

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Legal Seq= 56;

| Instrument #      | Date Recorded       | Name                             | Party Role | Doc Type                    | Other Name                         | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                           |
|-------------------|---------------------|----------------------------------|------------|-----------------------------|------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------|
| 20051028000562600 | 10/28/2005 02:30:06 | NEW SOUTH FEDERAL SAVINGS BANK   | Grantor    | PARTIAL RELEASE             | AMERICAN HOMES & LAND CORPORATIO N |      |      | 34      | 122     | 20050504000213580         | Lot#:506<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                           |
| 20071008000469200 | 10/08/2007 01:34:12 | POLO FARMS INVESTMENT S LLC      | Grantor    | RESTRICTION S AND COVENANTS | POLO CROSSINGS                     |      |      | 39      | 41      |                           | Lot#:153<br>Book:39 Pg:41<br>Sub:POLO CROSSINGS SECTOR I                    |
| 20071102000507530 | 11/02/2007 11:54:34 | LORRIN GROUP LLC                 | Grantor    | MORTGAGE                    | SERVISFIRST BANK                   |      |      | 37      | 105     |                           | Lot#:70<br>Book:37<br>Pg:105<br>Sub:HILLS AT BROOKHIGHL AND                 |
| 20080702000270300 | 07/02/2008 03:35:42 | PARK HOMES LLC                   | Grantor    | MORTGAGE                    | COMPASS BANK                       |      |      | 37      | 47      |                           | Lot#:9-78<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                   |
| 20080702000270310 | 07/02/2008 03:35:43 | PARK HOMES LLC                   | Debtor     | FINANCING STATEMENT         | COMPASS BANK                       |      |      | 37      | 47      |                           | Lot#:9-74<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                   |
| 20100825000273720 | 08/25/2010 12:46:28 | MMM PROPERTIES LLC               | Grantor    | DEEDS                       | UNITED STATES STEEL CORPORATIO N   |      |      | 38      | 147     |                           | Lot#:323<br>Book:38<br>Pg:147<br>Sub:HILLSBOR O PHASE II AMENDED SURVEY     |
| 20111207000368850 | 12/07/2011 10:26:03 | PARK HOMES LLC                   | Grantor    | DEEDS                       | NSH CORP                           |      |      | 37      | 47      |                           | Lot#:9-75<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                   |
| 20111207000368860 | 12/07/2011 10:26:04 | NSH CORP                         | Grantor    | MORTGAGE                    | PARK HOMES LLC                     |      |      | 37      | 47      |                           | Lot#:9-75<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                   |
| 20130820000339630 | 08/20/2013 11:30:27 | MITFORD HEIGHTS DEVELOPMEN T LLC | Grantor    | DEEDS                       | AFK PROPERTIES LLC                 |      |      | 38      | 120     |                           | Lot#:104<br>Book:38<br>Pg:120<br>Sub:TOWNSID E SQUARE SECTOR ONE FINAL PLAT |
| 20140722000225580 | 07/22/2014 04:04:13 | MONROE JOHN W                    | Grantor    | AFFIDAVITS                  | ADAMS HOMES LLC                    |      |      | 37      | 122     | Instr #:20070117000024840 | Lot#:237 Lot:8<br>Book:37<br>Pg:122<br>Sub:LAKES AT HIDDEN FOREST PHASE 2   |

