| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---------------------------------|------------|----------------------|-----------------------|------|------|---------|---------|-----------------|---|
| 199002140000 45020 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIEN RELEASE | KING, PHILIP | 278 | 885 | | | | Description |
| 199002140000 45000 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | MILLER, BARRY | 278 | 912 | 8 | 46 | | Lot#:274 Book:8 Pg:46 Sub:RIVERCH ASE COUNTRY CLUB 9TH ADDITION |
| 199002140000 45080 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | PORTER, EDWARD | 278 | 915 | 7 | 55 | | Lot#:19 Book:7 Pg:55 Sub:RIVERCH ASE COUNTRY CLUB 6TH ADDITION |
| 199002140000 45110 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | RICHARDS, WILLIAM | 278 | 917 | 7 | 3 | | Lot#:18 Book:7 Pg:3 Sub:RIVERCH ASE WEEST DIVIDING RIDGE 1ST ADDITION |
| 199002140000 45160 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | JEFCOAT, LINDA | 278 | 902 | 9 | 47 | | Lot#:58 Book:9 Pg:47 Sub:CHASE PLANTATION 3RD SECTOR |
| 199002140000 45180 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | BRYAN, THOMAS | 278 | 888 | 8 | 53 | | Lot#:80 Book:8 Pg:53 Sub:DAVENPO RT ADDITION |
| 199002140000 45190 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | SMYER BUILDING | 278 | 918 | 11 | 9 | | Lot#:2504 Book:11 Pg:9 Sub:RIVERCH ASE COUNTRY CLUB 25TH ADDITION |
| 199002140000 45310 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | BURBIC, NANCY | 278 | 889 | 9 | 124 | | Lot#:2220 Book:9 Pg:124 Sub:RIVERCH ASE COUNTRY CLUB 22TH ADDITION |
| 199002140000 45400 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | PATTERSON, CHANDRA | 278 | 914 | | | | Sec:24 Twn:19S Rng:3W Other:SEE INST |
| 199002140000 45500 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | LINDSEY, BRAD | 278 | 905 | 6 | 78 | | Lot#:42 Book:6 Pg:78 Sub:RIVERCH ASE WEST |

| 199002140000 45560 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIEN RELEASE | MOSCA, ROBERT | 278 | 884 | 7 | 53 | Lot#:32 Book:7 Pg:53 Sub:RIVERCH ASE COUNTRY CLUB THIRD ADDITION |
|-----------------------|------------------------|---------------------------------|---------|----------------------|-----------------------|-----|-----|----|-----|--|
| 199002140000 45620 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | FAULKNER, SANFORD | 278 | 893 | 11 | 17 | Lot#:1 Book:11 Pg:17 Sub:PARK LANE ADDITION |
| 199002140000 45640 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | HO, CHI LUN | 278 | 900 | 8 | 160 | Lot#:404 Book:8 Pg:160 Sub:RIVERCH ASE COUNTRY CLUB 11TH ADDITION |
| 199002140000 45760 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | MATHESON, JACK | 278 | 908 | 7 | 59 | Lot#:4 Book:7 Pg:59 Sub:RIVERCH ASE WEST 2ND ADDITION |
| 199002140000 45860 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | GUDE, WILLIE | 278 | 896 | 8 | 160 | Lot#:401 Book:8 Pg:160 Sub:RIVERCH ASE COUNTRY CLUB 11TH ADDITION |
| 199002140000 45880 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | GRIESE, PHILIP | 278 | 895 | 9 | 156 | Lot#:2 Book:9 Pg:156 Sub:CHASE PLANTATION 4TH SECTOR |
| 199002140000 45900 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | CASON, LAWRENCE | 278 | 890 | 7 | 156 | Lot#:48 Book:7 Pg:156 Sub:DAVENPO RT ADDITION |
| 199002140000 45890 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | STRICKLER, HOWARD | 278 | 920 | 6 | 145 | Lot#:2 Book:6 Pg:145 Sub:RIVERCH ASE COUNTRY CLUB 2ND ADDITION |
| 199002140000 45920 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | DEPIANO, LARRY | 278 | 892 | 9 | 59 | Lot#:1203 Book:9 Pg:59 Sub:RIVERCH ASE COUNTRY CLUB 19TH ADDITION |
| 199002140000 45940 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | MCLAIN, G. MICHAEL | 278 | 911 | | | Lot#:20 Lot:A Sub:DAVENPC RT ADDITION TO RIVERCHASE SECTION 2 |
| 199002140000 46020 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | THOMPSON, STEPHEN | 278 | 922 | 10 | 64 | Lot#:2441 Book:10 Pg:64 Sub:RIVERCH ASE COUNTRY CLUB 24TH ADDITION |

| 199002140000 46030 | 02/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | MCGRAW, JAMES | 278 | 910 | 7 | 55 | Lot#:14 Book:7 Pg:55 Sub:RIVERCH ASE COUNTRY CLUB 6TH ADDITION |
|-----------------------|------------------------|---------------------------------|---------|----------------------|---------------------------------|-----|-----|---|----|--|
| 199003300000 88850 | 03/30/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | RELEASES | JEFCOAT, LINDA | 284 | 877 | | | Lot#:58 Desc:CHASE PLANTATION, 3RD SECTOR |
| 199003300000 89130 | 03/30/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | RELEASES | KIDD, JOHN | 284 | 878 | | | Lot#:252 Desc:RIVERCH ASE COUNTRY CLUB, 9TH ADDITION |
| 199003300000 89220 | 03/30/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | RELEASES | MATHESON, JACK | 284 | 879 | | | Lot#:4 Desc:RIVERCH ASE WEST, 2ND ADDITION |
| 199003300000 89230 | 03/30/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | RELEASES | BURBIC, NANCY | 284 | 871 | | | Lot#:2220 Desc:RIVERCH ASE COUNTRY CLUB, 22ND ADDITION |
| 199006140001 70670 | 06/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIEN RELEASE | CASON, LAWRENCE | 295 | 865 | | | Lot#:48 Desc:DAVENP ORT ADDITION |
| 199006140001 72230 | 06/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | PRESTON, RAY | 295 | 868 | 7 | 53 | Lot#:16 Book:7 Pg:53 Desc:RIVERCH ASE COUNTRY CLUB, 3RD ADDITION |
| 199011140003 30740 | 11/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIENS | CROWDER, LARRY E. & BARBA | 318 | 397 | 9 | 59 | Lot#:1215 Book:9 Pg:59 Desc:RIVERCH ASE COUNTRY CLUB, 19TH SECTOR |
| 199011140003 30860 | 11/14/1990 12:00:00 | RIVERCHASE RESIDENTIAL AS | Grantor | MECH LIEN RELEASE | PORTER, J. EDWARD | 318 | 401 | 7 | 93 | Lot#:19 Book:7 Pg:93 Desc:RIVERCH ASE COUNTRY CLUB, 6TH ADDITION RESIDENTIAL SUBDIVISION |