

Search Criteria Filters Applied: Party Seq= 1.0; Name= COMPASS BANK; Legal Seq= 78;

| Instrument #      | Date Recorded          | Name         | Party Role | Doc Type            | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                       |
|-------------------|------------------------|--------------|------------|---------------------|-----------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------------|
| 20050204000058820 | 02/04/2005 03:43:00 PM | COMPASS BANK | Grantee    | MORTGAGE            | THORNTON CONSTRUCTION COMPANY INC |      |      | 34      | 85      |                   | Lot#:84<br>Book:34 Pg:85                                                |
| 20051013000534520 | 10/13/2005 01:44:14 PM | COMPASS BANK | Grantor    | RELEASES            | CARTER MASON INVESTMENTS LLC      |      |      | 35      | 121     | 20040914000509760 | Lot#:9 Book:35<br>Pg:121<br>Sub:EAGLE COVE SUBDIVISION                  |
| 20110919000277470 | 09/19/2011 03:23:01 PM | COMPASS BANK | Grantee    | MORTGAGE            | CHELSEA PARK HOLDING LLC          |      |      | 42      | 1       |                   | Lot#:6-54<br>Book:42 Pg:1<br>Sub:CHELSEA PARK 6TH SECTOR 3RD ADDITION   |
| 20110919000277480 | 09/19/2011 03:23:02 PM | COMPASS BANK | Grantee    | MORTGAGE            | PARK HOMES LLC                    |      |      | 37      | 47      |                   | Lot#:9-98<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR               |
| 20051013000534530 | 10/13/2005 01:44:15 PM | COMPASS BANK | Debtor     | TERMINATIONS OF UCC | CARTER MASON INVESTMENTS LLC      |      |      | 35      | 121     | 20050118000026550 | Lot#:9 Book:35<br>Pg:121<br>Sub:EAGLE COVE                              |
| 20060414000174180 | 04/14/2006 09:13:00 AM | COMPASS BANK | Grantor    | PARTIAL RELEASE     | CLARK EDWARDS LLC                 |      |      | 36      | 6       | 20051114000593750 | Lot#:99<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE II AMENDED MAP |