

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= TRUSTMARK NATIONAL BANK; |                        |                               |            |                         |                                |      |      |         |         |                                  |                                                                                                                                   |
|------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|------------|-------------------------|--------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Instrument #                                                                                         | Date Recorded          | Name                          | Party Role | Doc Type                | Other Name                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                                 |
| 201711130004<br>10630                                                                                | 11/13/2017<br>03:36:20 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                | JOHNSON<br>LISA G              |      |      | 9       | 59      |                                  | Lot#:1212<br>Book:9 Pg:59<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB<br>NINETEENTH<br>ADDITION                                      |
| 201711130004<br>10640                                                                                | 11/13/2017<br>03:36:21 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                | SHOTTS JOHN                    |      |      | 8       | 168     |                                  | Lot#:806<br>Book:8 Pg:168<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB<br>FIFTEENTH<br>ADDITION                                       |
| 201711150004<br>12800                                                                                | 11/15/2017<br>10:19:44 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                | BOLDING<br>MICHELLE N          |      |      |         |         | Instr<br>#:20050802000<br>389250 |                                                                                                                                   |
| 201711150004<br>12810                                                                                | 11/15/2017<br>10:20:58 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                | EDDLEMAN<br>RESIDENTIAL<br>LLC |      |      | 37      | 13      | Instr<br>#:20170307000<br>078820 | Lot#:6-130<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK                                                                                |
| 201711200004<br>19680                                                                                | 11/20/2017<br>04:14:08 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | RAEM<br>ALABAMA LLC            |      |      | 30      | 62      |                                  | Lot#:3 Lot:A<br>Book:30 Pg:62<br>Sub:CROSSR<br>OADS<br>RESURVEY                                                                   |
| 201711200004<br>19670                                                                                | 11/20/2017<br>04:14:07 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                | RAEM<br>ALABAMA LLC            |      |      | 30      | 62      |                                  | Lot#:3 Lot:A<br>Book:30 Pg:62<br>Sub:CROSSR<br>OADS<br>RESURVEY                                                                   |
| 201711160004<br>15780                                                                                | 11/16/2017<br>03:40:24 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                | EDDLEMAN<br>RESIDENTIAL<br>LLC |      |      | 44      | 131     |                                  | Lot#:4-17<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 201711170004<br>16650                                                                                | 11/17/2017<br>11:21:57 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                | DONOVAN<br>BUILDERS<br>LLC     |      |      |         |         | Instr<br>#:20170406000<br>116890 |                                                                                                                                   |
| 201711170004<br>16660                                                                                | 11/17/2017<br>11:24:08 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                | PERRY<br>JONATHAN L            |      |      | 10      | 33      |                                  | Lot#:1 Book:10<br>Pg:33<br>Sub:MEADOW<br>OOD<br>ESTATES                                                                           |
| 201712070004<br>39530                                                                                | 12/07/2017<br>02:32:43 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                | HAIN<br>MICHAEL                |      |      |         |         | Instr<br>#:20050517000<br>238180 |                                                                                                                                   |
| 201712280004<br>62540                                                                                | 12/28/2017<br>02:56:31 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                | SPIVEY BEN                     |      |      |         |         | Instr<br>#:20040602000<br>294070 |                                                                                                                                   |

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| 201712290004<br>63760 | 12/29/2017<br>11:15:26 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES | DEASON<br>LEWELL |  |  |  |  | Instr<br>#:20170417000<br>129630 |  |
|-----------------------|------------------------|-------------------------------|---------|----------|------------------|--|--|--|--|----------------------------------|--|