| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= SUBORDINATION<br>AGREEMENT; Legal Seq= 36; |                        |                                     |            |                                |                                     |      |      |         |         |                                  |  |
|---|------------------------|-------------------------------------|------------|--------------------------------|-------------------------------------|------|------|---------|---------|----------------------------------|--|
| Instrument #  | Date Recorded          | Name                                | Party Role | Doc Type                       | Other Name                          | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description   |
| 202110130004<br>98710   | 10/13/2021<br>01:38:46 | BIRMINGHAM<br>LD LLC                | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | TEXAS<br>CAPITAL<br>BANK            |      |      | 53      | 65      | Instr<br>#:20210202000<br>053330 | Lot#:51<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT  |
| 202001240000<br>33150   | 01/24/2020<br>02:33:19 | SERVISFIRST<br>BANK                 | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | VILLAGE AT<br>HIGHLAND<br>LAKES LTD |      |      | 50      | 91      | Instr<br>#:20100104000<br>001110 | Lot#:549<br>Book:50 Pg:91<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES PHASE<br>FOUR 5TH<br>SECTOR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 202001240000<br>33150   | 01/24/2020<br>02:33:19 | VILLAGE AT<br>HIGHLAND<br>LAKES LTD | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | SERVISFIRST<br>BANK                 |      |      | 50      | 91      | Instr<br>#:20100104000<br>001110 | Lot#:549<br>Book:50 Pg:91<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES PHASE<br>FOUR 5TH<br>SECTOR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 202110130004<br>98710   | 10/13/2021<br>01:38:46 | TEXAS<br>CAPITAL<br>BANK            | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | BIRMINGHAM<br>LD LLC                |      |      | 53      | 65      | Instr<br>#:20210202000<br>053330 | Lot#:51<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT  |