

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1996; Party Seq= 2;**

| Instrument #          | Date Recorded             | Name                                                    | Party Role    | Doc Type                         | Other Name                                              | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|---------------------------|---------------------------------------------------------|---------------|----------------------------------|---------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------|
| 199601040000<br>03071 | 01/04/1996<br>10:03:08 AM | RICHEY<br>KRISTEM A                                     | Grantee       | RELEASES                         | SOUTHTRUST<br>BANK OF<br>CENTRAL<br>FLORIDA             |      |      |         |         |                       |                   |
| 199601040000<br>03311 | 01/04/1996<br>11:48:25 AM | WILSON<br>PATRICK R                                     | Grantee       | RELEASES                         | METROPOLIT<br>AN SAVINGS<br>BANK OF<br>CLEVELAND        |      |      |         |         |                       |                   |
| 199601040000<br>03371 | 01/04/1996<br>12:17:32 AM | WIX VINCENT<br>ERIC                                     | Grantee       | RELEASES                         | COMPASS<br>BANK                                         |      |      |         |         | 199207100001<br>36371 |                   |
| 199601040000<br>03321 | 01/04/1996<br>11:50:20 AM | WILLIAMS<br>JEANNINE H                                  | Grantee       | RELEASES                         | FIRST UNION<br>MORTGAGE<br>CORP                         |      |      |         |         | 199205180000<br>86011 |                   |
| 199601180000<br>17431 | 01/18/1996<br>09:20:18 AM | TIMOTHY E<br>MONTGOMER<br>Y ARCHITECT<br>INC            |               | RECORD OF<br>INCORPORATI<br>ON   | TIMOTHY E<br>MONTGOMER<br>Y ARCHITECT<br>INC            |      |      |         |         |                       |                   |
| 199601040000<br>03551 | 01/04/1996<br>01:42:57 PM | WHOMPSON<br>WILMA L                                     | Secured party | TERMINATION<br>S OF UCC          | FIRST<br>ALABAMA<br>BANK                                |      |      |         |         | 199310130003<br>18961 |                   |
| 199601180000<br>17751 | 01/18/1996<br>10:43:47 AM | UNIVERSAL<br>SURETY OF<br>AMERICA                       | Party 2       | NOTARY                           | CANNON,<br>GARRETT L III                                |      |      |         |         |                       |                   |
| 199601180000<br>17901 | 01/18/1996<br>11:28:53 AM | UNITED<br>STATES<br>MARINE CORP                         |               | DISCHARGE<br>OF SERVICE          | MAYFIELD,<br>FREDERIC<br>MAURIC                         |      |      |         |         |                       |                   |
| 199601050000<br>04041 | 01/05/1996<br>09:21:37 AM | UNIVERSAL<br>SURETY OF<br>AMERICA                       | Party 2       | NOTARY                           | MOORE,<br>ROSEMARY S                                    |      |      |         |         |                       |                   |
| 199601180000<br>18101 | 01/18/1996<br>01:14:04 PM | TROUT GARY                                              | Defendant     | JUDGEMENTS                       | SOUTHGATE<br>ESTATES<br>MOBILE HM<br>PK                 |      |      |         |         |                       |                   |
| 199601180000<br>18321 | 01/18/1996<br>02:38:03 PM | WOOLEY<br>MARY NIVENS                                   | Grantee       | QUIT CLAIM<br>DEED               | SNIDER,<br>JULIETTE<br>NIVENS                           |      |      |         |         |                       |                   |
| 199601080000<br>05411 | 01/08/1996<br>09:13:39 AM | SHELBY<br>COUNTY<br>ECONOMIC<br>DEVELOPMEN<br>T COUNCIL |               | CORP NON<br>PROFIT<br>DISOLUTION | SHELBY<br>COUNTY<br>ECONOMIC<br>DEVELOPMEN<br>T COUNCIL |      |      |         |         |                       |                   |
| 199601190000<br>18601 | 01/19/1996<br>09:40:48 AM | SCOTCH<br>WAYNE J                                       | Grantee       | RELEASES                         | HARRIS,<br>THOMAS W JR                                  |      |      |         |         | 199405030001<br>44081 |                   |
| 199601080000<br>05791 | 01/08/1996<br>11:21:45 AM | RUSHING<br>JACOB L                                      | Grantor       | ASSIGNMENT/<br>TRANSFER          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                 |      |      |         |         | 199511290003<br>42151 |                   |
| 199601080000<br>05821 | 01/08/1996<br>11:30:16 AM | WILSON<br>MICHAEL R                                     | Grantor       | ASSIGNMENT/<br>TRANSFER          | NATIONSBAN<br>C MORTGAGE<br>CORP                        |      |      |         |         | 199510310003<br>13321 |                   |
| 199601080000<br>05831 | 01/08/1996<br>11:35:22 AM | SUMNER<br>JOHN T JR                                     | Defendant     | JUDGEMENTS                       | GORDON<br>SILBERMAN<br>WIGGINS &<br>CHILDS PC           |      |      |         |         |                       |                   |
| 199601080000<br>05911 | 01/08/1996<br>12:19:19 AM | WALKER J<br>MARVIN                                      | Grantor       | ASSIGNMENT/<br>TRANSFER          | NORWEST<br>MORT INC                                     |      |      |         |         | 199512040003<br>45911 |                   |
| 199601080000<br>06011 | 01/08/1996<br>12:54:08 AM | UNIQUE<br>SERVICES                                      | Debtor        | CONTINUATIO<br>N OF UCC1         | RIVIERA EAST<br>INC                                     |      |      |         |         |                       |                   |

|                       |                           |                               |               |                          |                                                 |  |  |  |  |                       |  |
|-----------------------|---------------------------|-------------------------------|---------------|--------------------------|-------------------------------------------------|--|--|--|--|-----------------------|--|
| 199601080000<br>06011 | 01/08/1996<br>12:54:08 AM | RIVIERA<br>FINANCE            | Secured party | CONTINUATIO<br>N OF UCC1 | CALDWELL,<br>GARY                               |  |  |  |  |                       |  |
| 199601080000<br>06101 | 01/08/1996<br>01:30:05 PM | UNDERWOOD<br>TOMMY G          | Plaintiff     | JUDGEMENTS               | RAY, BILLY S                                    |  |  |  |  |                       |  |
| 199601080000<br>06121 | 01/08/1996<br>01:36:27 PM | WILSON<br>BRIAN L             | Grantee       | RELEASES                 | COLLATERAL<br>MORT LTD                          |  |  |  |  | 199306110001<br>69961 |  |
| 199601080000<br>06281 | 01/08/1996<br>02:16:29 PM | SENSTAR<br>FINANCE<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | KODIAK COAL<br>INC                              |  |  |  |  |                       |  |
| 199601190000<br>18931 | 01/19/1996<br>10:49:00 AM | WHEELER C P                   | Defendant     | JUDGEMENTS               | COOSA<br>VALLEY<br>MILLING &<br>HARDWARE<br>INC |  |  |  |  |                       |  |
| 199601190000<br>18971 | 01/19/1996<br>10:51:13 AM | WOOD NICK L                   | Grantor       | ASSIGNMENT/<br>TRANSFER  | NORWEST<br>MORTGAGE<br>INC                      |  |  |  |  | 199511290003<br>42381 |  |
| 199601190000<br>18991 | 01/19/1996<br>10:52:09 AM | SMITH<br>ALLISON M            | Grantor       | ASSIGNMENT/<br>TRANSFER  | GE CAPITAL<br>MORT SERV<br>INC                  |  |  |  |  | 199501030000<br>01591 |  |
| 199601190000<br>18951 | 01/19/1996<br>10:51:10 AM | WU JIANGUO                    | Grantor       | ASSIGNMENT/<br>TRANSFER  | NORWEST<br>MORTGAGE<br>INC                      |  |  |  |  | 199512190003<br>63651 |  |
| 199601190000<br>19191 | 01/19/1996<br>11:24:04 AM | WHITE DAVID<br>E              | Grantor       | ASSIGNMENT/<br>TRANSFER  | CITICORP<br>MORTGAGE<br>INC                     |  |  |  |  | 199512190003<br>63731 |  |
| 199601190000<br>19121 | 01/19/1996<br>11:17:45 AM | RUPERT<br>DAVID L JR          | Grantor       | ASSIGNMENT/<br>TRANSFER  | COUNTRYWID<br>E FUNDING<br>CORP                 |  |  |  |  | 199308270002<br>58821 |  |
| 199601080000<br>06551 | 01/08/1996<br>03:18:46 PM | WOODS<br>CINDY W              | Grantee       | RELEASES                 | FIRST<br>FEDERAL<br>SAVINGS<br>BANK             |  |  |  |  | 199401040000<br>01281 |  |
| 199601080000<br>06551 | 01/08/1996<br>03:18:46 PM | WOODS<br>RICKY D              | Grantee       | RELEASES                 | FIRST<br>FEDERAL<br>SAVINGS<br>BANK             |  |  |  |  | 199401040000<br>01281 |  |