

Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= ;

| Instrument #      | Date Recorded          | Name                                             | Party Role | Doc Type          | Other Name                                       | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                 |
|-------------------|------------------------|--------------------------------------------------|------------|-------------------|--------------------------------------------------|------|------|---------|---------|-----------------------------------------------|---------------------------------------------------|
| 20190826000313620 | 08/26/2019 02:57:07 PM | WINDHAM MICHAEL                                  |            | MISC INSTRUMENT S | RENASANT BANK                                    |      |      | 0       | 0       | Legacy #:2001-31083 Instr #:20010726000310831 | Other:SEE INST                                    |
| 20200306000089400 | 03/06/2020 11:49:34 AM | TOWN OF INDIAN SPRINGS VILLAGE                   |            | MISC INSTRUMENT S | CAPE GROUP LLC                                   |      |      |         |         |                                               | Other:SEE INST                                    |
| 20200330000123590 | 03/30/2020 11:46:56 AM | SHELBY COUNTY DEPARTMENT OF DEVELOPMENT SERVICES |            | MISC INSTRUMENT S | JACKINS ROWLAND                                  |      |      | 48      | 35      |                                               | Lot#:135 Book:48 Pg:35 Sub:WILLOW BRANCH SECTOR 2 |
| 20200330000123590 | 03/30/2020 11:46:56 AM | SHELBY COUNTY DEPARTMENT OF DEVELOPMENT SERVICES |            | MISC INSTRUMENT S | SHELBY COUNTY DEPARTMENT OF DEVELOPMENT SERVICES |      |      | 48      | 35      |                                               | Lot#:135 Book:48 Pg:35 Sub:WILLOW BRANCH SECTOR 2 |
| 20200330000123590 | 03/30/2020 11:46:56 AM | SCOTCH WAYNE                                     |            | MISC INSTRUMENT S | JACKINS ROWLAND                                  |      |      | 48      | 35      |                                               | Lot#:135 Book:48 Pg:35 Sub:WILLOW BRANCH SECTOR 2 |
| 20200330000123590 | 03/30/2020 11:46:56 AM | SCOTCH HOMES                                     |            | MISC INSTRUMENT S | SHELBY COUNTY DEPARTMENT OF DEVELOPMENT SERVICES |      |      | 48      | 35      |                                               | Lot#:135 Book:48 Pg:35 Sub:WILLOW BRANCH SECTOR 2 |
| 20200331000126530 | 03/31/2020 03:33:17 PM | STONEGATE FARMS                                  |            | MISC INSTRUMENT S | SAMANIEGO JOHN                                   |      |      |         |         |                                               | Other:SEE INST                                    |
| 20200331000126530 | 03/31/2020 03:33:17 PM | SMALLWOOD SCOTT                                  |            | MISC INSTRUMENT S | SAMANIEGO JOHN                                   |      |      |         |         |                                               | Other:SEE INST                                    |
| 20200331000126530 | 03/31/2020 03:33:17 PM | SMALLWOOD SCOTT                                  |            | MISC INSTRUMENT S | STONEGATE FARMS                                  |      |      |         |         |                                               | Other:SEE INST                                    |
| 20200609000232380 | 06/09/2020 09:54:45 AM | SUTTON ENGINEERING TECHNOLOGIES INC              |            | MISC INSTRUMENT S | MERCEDES BENZ USA INTERNATIONAL INC              |      |      |         |         |                                               | Other:SEE INST                                    |
| 20200605000227830 | 06/05/2020 02:23:23 PM | WHITAKER BOBBY                                   |            | MISC INSTRUMENT S | PICKETT DONNA                                    |      |      |         |         |                                               | Sec:9 Twn:22S Rng:2W Qt:NW BQt:NE Other:SEE INST  |
| 20200605000227830 | 06/05/2020 02:23:23 PM | WHITAKER CHRISTINE                               |            | MISC INSTRUMENT S | WHITAKER CHRISTINE                               |      |      |         |         |                                               | Sec:9 Twn:22S Rng:2W Qt:NW BQt:NE Other:SEE INST  |
| 20200605000227830 | 06/05/2020 02:23:23 PM | WHITAKER PAULA                                   |            | MISC INSTRUMENT S | PICKETT DONNA                                    |      |      |         |         |                                               | Sec:9 Twn:22S Rng:2W Qt:NW BQt:NE Other:SEE INST  |

