

Search Criteria Filters Applied: Party Seq= 1,0; Name= UNITED STATES STEEL CORPORATION; Legal Seq= 3;

| Instrument #      | Date Recorded       | Name                            | Party Role | Doc Type                    | Other Name                      | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                                         |
|-------------------|---------------------|---------------------------------|------------|-----------------------------|---------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 20070727000350680 | 07/27/2007 01:18:12 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS                       | MMM PROPERTIES LLC              |      |      | 38      | 98      |                   | Lot#:295<br>Book:38 Pg:98<br>Sub:HILLSBORO PHASE II                                                       |
| 20070820000391810 | 08/20/2007 01:52:36 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS                       | HARBAR CONSTRUCTION COMPANY INC |      |      | 38      | 68      |                   | Lot#:217<br>Book:38 Pg:68<br>Sub:CREEKSIDE PHASE 2 PART A FINAL RECORD PLAT                               |
| 20071024000493340 | 10/24/2007 03:41:30 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS                       | MMM PROPERTIES LLC              |      |      | 38      | 147     |                   | Lot#:350<br>Book:38 Pg:147<br>Sub:HILLSBORO SUBDIVISION PHASE II AMENDED                                  |
| 20071108000517240 | 11/08/2007 03:26:29 | UNITED STATES STEEL CORPORATION | Grantor    | CIVIL & DISTRICT ORDERS     | SCHAFER GARY                    |      |      | 29      | 106     |                   | Lot#:5 Book:29 Pg:106<br>Sub:SUNSET MEADOWS FINAL PLAT                                                    |
| 20080520000206150 | 05/20/2008 01:43:06 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS                       | MMM PROPERTIES LLC              |      |      | 39      | 123     |                   | Lot#:108<br>Book:39 Pg:123<br>Sub:HILLSBORO PHASE III                                                     |
| 20080521000207880 | 05/21/2008 03:26:09 | UNITED STATES STEEL CORPORATION | Grantor    | EASEMENTS AND RIGHT OF WAYS | BESSEMER WATER SERVICE          |      |      |         |         |                   | Sec:32<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE INST                                             |
| 20080618000249660 | 06/18/2008 04:27:45 | UNITED STATES STEEL CORPORATION | Grantor    | AGREEMENT                   | SWF BIRMINGHAM LLC              |      |      | 32      | 57      | 20040102000003850 | Lot#:3 Lot:B<br>Book:32 Pg:57<br>Sub:CAHABA RIVER GETAWAYS RESURVEY OF LOT 3A OF A RESURVEY OF LOTS 2 & 3 |
| 20090302000074520 | 03/02/2009 02:43:37 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS                       | MMM PROPERTIES LLC              |      |      | 39      | 123     |                   | Lot#:104<br>Book:39 Pg:123<br>Sub:HILLSBORO SUBDIVISION PHASE III                                         |
| 20090617000231360 | 06/17/2009 10:10:30 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS                       | SIGNATURE TRACE LLC             |      |      | 39      | 58      |                   | Lot#:269<br>Book:39 Pg:58<br>Sub:CREEKSIDE PHASE 2 PART B FINAL RECORD PLAT                               |

