

**Search Criteria Filters Applied: Party Seq= 1,0; Name= ALAMERICA BANK; Date Recorded= 2012; Legal Seq= 1;**

| Instrument #      | Date Recorded       | Name           | Party Role | Doc Type            | Other Name                  | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                          |
|-------------------|---------------------|----------------|------------|---------------------|-----------------------------|------|------|---------|---------|----------------------------|----------------------------------------------------------------------------|
| 20120330000110410 | 03/30/2012 01:21:03 | ALAMERICA BANK | Grantee    | MORTGAGE            | NSH CORP                    |      |      | 37      | 47      |                            | Lot#:9-41<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                  |
| 20120403000113310 | 04/03/2012 10:09:22 | ALAMERICA BANK | Grantee    | MORTGAGE            | NSH CORP                    |      |      | 41      | 64      |                            | Lot#:19<br>Book:41 Pg:64<br>Sub:BENT RIVER PHASE IV FINAL PLAT             |
| 20120403000113320 | 04/03/2012 10:09:23 | ALAMERICA BANK | Grantee    | MORTGAGE            | NSH CORP                    |      |      | 41      | 64      |                            | Lot#:116<br>Book:41 Pg:64<br>Sub:BENT RIVER PHASE IV FINAL PLAT            |
| 20120502000152090 | 05/02/2012 02:13:50 | ALAMERICA BANK | Grantee    | MORTGAGE            | NEWCASTLE CONSTRUCTI ON INC |      |      | 38      | 147     |                            | Lot#:319<br>Book:38<br>Pg:147<br>Sub:HILLSBOR O PHASE II AMENDED           |
| 20120502000152110 | 05/02/2012 02:13:52 | ALAMERICA BANK | Grantee    | MORTGAGE            | NEWCASTLE CONSTRUCTI ON INC |      |      | 39      | 140     |                            | Lot#:40 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR O PHASE I AMENDED       |
| 20120622000221560 | 06/22/2012 02:45:04 | ALAMERICA BANK | Grantee    | MORTGAGE CORRECTION | NEWCASTLE CONSTRUCTI ON INC |      |      | 39      | 140     | Instr #.:20120502000152100 | Lot#:41 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR O PHASE I AMENDED       |
| 20120723000263100 | 07/23/2012 01:14:54 | ALAMERICA BANK | Grantee    | MORTGAGE            | NSH CORP                    |      |      | 37      | 47      |                            | Lot#:9-40<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                  |
| 20120817000305710 | 08/17/2012 02:42:42 | ALAMERICA BANK | Grantee    | MORTGAGE            | NEWCASTLE CONSTRUCTI ON INC |      |      | 39      | 141     |                            | Lot#:217 Lot:A<br>Book:39<br>Pg:141<br>Sub:HILLSBOR O PHASE II 2ND AMENDED |
| 20120828000324110 | 08/28/2012 11:03:10 | ALAMERICA BANK | Grantor    | RELEASES            | NSH CORP                    |      |      | 37      | 47      | Instr #.:20120424000141560 | Lot#:9-107<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                 |
| 20120823000316000 | 08/23/2012 10:39:14 | ALAMERICA BANK | Grantee    | MORTGAGE            | NSH CORP                    |      |      | 37      | 47      |                            | Lot#:9-92<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                  |
| 20120912000346430 | 09/12/2012 02:39:39 | ALAMERICA BANK | Grantor    | RELEASES            | NSH CORP                    |      |      | 37      | 47      | Instr #.:20120330000110410 | Lot#:9-41<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                  |

