

# Search Criteria Filters Applied: Party Seq= 16;

| Instrument #          | Date Recorded          | Name                  | Party Role | Doc Type                | Other Name                                              | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                             |
|-----------------------|------------------------|-----------------------|------------|-------------------------|---------------------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 202202250000<br>82360 | 02/25/2022<br>03:25:21 | FILYAW<br>JOSEPH      | Grantee    | RELEASES                | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC |      |      | 29      | 45      | Instr<br>#:20151014000<br>359090                                  | Lot#:221<br>Book:29 Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |
| 197503210000<br>12570 | 03/21/1975<br>12:00:00 | LAWLEY<br>BOBBY N     | Grantor    | DEEDS                   | LAWLEY,<br>JAMES T.                                     | 291  | 294  |         |         |                                                                   | Sec:2 Twn:22<br>Rng:4W<br>BQt:SW<br>Other:SEE<br>INST                         |
| 197702090000<br>11990 | 02/09/1977<br>12:00:00 | LAWSON<br>PHEDORE     | Grantee    | AFFIDAVITS              | MILLS JOHN<br>HERMAN                                    | 18   | 603  |         |         | Bk Type:DEED<br>Bk:51 Pg:434                                      | Sec:1 Twn:22<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                         |
| 200712280005<br>82550 | 12/28/2007<br>02:18:18 | SIMS ANNIE            | Grantor    | DEEDS                   | PASCHEL,<br>PHILLIP                                     |      |      |         |         |                                                                   | Sec:16 Twn:22<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                  |
| 197312100000<br>66650 | 12/10/1973<br>12:00:00 | LAWLEY<br>VIRGINIA B  | Grantor    | DEEDS                   | LAWLEY,<br>CLIFFORD W.                                  | 284  | 137  |         |         |                                                                   | Sec:2 Twn:22<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                         |
| 197503060000<br>10220 | 03/06/1975<br>12:00:00 | THOMPSON<br>MICKEY    | Grantor    | DEEDS                   | THOMPSON,<br>CHARLES                                    | 291  | 116  |         |         |                                                                   | Sec:20 Twn:22<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                        |
| 197710180000<br>00070 | 10/18/1977<br>01:33:00 | NORTON<br>LEVADA N    | Grantor    | ASSIGNMENT/<br>TRANSFER | NATIONAL<br>HOMES<br>ACCEPTANCE<br>CORP                 | 22   | 155  |         |         | Bk Type:MORT<br>Bk:323 Pg:804<br>Instr<br>#:19720710000<br>034030 | Other:SEE<br>INST                                                             |
| 201712150004<br>46880 | 12/15/2017<br>08:36:55 | FREEMAN<br>MARSHALL K | Grantee    | LIS<br>PENDENDS         | KINSALE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC         |      |      | 36      | 22      |                                                                   | Lot#:13<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDENS<br>HOMES 2ND<br>SECTOR     |
| 201712150004<br>46880 | 12/15/2017<br>08:36:55 | FREEMAN<br>MARSHALL K | Grantee    | LIS<br>PENDENDS         | KINSALE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC         |      |      | 36      | 22      |                                                                   | Lot#:16<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDEN<br>HOMES 2ND<br>SECTOR      |
| 201712150004<br>46880 | 12/15/2017<br>08:36:55 | FREEMAN<br>MARSHALL K | Grantee    | LIS<br>PENDENDS         | KINSALE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC         |      |      | 36      | 22      |                                                                   | Lot#:50<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDEN<br>HOMES 2ND<br>SECTOR      |
| 201712150004<br>46880 | 12/15/2017<br>08:36:55 | FREEMAN<br>MARSHALL K | Grantee    | LIS<br>PENDENDS         | KINSALE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC         |      |      | 36      | 22      |                                                                   | Lot#:49<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDEN<br>HOMES 2ND<br>SECTOR      |

