

Search Criteria Filters Applied: Date Recorded= 2014;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
2014010200000050	01/02/2014 08:34:52	JONES RYAN MICHAEL	Grantee	DEEDS	SHADDIX LARRY E			19	139		Lot#:14 Book:19 Pg:139 Sub:BRYNLEIGH ESTATES
2014010200000060	01/02/2014 08:34:53	JONES ANGELA Y	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			19	139		Lot#:14 Book:19 Pg:139 Sub:BRYNLEIGH ESTATES
2014010200000060	01/02/2014 08:34:53	JONES RYAN MICHAEL	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			19	139		Lot#:14 Book:19 Pg:139 Sub:BRYNLEIGH ESTATES
2014010200000070	01/02/2014 08:39:25	IRBY JOHN	Grantee	DEEDS	FIRST UNITED SECURITY BANK						Sec:15 Twn:19S Rng:2E Qt:NE BQt:SE Other:SEE INST
2014010200000070	01/02/2014 08:39:25	FIRST UNITED SECURITY BANK	Grantor	DEEDS	IRBY JOHN						Sec:15 Twn:19S Rng:2E BQt:SE Other:SEE INST
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2014010200000080	01/02/2014 08:41:06	GARRETT CARL E	Grantee	RELEASES	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20060707000 325920	
2014010200000080	01/02/2014 08:41:06	GARRETT STEPHANIE N	Grantee	RELEASES	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20060707000 325920	
2014010200000090	01/02/2014 08:43:48	EWING JOHN KEVIN	Grantee	DEEDS	JOHNSON SYLVIA			20	112		Lot#:41 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES
2014010200000090	01/02/2014 08:43:48	EWING FIONE	Grantee	DEEDS	JOHNSON SYLVIA			20	112		Lot#:41 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES

2014010200000090	01/02/2014 08:43:48	EWING CHRISTOPHER JOHN ALEXANDER	Grantee	DEEDS	JOHNSON SYLVIA			20	112		Lot#:41 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES
2014010200000110	01/02/2014 08:49:53	HOWELL JOHN E	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC			31	14		Lot#:808 Book:31 Pg:14 Sub:GREYSTONE LEGACY 8TH SECTOR PHASE I
2014010200000100	01/02/2014 08:43:48	EWING FIONA M	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC			20	112		Lot#:41 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES
2014010200000090	01/02/2014 08:43:48	JOHNSON SYLVIA	Grantor	DEEDS	EWING JOHN KEVIN			20	112		Lot#:41 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES
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2014010200000100	01/02/2014 08:43:48	FAIRWAY INDEPENDENT MORTGAGE CORPORATION	Grantee	MORTGAGE	EWING CHRISTOPHER JOHN ALEXANDER			20	112		Lot#:41 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES
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2014010200000130	01/02/2014 08:51:32	JPMORGAN CHASE BANK	Grantee	MORTGAGE AMENDMENTS	WOODS STEVEN R			38	61	Instr #:20080801000310960	Lot#:72 Lot:A Book:38 Pg:61 Sub:STEMEBRIAR PHASE 1 RESURVEY
2014010200000120	01/02/2014 08:51:31	DELEON LISA D	Grantor	MORTGAGE	WELLS FARGO BANK			14	83		Lot#:174 Book:14 Pg:83 Sub:BROOKHIGHLAND 6TH SECTOR 1ST PHASE
2014010200000180	01/02/2014 09:05:25	GASH AMY P	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC			7	161		Lot#:4 Book:7 Pg:161 Sub:CHAPARRAL FIRST SECTOR PHASE I AMENDED MAP

2014010200000140	01/02/2014 08:56:20	GMAC MORTGAGE CORPORATION	Grantor	RELEASES	BALLOCK PATRICIA D					Instr #.:20050513000230790	
2014010200000130	01/02/2014 08:51:32	JPMORGAN CHASE BANK	Grantee	MORTGAGE AMENDMENTS	WOODS STEVEN R					Instr #.:20080801000310960	Other:SEE INST
2014010200000140	01/02/2014 08:56:20	DITECH COM	Grantor	RELEASES	BALLOCK PATRICIA D					Instr #.:20050513000230790	
2014010200000160	01/02/2014 08:57:29	HERITAGEBANK OF THE SOUTH	Grantee	MORTGAGE	NIVEN SAMUEL E			34	51		Lot#:87 Book:34 Pg:51 Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2 FINAL PLAT
2014010200000180	01/02/2014 09:05:25	GREENLIGHT LOANS	Grantee	MORTGAGE	GASH AMY P			7	161		Lot#:4 Book:7 Pg:161 Sub:CHAPARRAL FIRST SECTOR PHASE I AMENDED MAP
2014010200000180	01/02/2014 09:05:25	GASH JOHN R	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC			7	161		Lot#:4 Book:7 Pg:161 Sub:CHAPARRAL FIRST SECTOR PHASE I AMENDED MAP
2014010200000190	01/02/2014 09:05:26	GASH AMY P	Grantor	SUBORDINATION AGREEMENT				7	161	Instr #.:20050118000026980	Lot#:4 Book:7 Pg:161 Sub:CHAPARRAL FIRST SECTOR PHASE I AMENDED MAP
2014010200000190	01/02/2014 09:05:26	GASH JOHN R	Grantor	SUBORDINATION AGREEMENT				7	161	Instr #.:20050118000026980	Lot#:4 Book:7 Pg:161 Sub:CHAPARRAL FIRST SECTOR PHASE I AMENDED MAP