

Search Criteria Filters Applied: Party Seq= 1,0; Name= MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC;  
Date Recorded= 2023; Index Type= Land Records;

| Instrument #      | Date Recorded       | Name                                         | Party Role | Doc Type | Other Name         | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                           |
|-------------------|---------------------|----------------------------------------------|------------|----------|--------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------|
| 2023010300000090  | 01/03/2023 08:14:38 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES | HALL DEBORAH       |      |      |         |         | Instr #:20091130000440510 |                                                                             |
| 2023010300000200  | 01/03/2023 08:26:35 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES | SMITH REBECCA      |      |      |         |         | Instr #:20220824000331440 |                                                                             |
| 2023010300000520  | 01/03/2023 09:04:22 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES | LAWSON MICAH T     |      |      | 38      | 61      | Instr #:20190730000273440 | Lot#:73 Lot:A Book:38 Pg:61 Sub:STONEBR IAR PHASE 1 RESURVEY                |
| 2023010300000620  | 01/03/2023 09:14:13 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE | WATSON THOMAS      |      |      |         |         |                           | Other:SEE INST                                                              |
| 2023010300000620  | 01/03/2023 09:14:13 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE | WATSON THOMAS      |      |      | 0       | 0       |                           | Sec:16 Twn:19S Rng:2E Qt:SE BQt:NE Other:SEE INST                           |
| 2023010300000700  | 01/03/2023 09:33:12 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES | PRICE RICHARD      |      |      |         |         | Instr #:20210128000048320 |                                                                             |
| 2023010300000880  | 01/03/2023 10:02:23 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE | SMITH KELVIN C     |      |      | 36      | 15      |                           | Lot#:995 Book:36 Pg:15 Sub:WATERFO RD HIGHLANDS SECTOR 4 PHASE 2 FINAL PLAT |
| 2023010300000900  | 01/03/2023 10:07:14 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE | GRADY BRITTANI     |      |      | 19      | 160     |                           | Lot#:77 Book:19 Pg:160 Sub:CHASE CREEK TOWNHOMES PHASE TWO                  |
| 2023010300000950  | 01/03/2023 10:24:22 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES | GREGORY MARQUITA L |      |      |         |         | Instr #:20170427000143990 |                                                                             |
| 20230103000001040 | 01/03/2023 10:34:43 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE | CARRUTHERS EARL R  |      |      | 36      | 99      |                           | Lot#:6 Lot:A Book:36 Pg:99 Sub:AMMERS EE LAKES SECOND SECTOR AMENDED MAP    |

|                       |                        |                                                           |         |          |                                  |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|-----------------------------------------------------------|---------|----------|----------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 202301030000<br>01130 | 01/03/2023<br>10:49:11 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | HENDERSON<br>HEATHER             |  |  | 10 | 103 |                                  | Lot#:1 Book:10<br>Pg:103<br>Sub:CHESTNU<br>T GLENN                                   |
| 202301030000<br>01290 | 01/03/2023<br>11:13:02 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | SMITH<br>COURTNEY                |  |  |    |     | Instr<br>#:20150318000<br>085490 |                                                                                      |
| 202301030000<br>02140 | 01/03/2023<br>01:14:23 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | MASON<br>CHRISTIE D              |  |  | 27 | 63  |                                  | Lot#:24<br>Book:27 Pg:63<br>Sub:WOODLA<br>NDS SECTOR<br>1                            |
| 202301040000<br>02250 | 01/04/2023<br>08:07:20 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | GOLDSTEIN<br>JANICE              |  |  |    |     | Instr<br>#:20190503000<br>149720 |                                                                                      |
| 202301040000<br>02770 | 01/04/2023<br>09:19:36 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | BUFFORD<br>ENGER LYNN            |  |  | 56 | 51  |                                  | Lot#:4 Book:56<br>Pg:51<br>Sub:KOSLIN<br>FARMS<br>PHASE 1<br>AMENDED<br>FINAL PLAT   |
| 202301040000<br>02810 | 01/04/2023<br>09:28:56 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | FERGUSON<br>PATRICIA J           |  |  |    |     | Instr<br>#:20041109000<br>617220 |                                                                                      |
| 202301040000<br>02870 | 01/04/2023<br>09:33:08 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | ERICKSON<br>ALLISON<br>ELIZABETH |  |  | 55 | 53  |                                  | Lot#:1352<br>Book:55 Pg:53<br>Sub:CHELSEA<br>PARK 13TH<br>SECTOR                     |
| 202301040000<br>03000 | 01/04/2023<br>10:13:41 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | DUKE ARON<br>LANE                |  |  | 0  | 0   |                                  | Sec:17<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                     |
| 202301040000<br>03000 | 01/04/2023<br>10:13:41 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | DUKE ARON<br>LANE                |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                    |
| 202301040000<br>03010 | 01/04/2023<br>10:13:42 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | DUKE ARON<br>LANE                |  |  | 0  | 0   |                                  | Sec:17<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                     |
| 202301040000<br>03040 | 01/04/2023<br>10:25:52 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | JACKSON<br>GREGORY<br>JERMAINE   |  |  | 56 | 51  |                                  | Lot#:107<br>Book:56 Pg:51<br>Sub:KOSLIN<br>FARMS<br>PHASE 1<br>AMENDED<br>FINAL PLAT |

|                       |                        |                                                           |         |                         |                        |  |  |    |     |                                  |                                                                           |
|-----------------------|------------------------|-----------------------------------------------------------|---------|-------------------------|------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------|
| 202301040000<br>03080 | 01/04/2023<br>10:51:53 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE<br>CORRECTION  | LYBRAND<br>HEATHER     |  |  | 17 | 103 |                                  | Lot#:70<br>Book:17<br>Pg:103<br>Sub:BROOKH<br>OLLOW FIRST<br>SECTOR       |
| 202301040000<br>03150 | 01/04/2023<br>11:32:09 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | DYER<br>STEPHEN        |  |  |    |     | Instr<br>#:20190812000<br>291710 |                                                                           |
| 202301040000<br>03530 | 01/04/2023<br>01:56:57 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | GRIMES<br>RANDY ALLEN  |  |  |    |     | Instr<br>#:20200612000<br>241170 |                                                                           |
| 202301040000<br>03610 | 01/04/2023<br>02:37:25 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | HOWELL<br>JAMES BLAKE  |  |  |    |     | Instr<br>#:20200227000<br>077300 |                                                                           |
| 202301040000<br>03800 | 01/04/2023<br>03:52:52 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | NANCE AMY<br>GALE      |  |  |    |     | Instr<br>#:20211006000<br>488480 |                                                                           |
| 202301050000<br>03900 | 01/05/2023<br>08:06:59 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | POPE<br>CONSTANCE<br>L |  |  |    |     | Instr<br>#:20121010000<br>390320 |                                                                           |
| 202301050000<br>04070 | 01/05/2023<br>09:23:19 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | CITIBANK               |  |  |    |     | Instr<br>#:20040423000<br>211680 |                                                                           |
| 202301200000<br>17030 | 01/20/2023<br>02:38:17 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | DUNAWAY<br>ARTHUR      |  |  |    |     | Instr<br>#:20210107000<br>012940 |                                                                           |
| 202301060000<br>05870 | 01/06/2023<br>02:17:17 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | HALL CHAD              |  |  | 18 | 79  |                                  | Lot#:32<br>Book:18 Pg:79<br>Sub:SOUTHER<br>N HILLS<br>SECTOR 6<br>PHASE 2 |