|                       |                        |                            |         |                                   |                                                         |     |     |    |     |                                                          |                                                                              |
|-----------------------|------------------------|----------------------------|---------|-----------------------------------|---------------------------------------------------------|-----|-----|----|-----|----------------------------------------------------------|------------------------------------------------------------------------------|
| 201712150004<br>46880 | 12/15/2017<br>08:36:55 | FREEMAN<br>MARSHALL K      | Grantee | LIS<br>PENDENDS                   | KINSALE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC         |     |     | 36 | 22  |                                                          | Lot#:20<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDENS<br>HOMES 2ND<br>SECTOR    |
| 200705090002<br>17110 | 05/09/2007<br>10:02:44 | CHRISTAIN<br>ALBERT        | Grantee | AFFIDAVITS                        | ORTEGA,<br>JESUS                                        |     |     |    |     | 200307290004<br>86750                                    | Sec:22<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST             |
| 199508080002<br>15241 | 08/08/1995<br>01:25:35 | JOINER<br>CARLA            | Grantor | RESTRICTION<br>S AND<br>COVENANTS | CRUMPTON,<br>GARY                                       |     |     |    |     |                                                          | Sec:22<br>Twn:18S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INSTRUMENT       |
| 199508080002<br>15241 | 08/08/1995<br>01:25:35 | JOINER<br>CARLA            | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CRUMPTON,<br>GARY                                       |     |     |    |     |                                                          | Sec:22<br>Twn:18S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INSTRUMENT       |
| 197308310000<br>49520 | 08/31/1973<br>12:00:00 | CRAMBLITT<br>CHARLES       | Grantor | DEEDS                             | WALKER,<br>JAMES W.                                     | 282 | 391 |    |     |                                                          | Lot#:22<br>Sub:ORIGINAL<br>PLAN OF THE<br>TOWN OF<br>MONTEVALLO              |
| 197409040000<br>43430 | 09/04/1974<br>12:00:00 | CRAMBLITT<br>CHARLES       | Grantor | DEEDS                             | WALKER,<br>JAMES W.                                     | 288 | 566 |    |     |                                                          | Lot#:22<br>Sub:TOWN OF<br>MONTEVALLO                                         |
| 201609230003<br>48520 | 09/23/2016<br>01:49:11 | GROGAN<br>TODD<br>CHILDERS | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | CITY OF<br>ALABASTER                                    |     |     | 19 | 153 |                                                          | Lot#:22<br>Book:19<br>Pg:153<br>Sub:LAKE<br>TERRACE                          |
| 201802080000<br>41370 | 02/08/2018<br>08:17:01 | MIDDLEBROO<br>KS LOUIS O   | Grantee | LIS<br>PENDENDS                   | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC |     |     | 29 | 45  |                                                          | Lot#:22<br>Book:29 Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |
| 202112030005<br>78400 | 12/03/2021<br>01:28:47 | GAY MICHAEL<br>DAVID       | Grantee | AFFIDAVITS                        | HAMILTON<br>RANDY                                       |     |     |    |     | Legacy #:1999-<br>15049 Instr<br>#:19990409000<br>150491 | Other:SEE<br>INST                                                            |
| 202112030005<br>78400 | 12/03/2021<br>01:28:47 | GAY MICHAEL<br>DAVID       | Grantee | AFFIDAVITS                        | HAMILTON<br>RANDY                                       |     |     | 0  | 0   | Legacy #:1999-<br>15049 Instr<br>#:19990409000<br>150491 | Sec:24<br>Twn:18S<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST             |
| 202112030005<br>78410 | 12/03/2021<br>01:28:48 | GAY MICHAEL<br>DAVID       | Grantee | AFFIDAVITS                        | HAMILTON<br>CRISTA                                      |     |     | 0  | 0   | Legacy #:1999-<br>15049 Instr<br>#:19990409000<br>150491 | Sec:24<br>Twn:18S<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST             |
| 202112030005<br>78410 | 12/03/2021<br>01:28:48 | GAY MICHAEL<br>DAVID       | Grantee | AFFIDAVITS                        | HAMILTON<br>CRISTA                                      |     |     | 0  | 0   | Legacy #:1999-<br>15049 Instr<br>#:19990409000<br>150491 | Sec:19<br>Twn:18S Rng:2<br>Qt:SW BQt:SW<br>Other:SEE<br>INST                 |

|                   |                     |                   |         |                        |                                          |  |  |    |     |                                               |                                                                     |
|-------------------|---------------------|-------------------|---------|------------------------|------------------------------------------|--|--|----|-----|-----------------------------------------------|---------------------------------------------------------------------|
| 20211203000578410 | 12/03/2021 01:28:48 | GAY MICHAEL DAVID | Grantee | AFFIDAVITS             | HAMILTON CRISTA                          |  |  |    |     | Legacy #:1999-15049 Instr #:19990409000150491 | Other:SEE INST                                                      |
| 20211203000578400 | 12/03/2021 01:28:47 | GAY MICHAEL DAVID | Grantee | AFFIDAVITS             | HAMILTON RANDY                           |  |  | 0  | 0   | Legacy #:1999-15049 Instr #:19990409000150491 | Sec:19 Twn:18S Rng:2 Qt:SW BQt:SW Other:SEE INST                    |
| 19940815000254671 | 08/15/1994 02:51:08 | BRASHIER KAY      | Grantor | ASSIGNMENT/ TRANSFER   | STANDARD MORTGAGE CORP                   |  |  |    |     |                                               |                                                                     |
| 20090811000309300 | 08/11/2009 03:24:28 | HUYNH KHOA        | Grantor | MUNICIPAL INSTRUMENT S | CHELSEA CITY OF ORDINANCE X-09-07-21-466 |  |  | 23 | 160 |                                               | Lot#:36 Book:23 Pg:160 Sub:ASHTON WOODS 1ST PHASE                   |
| 20090811000309300 | 08/11/2009 03:24:28 | HUYNH KHOA        | Grantor | MUNICIPAL INSTRUMENT S | CHELSEA CITY OF ORDINANCE X-09-07-21-466 |  |  | 23 | 160 |                                               | Lot#:35 Book:23 Pg:160 Sub:ASHTON WOODS 1ST PHASE                   |
| 20090811000309300 | 08/11/2009 03:24:28 | HUYNH KHOA        | Grantor | MUNICIPAL INSTRUMENT S | CHELSEA CITY OF ORDINANCE X-09-07-21-466 |  |  | 23 | 160 |                                               | Lot#:38 Book:23 Pg:160 Sub:ASHTON WOODS 1ST PHASE                   |
| 20090811000309300 | 08/11/2009 03:24:28 | HUYNH KHOA        | Grantor | MUNICIPAL INSTRUMENT S | CHELSEA CITY OF ORDINANCE X-09-07-21-466 |  |  | 29 | 92  |                                               | Lot#:11 Book:29 Pg:92 Sub:ASHTON WOODS PHASE TWO REVISED FINAL PLAT |