

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 1; Date Recorded= 2023; Name= CROSSCOUNTRY MORTGAGE LLC;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type            | Other Name          | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                              |
|-------------------|---------------------|---------------------------|------------|---------------------|---------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------------------------------|
| 20230322000079080 | 03/22/2023 01:20:10 | CROSSCOUNTRY MORTGAGE LLC | Grantee    | MORTGAGE            | WHEAT CLAYTON E     |      |      | 27      | 103     |                           | Lot#:230 Book:27 Pg:103 Sub:SAVANNAH POINTE SECTOR II PHASE II                                 |
| 20230424000116230 | 04/24/2023 10:25:59 | CROSSCOUNTRY MORTGAGE LLC | Grantee    | MORTGAGE            | GREEN JENNIFER      |      |      | 23      | 10      |                           | Lot#:41 Book:23 Pg:10 Sub:WYNDHAM BEDFORD SECTOR AMENDED MAP                                   |
| 20230505000134080 | 05/05/2023 11:42:13 | CROSSCOUNTRY MORTGAGE LLC | Grantor    | ASSIGNMENT/TRANSFER | FIGURE LENDING LLC  |      |      | 23      | 10      | Instr #:20230424000116230 | Lot#:41 Book:23 Pg:10 Sub:WYNDHAM BEDFORD SECTOR AMENDED MAP                                   |
| 20230518000148250 | 05/18/2023 11:54:38 | CROSSCOUNTRY MORTGAGE LLC | Grantee    | MORTGAGE            | BARNETT HAYLEY      |      |      | 38      | 137     |                           | Lot#:343 Book:38 Pg:137 Sub:WILLOW OAKS                                                        |
| 20230810000241920 | 08/10/2023 11:22:38 | CROSSCOUNTRY MORTGAGE LLC | Grantee    | MORTGAGE            | MUS CHARLES A       |      |      | 37      | 14      |                           | Lot#:1326 Book:37 Pg:14 Sub:MACALLAN AT BALLANTRAE PHASE I FINAL PLAT                          |
| 20230905000266580 | 09/05/2023 08:16:15 | CROSSCOUNTRY MORTGAGE LLC | Grantee    | MORTGAGE            | IRADJI MASSOUD      |      |      | 26      | 72      |                           | Lot#:411 Lot:A Book:26 Pg:72 Sub:SAVANNAH POINTE SECTOR V PHASE I RESURVEY OF LOTS 410 AND 411 |
| 20230921000283060 | 09/21/2023 10:02:38 | CROSSCOUNTRY MORTGAGE LLC | Grantee    | MORTGAGE CORRECTION | MUS CHARLES A       |      |      | 37      | 14      | Instr #:20230810000241920 | Lot#:1326 Book:37 Pg:14 Sub:MACALLAN AT BALLANTRAE PHASE 1 FINAL PLAT                          |
| 20231101000320180 | 11/01/2023 08:23:29 | CROSSCOUNTRY MORTGAGE LLC | Grantee    | MORTGAGE            | HEATON JASON        |      |      | 31      | 14      |                           | Lot#:842 Book:31 Pg:14 Sub:GREYSTONE LEGACY 8TH SECTOR PHASE I                                 |
| 20231228000371720 | 12/28/2023 01:40:25 | CROSSCOUNTRY MORTGAGE LLC | Grantee    | MORTGAGE            | ARNOLD SHELBY MACON |      |      | 0       | 0       |                           | Sec:27 Twn:20S Rng:4W Qt:SW BQt:SE Other:SEE INST                                              |

|                       |                        |                                     |         |                                 |                         |  |  |    |     |                                  |                                                                                                  |
|-----------------------|------------------------|-------------------------------------|---------|---------------------------------|-------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------|
| 202301300000<br>23610 | 01/30/2023<br>09:09:14 | CROSSCOUN<br>TRY<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                        | AUTERY<br>PAMELA        |  |  | 20 | 7   |                                  | Lot#:299<br>Book:20 Pg:7<br>Sub:WEATHER<br>LY<br>CREDENHILL<br>SECTOR 21                         |
| 202305240001<br>54750 | 05/24/2023<br>08:08:24 | CROSSCOUN<br>TRY<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                        | TABOR TROY              |  |  | 30 | 37  |                                  | Lot#:52<br>Book:30 Pg:37<br>Sub:NARROW<br>S PEAK<br>SECTOR<br>FINAL<br>RECORD<br>PLAT            |
| 202306200001<br>83320 | 06/20/2023<br>12:56:19 | CROSSCOUN<br>TRY<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                        | BARNES<br>DEBBIE S      |  |  | 0  | 0   |                                  | Lot#:70 Sub:W<br>J HORSLEYS<br>MAP OF<br>COLUMBIANA                                              |
| 202308030002<br>33760 | 08/03/2023<br>10:56:59 | CROSSCOUN<br>TRY<br>MORTGAGE<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER         | FIGURE<br>LENDING LLC   |  |  | 30 | 37  | Instr<br>#:20230524000<br>154750 | Lot#:52<br>Book:30 Pg:37<br>Sub:NARROW<br>S PEAK<br>SECTOR                                       |
| 202309080002<br>72520 | 09/08/2023<br>02:44:26 | CROSSCOUN<br>TRY<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                        | NESSERROAD<br>ERIC RYAN |  |  | 30 | 110 |                                  | Lot#:540<br>Book:30<br>Pg:110<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 2<br>PHASE 1           |
| 202309110002<br>73680 | 09/11/2023<br>02:03:52 | CROSSCOUN<br>TRY<br>MORTGAGE<br>LLC | Grantee | MODIFICATIO<br>N OF<br>MORTGAGE | MORROW<br>BERLIN        |  |  | 49 | 52  | Instr<br>#:20220830000<br>338590 | Lot#:37<br>Book:49 Pg:52<br>Sub:HIGHLAN<br>DS OF<br>CHELSEA<br>PHASE 1<br>SECTOR 1<br>FINAL PLAT |
| 202312200003<br>64780 | 12/20/2023<br>08:05:43 | CROSSCOUN<br>TRY<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                        | ELLIOTT<br>VINCENT      |  |  | 7  | 4   |                                  | Lot#:1 Book:7<br>Pg:4<br>Sub:BRUCES<br>ADDITION TO<br>ALABASTER                                  |