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| 201209070003<br>38540 | 09/07/2012<br>08:55:27 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | NSH CORP                               |  |  | 37 | 47  |                                  | Lot#:9-102<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 201209110003<br>43270 | 09/11/2012<br>08:24:00 | ALAMERICA<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | VILLAGE AT<br>HIGHLAND<br>LAKES INC    |  |  |    |     |                                  | Sec:3 Twn:19S<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 201209110003<br>43260 | 09/11/2012<br>08:23:59 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | VILLAGE AT<br>HIGHLAND<br>LAKES INC    |  |  |    |     |                                  | Sec:3 Twn:19S<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 201209110003<br>43280 | 09/11/2012<br>08:24:01 | ALAMERICA<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |     | Instr<br>#:20061229000<br>637690 | Sec:3 Twn:19S<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 201209250003<br>64980 | 09/25/2012<br>10:22:09 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | NSH CORP                               |  |  | 37 | 47  |                                  | Lot#:9-75<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 201210040003<br>81490 | 10/04/2012<br>03:05:48 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | NSH CORP                               |  |  | 37 | 47  |                                  | Lot#:9-76<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 201210040003<br>81480 | 10/04/2012<br>03:05:47 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | NSH CORP                               |  |  | 37 | 47  |                                  | Lot#:9-39<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 201210100003<br>90060 | 10/10/2012<br>02:32:54 | ALAMERICA<br>BANK | Grantor | RELEASES                       | NSH CORP                               |  |  | 37 | 47  | Instr<br>#:20120424000<br>141540 | Lot#:9-26<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 201211280004<br>55310 | 11/28/2012<br>03:42:19 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | MARTY<br>BYROM LLC                     |  |  | 43 | 31  |                                  | Lot#:2 Lot:D<br>Book:43 Pg:31<br>Sub:BYROM<br>RESURVEY<br>NO 1<br>RESURVEY<br>OF LOT 2 B |
| 201212070004<br>68000 | 12/07/2012<br>09:07:12 | ALAMERICA<br>BANK | Grantor | RELEASES                       | NSH CORP                               |  |  | 37 | 47  | Instr<br>#:20120823000<br>316000 | Lot#:9-92<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 201212070004<br>68010 | 12/07/2012<br>09:07:13 | ALAMERICA<br>BANK | Grantor | RELEASES                       | NSH CORP                               |  |  | 37 | 47  |                                  | Lot#:9-44<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 201212130004<br>77180 | 12/13/2012<br>01:44:34 | ALAMERICA<br>BANK | Grantor | RELEASES                       | NEWCASTLE<br>CONSTRUCTI<br>ON INC      |  |  | 38 | 147 | Instr<br>#:20120502000<br>152090 | Lot#:319<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE II<br>AMENDED |

|                       |                        |                   |         |                         |                                   |  |  |    |     |                                  |                                                                                               |
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| 201212130004<br>77170 | 12/13/2012<br>01:44:33 | ALAMERICA<br>BANK | Grantee | MORTGAGE                | NEWCASTLE<br>CONSTRUCTI<br>ON INC |  |  | 39 | 141 |                                  | Lot#:219 Lot:A<br>Book:39<br>Pg:141<br>Sub:HILLSBOR<br>O PHASE II<br>2ND<br>AMENDED<br>SURVEY |
| 201203080000<br>81470 | 03/08/2012<br>11:24:15 | ALAMERICA<br>BANK | Grantee | FORECLOSUR<br>E DEEDS   | HARRIS<br>CLINTON                 |  |  | 27 | 66  | Instr<br>#:20040702000<br>364800 | Lot#:218<br>Book:27 Pg:66<br>Sub:GREYSTO<br>NE LEGACY<br>2ND SECTOR                           |
| 201204030001<br>13300 | 04/03/2012<br>10:09:21 | ALAMERICA<br>BANK | Grantee | MORTGAGE                | NSH CORP                          |  |  | 41 | 64  |                                  | Lot#:12<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT                          |
| 201204040001<br>15340 | 04/04/2012<br>01:22:58 | ALAMERICA<br>BANK | Debtor  | TERMINATION<br>S OF UCC | WHITAKER<br>LEE C                 |  |  |    |     |                                  | Other:SEE<br>INST                                                                             |
| 201204240001<br>41530 | 04/24/2012<br>02:14:44 | ALAMERICA<br>BANK | Grantee | MORTGAGE                | NSH CORP                          |  |  | 37 | 47  |                                  | Lot#:9-19<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                               |
| 201204240001<br>41560 | 04/24/2012<br>02:14:47 | ALAMERICA<br>BANK | Grantee | MORTGAGE                | NSH CORP                          |  |  | 37 | 47  |                                  | Lot#:9-107<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                              |
| 201204240001<br>41540 | 04/24/2012<br>02:14:45 | ALAMERICA<br>BANK | Grantee | MORTGAGE                | NSH CORP                          |  |  | 37 | 47  |                                  | Lot#:9-26<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                               |