

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= LANDMARK CREDIT UNION;**

| Instrument #      | Date Recorded       | Name                  | Party Role | Doc Type          | Other Name             | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                     |
|-------------------|---------------------|-----------------------|------------|-------------------|------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------|
| 20100413000112110 | 04/13/2010 10:20:20 | LANDMARK CREDIT UNION | Plaintiff  | JUDGEMENTS        | ALDRIDGE RICHARD B     |      |      |         |         |                           |                                                       |
| 20100428000129640 | 04/28/2010 12:30:48 | LANDMARK CREDIT UNION | Grantor    | RELEASES          | WILLIAMS PAMELA J      |      |      |         |         | Instr #:20090821000321960 |                                                       |
| 20100506000141610 | 05/06/2010 11:45:27 | LANDMARK CREDIT UNION | Grantor    | RELEASES          | WILLIAMS PAMELA J      |      |      |         |         | Instr #:20090923000362160 |                                                       |
| 20100302000061260 | 03/02/2010 01:03:20 | LANDMARK CREDIT UNION | Grantor    | RELEASES          | TOLBERT GRANT A        |      |      |         |         | Instr #:20091215000458620 |                                                       |
| 20100312000073690 | 03/12/2010 12:56:04 | LANDMARK CREDIT UNION | Grantor    | RELEASES          | GREGG PATSY Z          |      |      |         |         | Instr #:20080729000304670 |                                                       |
| 20100528000169720 | 05/28/2010 10:01:51 | LANDMARK CREDIT UNION | Plaintiff  | JUDGEMENT RELEASE | ALLEN JESSICA S        |      |      |         |         | Instr #:20080311000100160 |                                                       |
| 20101109000375280 | 11/09/2010 12:34:54 | LANDMARK CREDIT UNION | Plaintiff  | JUDGEMENTS        | HOWELL DEL             |      |      |         |         |                           |                                                       |
| 20100122000021750 | 01/22/2010 10:27:25 | LANDMARK CREDIT UNION | Grantee    | MORTGAGE          | PATE EARL H            |      |      | 27      | 105     |                           | Lot#:1 Book:27 Pg:105 Sub:BOVA ACRES                  |
| 20100406000102720 | 04/06/2010 12:19:53 | LANDMARK CREDIT UNION | Plaintiff  | JUDGEMENTS        | WILLIAMS EMILY         |      |      |         |         |                           | Other:SEE INST                                        |
| 20100416000116750 | 04/16/2010 11:02:16 | LANDMARK CREDIT UNION | Grantee    | MORTGAGE          | EVANS LEE              |      |      | 29      | 99      |                           | Lot#:240 Book:29 Pg:99 Sub:WOODLANDS SECTOR 2 4 & 5   |
| 20100922000310990 | 09/22/2010 11:18:22 | LANDMARK CREDIT UNION | Grantee    | MORTGAGE          | HUFFSTUTLE R LARRY     |      |      | 23      | 106     |                           | Lot#:22 Book:23 Pg:106 Sub:CAMERON WOODS              |
| 20100301000059300 | 03/01/2010 01:14:10 | LANDMARK CREDIT UNION | Grantee    | MORTGAGE          | PATTERSON JAMES L      |      |      |         |         |                           | Sec:3 Twn:19S Rng:2E Qt:NW BQt:SW Other:SEE INST      |
| 20100713000221280 | 07/13/2010 11:18:43 | LANDMARK CREDIT UNION | Grantee    | MORTGAGE          | FREEMAN TERRELL HOWARD |      |      | 15      | 90      |                           | Lot#:16 Book:15 Pg:90 Sub:DEARING DOWNS 11TH ADDITION |