|                       |                        |                                                |         |                                             |                                                 |    |     |    |     |                                  |                                                                                                       |
|-----------------------|------------------------|------------------------------------------------|---------|---------------------------------------------|-------------------------------------------------|----|-----|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------|
| 201604280001<br>40070 | 04/28/2016<br>11:20:53 | NEWCASTLE<br>CONSTRUCTI<br>ON INC              | Grantor | MORTGAGE                                    | BANCORPSO<br>UTH BANK                           |    |     | 46 | 5   |                                  | Lot#:70<br>Book:46 Pg:5<br>Sub:SHELBY<br>FARMS<br>AMENDED<br>PLAT                                     |
| 202307240002<br>21320 | 07/24/2023<br>02:54:24 | BIRMINGHAM<br>LD LLC                           | Grantor | DEEDS                                       | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |    |     | 58 | 32  |                                  | Lot#:108<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>THREE<br>SECTOR ONE                          |
| 202405030001<br>29550 | 05/03/2024<br>09:05:12 | BIRMINGHAM<br>LD LLC                           | Grantor | DEEDS                                       | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |    |     | 59 | 75  |                                  | Lot#:296<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                             |
| 197701100000<br>02330 | 01/10/1977<br>12:00:00 | J HARRIS<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | RESTRICTION<br>S AND<br>COVENANTS           | DEARING<br>DOWNS                                | 18 | 598 | 6  | 141 |                                  | Lot#:87 Book:6<br>Pg:141<br>Sub:DEARING<br>DOWNS FIRST<br>ADDITION                                    |
| 202301300000<br>23310 | 01/30/2023<br>07:59:20 | D R HORTON<br>INC<br>BIRMINGHAM                | Grantor | MINERAL<br>DEED                             | DRH ENERGY<br>INC                               |    |     | 0  | 0   |                                  | Other:SEE<br>INST                                                                                     |
| 202307170002<br>12990 | 07/17/2023<br>03:03:27 | BIRMINGHAM<br>LD LLC                           | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE       |    |     | 58 | 32  | Instr<br>#:20201230000<br>602400 | Lot#:108<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>III SECTOR<br>ONE                            |
| 202309130002<br>76520 | 09/13/2023<br>03:25:08 | BRYANT BANK                                    | Grantor | RELEASES                                    | CHELSEA<br>PARK<br>HOLDING LLC                  |    |     | 54 | 2   | Instr<br>#:20210527000<br>261750 | Lot#:816<br>Book:54 Pg:2<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE THREE                       |
| 202402160000<br>41360 | 02/16/2024<br>02:09:16 | D R HORTON<br>INC<br>BIRMINGHAM                | Grantor | MINERAL<br>DEED                             | DRH ENERGY<br>INC                               |    |     | 59 | 43  |                                  | Lot#:456<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                                        |
| 202403180000<br>73410 | 03/18/2024<br>10:52:44 | BIRMINGHAM<br>LD LLC                           | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE       |    |     | 59 | 75  | Instr<br>#:20201230000<br>602400 | Lot#:296<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                             |
| 200103270001<br>12351 | 03/27/2001<br>01:24:32 | TOWN<br>BUILDERS INC                           | Grantor | MORTGAGE                                    | COMPASS<br>BANK                                 |    |     | 27 | 72  |                                  | Lot#:7-30 Blk:7<br>Book:27 Pg:72<br>Sub:MT<br>LAUREL<br>PHASE 1-A<br>Desc:CORREC<br>TED<br>01/27/2006 |
| 200309180006<br>29530 | 09/18/2003<br>03:13:00 | SHELBY<br>SPRINGS<br>STOCK FARM<br>INC         | Grantor | DEEDS                                       | WATERFORD<br>LLC                                |    |     | 31 | 146 |                                  | Lot#:724<br>Book:31<br>Pg:146                                                                         |

|                       |                        |                                                   |         |          |                                                             |  |  |    |     |                                  |                                                                                         |
|-----------------------|------------------------|---------------------------------------------------|---------|----------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 200611300005<br>83080 | 11/30/2006<br>03:49:58 | MMM<br>PROPERTIES<br>LLC                          | Grantor | MORTGAGE | WACHOVIA<br>BANK                                            |  |  | 37 | 104 |                                  | Lot#:226<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I            |
| 200710080004<br>69280 | 10/08/2007<br>01:47:24 | POLO FARMS<br>INVESTMENT<br>S LLC                 | Grantor | DEEDS    | SAVANNAH<br>BUILDING CO<br>LLC                              |  |  | 39 | 42  |                                  | Lot#:331<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I            |
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 | PARK HOMES<br>LLC                                 | Grantor | MORTGAGE | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |  |  | 37 | 47  |                                  | Lot#:9-67<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 200803200001<br>14400 | 03/20/2008<br>03:21:56 | MCDONALD<br>TONY                                  | Grantor | MORTGAGE | CENTRAL<br>STATE BANK                                       |  |  | 3  | 38  |                                  | Lot#:8 Blk:29<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 200903170000<br>98860 | 03/17/2009<br>04:15:27 | REGIONS<br>BANK                                   | Grantor | DEEDS    | LACEYS<br>GROVE<br>PARTNERS<br>LLC                          |  |  | 38 | 19  |                                  | Lot#:94<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                              |
| 200905080001<br>73330 | 05/08/2009<br>11:53:52 | LORRIN<br>GROUP LLC                               | Grantor | MORTGAGE | SERVISFIRST<br>BANK                                         |  |  | 37 | 105 |                                  | Lot#:72<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGH<br>AND                        |
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 | POLO FARMS<br>INVESTMENT<br>S LLC                 | Grantor | DEEDS    | CROSSINGS<br>INVESTMENT<br>CO LLC THE                       |  |  | 39 | 42  | Instr<br>#:20061024000<br>523570 | Lot#:237<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1            |
| 201007060002<br>13380 | 07/06/2010<br>12:54:08 | MMM<br>PROPERTIES<br>LLC                          | Grantor | MORTGAGE | WELLS<br>FARGO BANK                                         |  |  | 38 | 147 | Instr<br>#:20070406000<br>158880 | Lot#:339<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>MAP           |
| 201108020002<br>25050 | 08/02/2011<br>02:58:08 | POLO<br>CROSSINGS<br>OWNERS<br>ASSOCIATION<br>INC | Grantor | LIEN     | RI REGI<br>ALABAMA LLC                                      |  |  | 39 | 42  |                                  | Lot#:350<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1            |