:27:38 | ALIAMT BANK | Grantee | MORTGAGE | NSH CORP                       |  |  | 41 | 64 |  | Lot#:131<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT             |
| 201104250001<br>25050 | 04/25/2011<br>11:02:32 | ALIAMT BANK | Grantee | MORTGAGE | CALERA LAND<br>HOLDINGS<br>LLC |  |  | 38 | 62 |  | Lot#:47<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT |
| 201104250001<br>25050 | 04/25/2011<br>11:02:32 | ALIAMT BANK | Grantee | MORTGAGE | CALERA LAND<br>HOLDINGS<br>LLC |  |  | 38 | 62 |  | Lot#:46<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT |
| 201104250001<br>25050 | 04/25/2011<br>11:02:32 | ALIAMT BANK | Grantee | MORTGAGE | CALERA LAND<br>HOLDINGS<br>LLC |  |  | 38 | 62 |  | Lot#:45<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT |