

| Search Criteria Filters Applied: Party Seq= 1,0; Name= EDDLEMAN HOMES LLC; Legal Seq= 3; |                     |                    |            |                      |                       |      |      |         |         |                           |                                                                                           |
|------------------------------------------------------------------------------------------|---------------------|--------------------|------------|----------------------|-----------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------------------|
| Instrument #                                                                             | Date Recorded       | Name               | Party Role | Doc Type             | Other Name            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                         |
| 20080111000015980                                                                        | 01/11/2008 11:18:28 | EDDLEMAN HOMES LLC | Grantor    | MORTGAGE AMENDMENT S | COMPASS BANK          |      |      | 36      | 33      | 20070223000084980         | Lot#:2950 Book:36 Pg:33 Sub:HIGHLAND LAKES 29TH SECTOR                                    |
| 20080321000116100                                                                        | 03/21/2008 01:38:58 | EDDLEMAN HOMES LLC | Grantor    | MORTGAGE AMENDMENT S | COMPASS BANK          |      |      | 37      | 120     | 20070223000084980         | Lot#:7-22 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR                                      |
| 20080521000207530                                                                        | 05/21/2008 12:40:21 | EDDLEMAN HOMES LLC | Debtor     | UCC AMMENDMENTS      | COMPASS BANK          |      |      | 37      | 47      | 20070509000218090         | Lot#:9-13 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR                                       |
| 20080702000269740                                                                        | 07/02/2008 01:30:14 | EDDLEMAN HOMES LLC | Grantor    | MORTGAGE AMENDMENT S | COMPASS BANK          |      |      | 37      | 47      | 20070223000084980         | Lot#:9-13 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR                                       |
| 20080702000269750                                                                        | 07/02/2008 01:30:15 | EDDLEMAN HOMES LLC | Grantor    | MORTGAGE AMENDMENT S | COMPASS BANK          |      |      | 36      | 33      | 20070223000084980         | Lot#:2958 Book:36 Pg:33 Sub:HIGHLAND LAKES 29TH SECTOR                                    |
| 20081015000406560                                                                        | 10/15/2008 12:02:04 | EDDLEMAN HOMES LLC | Grantor    | MORTGAGE AMENDMENT S | COMPASS BANK          |      |      | 39      | 130     | 20070223000084980         | Lot#:29 Book:39 Pg:130 Sub:VILLAGE AT HIGHLAND LAKES REGENT PARK NEIGHBORHOOD PHASE THREE |
| 20100128000028250                                                                        | 01/28/2010 03:56:53 | EDDLEMAN HOMES LLC | Grantor    | MORTGAGE AMENDMENT S | COMPASS BANK          |      |      | 37      | 13      | Instr #:20090818000318620 | Lot#:6-74 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR                                       |
| 20100226000058470                                                                        | 02/26/2010 02:30:25 | EDDLEMAN HOMES LLC | Grantor    | MORTGAGE AMENDMENT S | COMPASS BANK          |      |      | 37      | 120     | Instr #:20090818000318620 | Lot#:7-31 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION                       |
| 20130409000145950                                                                        | 04/09/2013 11:33:16 | EDDLEMAN HOMES LLC | Grantor    | DEEDS                | REGENT PARK HOMES LLC |      |      |         |         |                           | Other:SEE INST                                                                            |
| 20070223000084980                                                                        | 02/23/2007 03:14:13 | EDDLEMAN HOMES LLC | Grantor    | MORTGAGE             | COMPASS BANK          |      |      | 37      | 12      |                           | Lot#:10-09 Book:37 Pg:12 Sub:CHELSEA PARK 10TH SECTOR                                     |

|                       |                        |                       |               |                                 |                     |  |  |    |     |                                  |                                                                                     |
|-----------------------|------------------------|-----------------------|---------------|---------------------------------|---------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------|
| 200706040002<br>58050 | 06/04/2007<br>11:18:09 | EDDLEMAN<br>HOMES LLC | Grantor       | MORTGAGE<br>AMENDMENT<br>S      | COMPASS<br>BANK     |  |  | 37 | 120 | 200702230000<br>84980            | Lot#:7-33<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR                 |
| 200706040002<br>58060 | 06/04/2007<br>11:18:10 | EDDLEMAN<br>HOMES LLC | Debtor        | UCC<br>AMMENDMEN<br>TS          | COMPASS<br>BANK     |  |  | 38 | 18  | 200705090002<br>18090            | Lot#:2511<br>Book:38 Pg:18<br>Sub:HIGHLAN<br>D LAKES 25TH<br>SECTOR<br>PHASE III    |
| 200707310003<br>54690 | 07/31/2007<br>08:27:02 | EDDLEMAN<br>HOMES LLC | Grantor       | MORTGAGE<br>AMENDMENT<br>S      | COMPASS<br>BANK     |  |  | 37 | 120 | 200702230000<br>84980            | Lot#:7-18<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR                 |
| 200707310003<br>54700 | 07/31/2007<br>08:27:03 | EDDLEMAN<br>HOMES LLC | Debtor        | UCC<br>AMMENDMEN<br>TS          | COMPASS<br>BANK     |  |  | 37 | 120 | 200705090002<br>18090            | Lot#:7-18<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR                 |
| 200802070000<br>52470 | 02/07/2008<br>03:51:46 | EDDLEMAN<br>HOMES LLC | Debtor        | UCC<br>AMMENDMEN<br>TS          | COMPASS<br>BANK     |  |  | 34 | 149 | 200705090002<br>18090            | Lot#:31-18<br>Book:34<br>Pg:149<br>Sub:HIGHLAN<br>D LAKES 31ST<br>SECTOR<br>PHASE I |
| 200802070000<br>52460 | 02/07/2008<br>03:51:45 | EDDLEMAN<br>HOMES LLC | Grantor       | MORTGAGE<br>AMENDMENT<br>S      | COMPASS<br>BANK     |  |  | 34 | 149 | 200702230000<br>84980            | Lot#:31-18<br>Book:34<br>Pg:149<br>Sub:HIGHLAN<br>D LAKES 31ST<br>SECTOR<br>PHASE I |
| 200803210001<br>16110 | 03/21/2008<br>01:38:59 | EDDLEMAN<br>HOMES LLC | Debtor        | FINANCING<br>STATEMENT          | COMPASS<br>BANK     |  |  | 37 | 120 | 200705090002<br>18090            | Lot#:7-22<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR                 |
| 200908180003<br>18620 | 08/18/2009<br>02:02:56 | EDDLEMAN<br>HOMES LLC | Grantor       | MODIFICATIO<br>N OF<br>MORTGAGE | COMPASS<br>BANK     |  |  | 37 | 95  | Instr<br>#:20070223000<br>084980 | Lot#:11-17<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                   |
| 201002220000<br>52470 | 02/22/2010<br>01:26:59 | EDDLEMAN<br>HOMES LLC | Grantee       | PARTIAL<br>RELEASE              | COMPASS<br>BANK     |  |  | 37 | 13  | Instr<br>#:20070223000<br>084980 | Lot#:6-074<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                    |
| 201002220000<br>52480 | 02/22/2010<br>01:27:00 | EDDLEMAN<br>HOMES LLC | Secured party | PARTIAL<br>RELEASE UCC          | COMPASS<br>BANK     |  |  | 37 | 13  | Instr<br>#:20070223000<br>084990 | Lot#:6-074<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                    |
| 201412020003<br>78560 | 12/02/2014<br>11:58:06 | EDDLEMAN<br>HOMES LLC | Grantee       | PARTIAL<br>RELEASE              | COMPASS<br>MORTGAGE |  |  | 37 | 95  | Instr<br>#:20070223000<br>084980 | Lot#:11-21<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                   |

|                       |                        |                       |         |                            |                                          |  |  |    |     |                       |                                                                                         |
|-----------------------|------------------------|-----------------------|---------|----------------------------|------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------|
| 200701300000<br>45440 | 01/30/2007<br>03:21:41 | EDDLEMAN<br>HOMES LLC | Grantor | DEEDS                      | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LTD |  |  | 34 | 149 |                       | Lot#:31-19<br>Book:34<br>Pg:149<br>Sub:HIGHLAN<br>D LAKES 31ST<br>SECTOR                |
| 200705090002<br>18090 | 05/09/2007<br>01:09:22 | EDDLEMAN<br>HOMES LLC | Debtor  | FINANCING<br>STATEMENT     | COMPASS<br>BANK                          |  |  | 28 | 103 |                       | Lot#:37<br>Book:28<br>Pg:103<br>Sub:COURTSI<br>DE AT BROOK<br>HIGHLAND A<br>CONDOMINIUM |
| 200710250004<br>94080 | 10/25/2007<br>11:25:41 | EDDLEMAN<br>HOMES LLC | Debtor  | UCC<br>AMMENDMEN<br>TS     | COMPASS<br>BANK                          |  |  | 37 | 120 | 200705090002<br>18090 | Lot#:7-17<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR                     |
| 200711140005<br>21480 | 11/14/2007<br>09:00:42 | EDDLEMAN<br>HOMES LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>BANK                          |  |  | 37 | 95  | 200702230000<br>84980 | Lot#:11-15<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                       |
| 200711140005<br>21490 | 11/14/2007<br>09:00:43 | EDDLEMAN<br>HOMES LLC | Debtor  | UCC<br>AMMENDMEN<br>TS     | COMPASS<br>BANK                          |  |  | 37 | 95  |                       | Lot#:11-15<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                       |