

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 111; Date Recorded= 2009;**

| Instrument #          | Date Recorded             | Name                                               | Party Role | Doc Type                | Other Name                                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                        |
|-----------------------|---------------------------|----------------------------------------------------|------------|-------------------------|----------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------|
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 PM | KIMBERLY<br>CLARK<br>CORPORATIO<br>N               | Grantee    | PARTIAL<br>RELEASE      | CDX<br>SEQUOYA LLC                                 |      |      |         |         | 200704100001<br>63750            | Sec:7 Twn:24N<br>Rng:12E<br>Qt:NW BQt:NW<br>Other:SEE<br>INST            |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | ASSIGNMENT/<br>TRANSFER | LNV<br>CORPORATIO<br>N                             |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:155<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | ASSIGNMENT/<br>TRANSFER | LNV<br>CORPORATIO<br>N                             |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:156<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | FIRST<br>COMMERCIAL<br>BANK                        | Grantee    | FORECLOSUR<br>E DEEDS   | CHELSEA<br>STATION LLC                             |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:117<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                  |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 PM | CDX<br>SEQUOYA LLC                                 | Grantor    | PARTIAL<br>RELEASE      | KIMBERLY<br>CLARK<br>CORPORATIO<br>N               |      |      |         |         | 200704100001<br>63750            | Sec:7 Twn:24N<br>Rng:12E<br>Qt:NW BQt:NW<br>Other:SEE<br>INST            |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA GAS<br>LLC                                  | Grantor    | ASSIGNMENT/<br>TRANSFER | CALERA<br>GATHERING<br>LLC                         |      |      |         |         |                                  | Sec:16<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SE<br>Other:INST                |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA<br>GATHERING<br>LLC                         | Grantee    | ASSIGNMENT/<br>TRANSFER | CALERA GAS<br>LLC                                  |      |      |         |         |                                  | Sec:16<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SE<br>Other:INST                |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | CHELSEA<br>STATION LLC                             | Grantor    | FORECLOSUR<br>E DEEDS   | FIRST<br>COMMERCIAL<br>BANK                        |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:117<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                  |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 AM | LNV<br>CORPORATIO<br>N                             | Grantee    | ASSIGNMENT/<br>TRANSFER | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:156<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 AM | LNV<br>CORPORATIO<br>N                             | Grantee    | ASSIGNMENT/<br>TRANSFER | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:155<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |