

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2004;**

| Instrument #          | Date Recorded             | Name                                        | Party Role | Doc Type                | Other Name                                                | Book | Page   | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|---------------------------|---------------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|--------|---------|---------|-----------------------|-------------------|
| 200401020000<br>01670 | 01/02/2004<br>11:42:00 AM | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | 200306230003<br>91300 |                   |
| 200401020000<br>02260 | 01/02/2004<br>12:50:00 AM | HAYNES<br>ROBIN TRAVIS                      | Grantee    | RELEASES                | UNION<br>PLANTERS<br>BANK                                 |      |        |         |         | 199601290000<br>28431 |                   |
| 200401020000<br>02290 | 01/02/2004<br>12:50:00 AM | ELLIOTT<br>DANITA G                         | Grantee    | RELEASES                | BAPTIST<br>HEALTH<br>SYSTEM INC                           |      |        |         |         | 200204040001<br>57931 |                   |
| 200401020000<br>02380 | 01/02/2004<br>12:56:00 AM | FIRST<br>FINANCIAL<br>BANK                  | Grantor    | RELEASES                | JONES,<br>BARBARA S                                       |      |        |         |         | 199508080002<br>15431 |                   |
| 200401020000<br>02380 | 01/02/2004<br>12:56:00 AM | JONES<br>BARBARA S                          | Grantee    | RELEASES                | FIRST<br>FINANCIAL<br>BANK                                |      |        |         |         | 199508080002<br>15431 |                   |
| 200401020000<br>02260 | 01/02/2004<br>12:50:00 AM | HAYNES<br>PATRICIA<br>DRANE                 | Grantee    | RELEASES                | UNION<br>PLANTERS<br>BANK                                 |      |        |         |         | 199601290000<br>28431 |                   |
| 200401020000<br>02460 | 01/02/2004<br>12:59:00 AM | DAVIS J MARK                                | Grantor    | ASSIGNMENT/<br>TRANSFER | COUNTRYWID<br>E HOME<br>LOANS INC                         |      |        |         |         | 200211010005<br>40620 |                   |
| 200401020000<br>02470 | 01/02/2004<br>12:59:00 AM | ELLIOT<br>POOLE<br>VIRGINIA B               | Grantor    | ASSIGNMENT/<br>TRANSFER | COUNTRYWID<br>E BANK                                      |      |        |         |         | 200212300006<br>50070 |                   |
| 200401020000<br>02620 | 01/02/2004<br>01:15:00 PM | HARTFORD<br>FIRE<br>INSURANCE<br>COMPANY    | Party 2    | NOTARY                  | JACKSON,<br>THOMAS L                                      |      |        |         |         |                       |                   |
| 200401020000<br>02620 | 01/02/2004<br>01:15:00 PM | JACKSON<br>THOMAS L                         |            | NOTARY                  | HARTFORD<br>FIRE<br>INSURANCE<br>COMPANY                  |      |        |         |         |                       |                   |
| 200401020000<br>02930 | 01/02/2004<br>01:35:00 PM | KENCAR<br>DEVELOPMEN<br>T INC               | Grantee    | RELEASES                | ALIAANT BANK                                              |      |        |         |         | 200009290003<br>42961 |                   |
| 200401020000<br>02940 | 01/02/2004<br>01:35:00 PM | KENCAR<br>DEVELOPMEN<br>T INC               | Grantee    | RELEASES                | ALIAANT BANK                                              |      |        |         |         | 200212180006<br>32830 |                   |
| 200401020000<br>02970 | 01/02/2004<br>01:35:00 PM | FANCHER<br>DELLA K                          | Grantee    | RELEASES                | ALIAANT BANK                                              |      |        |         |         | 200309100006<br>05910 |                   |
| 200401020000<br>02990 | 01/02/2004<br>01:35:00 PM | DREAM<br>HOUSE LLC                          | Grantee    | RELEASES                | ALIAANT BANK                                              |      |        |         |         | 200207180003<br>35340 |                   |
| 200401020000<br>03030 | 01/02/2004<br>01:39:00 PM | HOLMES<br>MICHEAL<br>STEPHEN                | Grantee    | RELEASES                | AMSOUTH<br>BANK                                           |      |        |         |         | 200202140000<br>78231 |                   |
| 200401020000<br>03030 | 01/02/2004<br>01:39:00 PM | HOLMES<br>JANET LYNNE                       | Grantee    | RELEASES                | AMSOUTH<br>BANK                                           |      |        |         |         | 200202140000<br>78231 |                   |
| 200401020000<br>03050 | 01/02/2004<br>01:40:00 PM | JP MORGAN<br>CHASE BANK<br>TRUSTEE          | Grantor    | RELEASES                | BROWNING,<br>SONYA AKA                                    |      |        |         |         | 200210280005<br>30760 |                   |
| 200401020000<br>03170 | 01/02/2004<br>01:45:00 PM | HEDRICK<br>AMANDA<br>LYNN                   | Bride      | MARRIAGE<br>APP & CERT  | KENNEDY,<br>JAY COREY                                     | 2004 | 003170 |         |         |                       |                   |

|                       |                           |                                   |         |                        |                              |      |        |  |  |                       |  |
|-----------------------|---------------------------|-----------------------------------|---------|------------------------|------------------------------|------|--------|--|--|-----------------------|--|
| 200401020000<br>03230 | 01/02/2004<br>01:51:00 PM | HIBERNIA<br>NATIONAL<br>BANK      | Grantor | RELEASES               | GREENE,<br>TRACY DALE        |      |        |  |  | 200209160004<br>43370 |  |
| 200401020000<br>03170 | 01/02/2004<br>01:45:00 PM | KENNEDY JAY<br>COREY              | Groom   | MARRIAGE<br>APP & CERT | HEDRICK,<br>AMANDA<br>LYNN   | 2004 | 003170 |  |  |                       |  |
| 200401020000<br>03230 | 01/02/2004<br>01:51:00 PM | GREENE<br>TRACY DALE              | Grantee | RELEASES               | HIBERNIA<br>NATIONAL<br>BANK |      |        |  |  | 200209160004<br>43370 |  |
| 200401020000<br>03200 | 01/02/2004<br>01:51:00 PM | HIBERNIA<br>NATIONAL<br>BANK      | Grantor | RELEASES               | OBRIEN, W<br>ROSS            |      |        |  |  | 200207150003<br>29530 |  |
| 200401020000<br>03240 | 01/02/2004<br>01:51:00 PM | HILL JOHN R                       | Grantee | RELEASES               | BANK OF<br>OKLAHOMA          |      |        |  |  | 199811060004<br>39851 |  |
| 200401020000<br>03230 | 01/02/2004<br>01:51:00 PM | GREENE<br>ROBIN SMITH             | Grantee | RELEASES               | HIBERNIA<br>NATIONAL<br>BANK |      |        |  |  | 200209160004<br>43370 |  |
| 200401020000<br>03240 | 01/02/2004<br>01:51:00 PM | HILL CHERYL<br>L                  | Grantee | RELEASES               | BANK OF<br>OKLAHOMA          |      |        |  |  | 199811060004<br>39851 |  |
| 200401020000<br>03320 | 01/02/2004<br>01:58:00 PM | HUNTINGTON<br>MORTGAGE<br>COMPANY | Grantor | RELEASES               | ADCOCK,<br>LORI C            |      |        |  |  | 200111010004<br>69881 |  |
| 200401020000<br>03330 | 01/02/2004<br>02:01:00 PM | JOHNSON<br>ANGELA MAE             | Bride   | MARRIAGE<br>APP & CERT | SMALLWOOD,<br>DAVID LEE      | 2004 | 003330 |  |  |                       |  |
| 200401020000<br>03510 | 01/02/2004<br>02:09:00 PM | FAG LTD                           |         | PARTNERSHI<br>P        |                              |      |        |  |  |                       |  |
| 200401020000<br>03820 | 01/02/2004<br>02:53:00 PM | HOLLIS<br>SUSAN ANN               | Bride   | MARRIAGE<br>APP & CERT | DUKE, JOHN<br>MICHAEL        | 2004 | 003820 |  |  |                       |  |
| 200401020000<br>03820 | 01/02/2004<br>02:53:00 PM | DUKE JOHN<br>MICHAEL              | Groom   | MARRIAGE<br>APP & CERT | HOLLIS,<br>SUSAN ANN         | 2004 | 003820 |  |  |                       |  |