|                       |                        |                                              |         |                                   |                                                   |  |  |    |     |                                                                   |                                                                                              |
|-----------------------|------------------------|----------------------------------------------|---------|-----------------------------------|---------------------------------------------------|--|--|----|-----|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 200906260002<br>47020 | 06/26/2009<br>10:01:28 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                             | SHELBY<br>COUNTY                                  |  |  |    |     |                                                                   | Sec:21<br>Twn:20S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 200909140003<br>49540 | 09/14/2009<br>08:51:48 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | GEOMET INC                                        |  |  |    |     | Instr<br>#:20040129000<br>048290                                  | Sec:30<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                             |
| 200910290004<br>05180 | 10/29/2009<br>10:59:34 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                             | RIDGE CREST<br>PROPERTIES<br>LLC                  |  |  | 39 | 58  |                                                                   | Lot#:265<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>RECORD<br>PLAT     |
| 201005120001<br>49390 | 05/12/2010<br>12:02:37 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | AGREEMENT                         | LIVING RIVER<br>A RETREAT<br>ON THE<br>CAHABA INC |  |  |    |     |                                                                   | Sec:31<br>Twn:21S<br>Rng:4W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                             |
| 201008250002<br>73720 | 08/25/2010<br>12:46:28 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantee | DEEDS                             | MMM<br>PROPERTIES<br>LLC                          |  |  | 37 | 104 |                                                                   | Lot#:238<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O PHASE I                                   |
| 201012200004<br>27040 | 12/20/2010<br>03:11:08 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER           | RGGS LAND &<br>MINERALS<br>LTD LP                 |  |  |    |     |                                                                   | Sec:32<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                             |
| 201112130003<br>76740 | 12/13/2011<br>02:13:06 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                             | HILLSBORO<br>LLC                                  |  |  | 38 | 147 |                                                                   | Lot#:317<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>SURVEY             |
| 201205020001<br>52080 | 05/02/2012<br>02:13:49 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                             | NEWCASTLE<br>CONSTRUCTI<br>ON INC                 |  |  | 38 | 147 |                                                                   | Lot#:318<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED                       |
| 201205140001<br>67700 | 05/14/2012<br>10:01:18 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantee | AGREEMENT                         | TACOA<br>MINERALS<br>LLC                          |  |  |    |     | Bk Type:DEED<br>Bk:276 Pg:344<br>Instr<br>#:19720918000<br>046470 | Sec:1 Twn:21S<br>Rng:4W<br>Other:SEE<br>INST                                                 |
| 201205140001<br>67710 | 05/14/2012<br>10:01:19 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantee | AGREEMENT                         | TWIN PINES II<br>LLC                              |  |  |    |     | Bk Type:DEED<br>Bk:276 Pg:344<br>Instr<br>#:19720918000<br>046470 | Sec:1 Twn:21S<br>Rng:4W<br>Other:SEE<br>INST                                                 |
| 201209100003<br>41410 | 09/10/2012<br>11:39:15 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantee | DEEDS                             | EMBASSY<br>HOMES LLC                              |  |  | 42 | 121 |                                                                   | Lot#:326<br>Book:42<br>Pg:121<br>Sub:CREEK<br>SIDE PHASE 2<br>PART C FINAL<br>RECORD<br>PLAT |

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|-----------------------|------------------------|----------------------------------------------|---------|-----------------------------------|-----------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------|
| 201210100003<br>88850 | 10/10/2012<br>11:28:07 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | AGREEMENT                         | SWF<br>BIRMINGHAM<br>LLC          |  |  |    |     | Instr<br>#:20031118000<br>759420 | Sec:21<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                      |
| 201212070004<br>69450 | 12/07/2012<br>01:41:38 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                             | TACOA<br>MINERALS<br>LLC          |  |  |    |     |                                  | Sec:20<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                      |
| 201302270000<br>81980 | 02/27/2013<br>08:46:13 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | AGREEMENT                         | SWF<br>BIRMINGHAM<br>LLC          |  |  |    |     | Instr<br>#:20031118000<br>759420 | Sec:20<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                      |
| 201302270000<br>82340 | 02/27/2013<br>11:30:48 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                             | NEWCASTLE<br>CONSTRUCTI<br>ON INC |  |  | 38 | 147 |                                  | Lot#:320<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>SURVEY      |
| 201304030001<br>39240 | 04/03/2013<br>03:52:11 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | HELENA CITY<br>OF                 |  |  |    |     | Instr<br>#:20070515000<br>226700 | Other:SEE<br>INST                                                                     |
| 201304240001<br>66490 | 04/24/2013<br>11:12:23 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                             | NEWCASTLE<br>CONSTRUCTI<br>ON INC |  |  | 38 | 147 |                                  | Lot#:265<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED                |
| 201306060002<br>32450 | 06/06/2013<br>03:53:59 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantee | DEEDS                             | NEWCASTLE<br>CONSTRUCTI<br>ON INC |  |  | 39 | 141 |                                  | Lot#:65 Lot:A<br>Book:39<br>Pg:141<br>Sub:HILLSBOR<br>O PHASE II<br>SECOND<br>AMENDED |
| 201307100002<br>80010 | 07/10/2013<br>08:31:08 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantee | DEEDS                             | NEWCASTLE<br>CONSTRUCTI<br>ON INC |  |  | 38 | 147 |                                  | Lot#:330<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED                |
| 201311140004<br>48010 | 11/14/2013<br>11:45:57 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                             | NEWCASTLE<br>CONSTRUCTI<br>ON INC |  |  | 39 | 123 |                                  | Lot#:126<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                          |
| 201312040004<br>70170 | 12/04/2013<br>02:34:13 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                             | NEWCASTLE<br>CONSTRUCTI<br>ON INC |  |  | 39 | 123 |                                  | Lot#:395<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                          |