|                       |                           |                                                                       |  |                         |                                                                       |  |  |   |     |  |                                                                         |
|-----------------------|---------------------------|-----------------------------------------------------------------------|--|-------------------------|-----------------------------------------------------------------------|--|--|---|-----|--|-------------------------------------------------------------------------|
| 202006050002<br>27830 | 06/05/2020<br>02:23:23 PM | WHITAKER<br>BOBBY                                                     |  | MISC<br>INSTRUMENT<br>S | WHITAKER<br>CHRISTINE                                                 |  |  |   |     |  | Sec:9 Twn:22S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST            |
| 202006050002<br>27830 | 06/05/2020<br>02:23:23 PM | WHITAKER<br>PAULA                                                     |  | MISC<br>INSTRUMENT<br>S | WHITAKER<br>CHRISTINE                                                 |  |  |   |     |  | Sec:9 Twn:22S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST            |
| 202008190003<br>59860 | 08/19/2020<br>09:37:15 AM | SB DEV CORP                                                           |  | MISC<br>INSTRUMENT<br>S | SB DEV CORP                                                           |  |  | 0 | 0   |  | Sec:4 Twn:20S<br>Rng:3W<br>Other:SEE<br>INST                            |
| 202008190003<br>59860 | 08/19/2020<br>09:37:15 AM | SB DEV CORP                                                           |  | MISC<br>INSTRUMENT<br>S | SB DEV CORP                                                           |  |  | 0 | 0   |  | Sec:4 Twn:20S<br>Rng:3W<br>Other:SEE<br>INST                            |
| 202009080004<br>00040 | 09/08/2020<br>04:27:23 PM | WALDROP<br>GERALDINE                                                  |  | OATHS OF<br>OFFICE      | HOUSING<br>AUTHORITY<br>OF THE CITY<br>OF VINCENT<br>COMMISSION<br>ER |  |  |   |     |  | Other:SEE<br>INST                                                       |
| 202009240004<br>28180 | 09/24/2020<br>07:49:33 AM | SHELBY<br>COUNTY<br>EMERGENCY<br>MANAGEMEN<br>T<br>COMMUNICAT<br>IONS |  | STATE BOND              |                                                                       |  |  |   |     |  | Other:SEE<br>INST                                                       |
| 202011040004<br>98990 | 11/04/2020<br>08:12:02 AM | SUMNERS<br>CODY                                                       |  | OATHS OF<br>OFFICE      | CHELSEA<br>CITY OF                                                    |  |  |   |     |  | Other:SEE<br>INST                                                       |
| 202011040004<br>99000 | 11/04/2020<br>08:12:03 AM | WEYGAND<br>SCOTT                                                      |  | OATHS OF<br>OFFICE      | CHELSEA<br>CITY OF                                                    |  |  |   |     |  | Other:SEE<br>INST                                                       |
| 202012220005<br>88230 | 12/22/2020<br>01:20:48 PM | WESTER<br>JERRY VAN                                                   |  | MISC<br>INSTRUMENT<br>S | WESTER<br>CONNIE                                                      |  |  |   |     |  | Other:SEE<br>INST                                                       |
| 202012220005<br>88230 | 12/22/2020<br>01:20:48 PM | WESTER<br>BRYAN<br>HEATH                                              |  | MISC<br>INSTRUMENT<br>S | WESTER<br>JERRY VAN                                                   |  |  |   |     |  | Other:SEE<br>INST                                                       |
| 202012220005<br>88230 | 12/22/2020<br>01:20:48 PM | WESTER<br>BRYAN<br>HEATH                                              |  | MISC<br>INSTRUMENT<br>S | WESTER<br>CONNIE                                                      |  |  |   |     |  | Other:SEE<br>INST                                                       |
| 202012300006<br>02050 | 12/30/2020<br>03:04:07 PM | SHELBY<br>COUNTY<br>NEWSPAPERS<br>INC                                 |  | MISC<br>INSTRUMENT<br>S |                                                                       |  |  |   |     |  | Other:SEE<br>INST                                                       |
| 202101280000<br>48270 | 01/28/2021<br>01:29:14 PM | TURNER ERIC<br>G                                                      |  | ELECTION<br>DISSOLUTION | LEEDS CITY<br>COUNCIL<br>DISTRICT 2                                   |  |  |   |     |  | Other:SEE<br>INST                                                       |
| 202108130003<br>95540 | 08/13/2021<br>01:57:11 PM | SULLIVAN<br>DANIEL                                                    |  | MISC<br>INSTRUMENT<br>S | SULLIVAN<br>DANIEL                                                    |  |  | 3 | 121 |  | Lot#:7 Blk:7<br>Book:3 Pg:121<br>Sub:JOSEPH<br>SQUIRES MAP<br>OF HELENA |
| 202108130003<br>95540 | 08/13/2021<br>01:57:11 PM | SULLIVAN<br>DANIEL                                                    |  | MISC<br>INSTRUMENT<br>S | SULLIVAN<br>DANIEL                                                    |  |  | 3 | 121 |  | Lot#:7 Blk:7<br>Book:3 Pg:121<br>Sub:JOSEPH<br>SQUIRES MAP<br>OF HELENA |

|                       |                           |                    |  |                         |                    |  |  |   |     |  |                                                                         |
|-----------------------|---------------------------|--------------------|--|-------------------------|--------------------|--|--|---|-----|--|-------------------------------------------------------------------------|
| 202108130003<br>95540 | 08/13/2021<br>01:57:11 PM | SHIPPERS<br>AMANDA |  | MISC<br>INSTRUMENT<br>S | SULLIVAN<br>DANIEL |  |  | 3 | 121 |  | Lot#:7 Blk:7<br>Book:3 Pg:121<br>Sub:JOSEPH<br>SQUIRES MAP<br>OF HELENA |
| 202108130003<br>95540 | 08/13/2021<br>01:57:11 PM | SHIPPERS<br>AMANDA |  | MISC<br>INSTRUMENT<br>S | SULLIVAN<br>DANIEL |  |  | 3 | 121 |  | Lot#:7 Blk:7<br>Book:3 Pg:121<br>Sub:JOSEPH<br>SQUIRES MAP<br>OF HELENA |