

Search Criteria Filters Applied: Legal Seq= 1,0; Name= MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC;  
Party Seq= 4; Date Recorded= 2022;

| Instrument #      | Date Recorded       | Name                                         | Party Role | Doc Type             | Other Name                             | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                     |
|-------------------|---------------------|----------------------------------------------|------------|----------------------|----------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------|
| 20220310000100580 | 03/10/2022 02:39:51 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | AFFIDAVITS           | TOWD POINT MORTGAGE TRUST 2017 6       |      |      |         |         | Instr #:20070627000302970 |                                                                       |
| 20221006000382330 | 10/06/2022 02:31:49 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | ASSIGNMENT/ TRANSFER | CITIMORTGAGE INC                       |      |      |         |         | Instr #:20050525000253350 |                                                                       |
| 20220315000106800 | 03/15/2022 01:05:36 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE AMENDMENTS  | HARRIS TERRI MICHELLE                  |      |      | 37      | 14      | Instr #:20180806000279580 | Lot#:1312 Book:37 Pg:14 Sub:MACALLAN AT BALLANTRAE PHASE I FINAL PLAT |
| 20220901000342130 | 09/01/2022 10:26:55 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | AFFIDAVITS           | BOOTHE CHARLES                         |      |      | 0       | 0       | Instr #:20081024000416460 | Sec:8 Twn:21S Rng:1E Qt:NW BQt:NE Other:SEE INST                      |
| 20220413000153350 | 04/13/2022 03:41:06 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | FORECLOSURE DEEDS    | FEDERAL HOME LOAN MORTGAGE CORPORATION |      |      | 0       | 0       | Instr #:20080328000125860 | Sec:29 Twn:19S Rng:1W Qt:SW BQt:NE Other:SEE INST                     |
| 20220714000278810 | 07/14/2022 01:09:59 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | FORECLOSURE DEEDS    | FIRSTBANK                              |      |      | 6       | 68      | Instr #:20190314000082440 | Lot#:177 Book:6 Pg:68 Sub:CHANDALAR SOUTH THIRD SECTOR                |
| 20220907000347460 | 09/07/2022 08:11:50 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE AMENDMENTS  | HOUSE JAMES H                          |      |      | 4       | 59      | Instr #:20130114000018030 | Lot#:87 Book:4 Pg:59 Sub:BROTHERS ADDITION TO THE TOWN OF WILSONVILLE |
| 20220929000373180 | 09/29/2022 01:13:15 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | FORECLOSURE DEEDS    | DRIVER KAREN                           |      |      | 3       | 81      | Instr #:20180601000193850 | Lot#:4 Blk:A Book:3 Pg:81 Sub:HUBBARD AND GIVHANS SUBDIVISION         |