

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2017; Party Seq= 1;**

| Instrument #      | Date Recorded          | Name                                         | Party Role | Doc Type                         | Other Name                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|------------------------|----------------------------------------------|------------|----------------------------------|-------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20170103000000180 | 01/03/2017 10:26:36 AM | PROMINENCE HOMES LLC                         | Grantee    | RELEASES                         | BANCORPSOUTH BANK             |      |      |         |         | Instr #:20161024000389230 |                   |
| 20170103000000160 | 01/03/2017 10:22:32 AM | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES                         | WILSON KIERSTON               |      |      |         |         | Instr #:20060908000445490 |                   |
| 20170103000000030 | 01/03/2017 08:07:26 AM | MERCHANTS BONDING COMPANY                    | Party 2    | NOTARY                           | JEFFREY LAURRAINE YATES       |      |      |         |         |                           |                   |
| 20170103000000040 | 01/03/2017 08:18:12 AM | LEXHELPER LLC                                |            | LIMITED LIABILITY CHANGE OF NAME | MCKINSEY DONNELLSO N LLC      |      |      |         |         |                           |                   |
| 20170103000000070 | 01/03/2017 08:39:35 AM | MARTIN SOPHIE                                |            | ELECTION PREREPORT1              | ALABASTER CITY COUNCIL WARD I |      |      |         |         |                           |                   |
| 20170103000000060 | 01/03/2017 08:39:34 AM | MARTIN SOPHIE                                |            | ELECTION ANREPORT                | ALABASTER CITY COUNCIL WARD I |      |      |         |         |                           |                   |
| 20170103000000040 | 01/03/2017 08:18:12 AM | MCKINSEY DONNELLSO N LLC                     |            | LIMITED LIABILITY CHANGE OF NAME | LEXHELPER LLC                 |      |      |         |         |                           |                   |
| 20170103000000140 | 01/03/2017 10:19:33 AM | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES                         | WILSON KIERSTON               |      |      |         |         | Instr #:20060908000445500 |                   |
| 20170103000000300 | 01/03/2017 10:51:36 AM | NELSON AMY B                                 | Grantee    | RELEASES                         | REGIONS BANK                  |      |      |         |         | Instr #:20130612000241200 |                   |
| 20170103000000370 | 01/03/2017 10:58:45 AM | MAIN STREET FLORIST INC                      | Grantee    | ALA DEPT OF REV TAX RELEASE      | ALABAMA DEPARTMENT OF REVENUE |      |      |         |         | Instr #:20160913000332280 |                   |
| 20170103000000420 | 01/03/2017 11:06:20 AM | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES                         | DUNAWAY JAMES E               |      |      |         |         | Instr #:20060809000384260 |                   |
| 20170103000000430 | 01/03/2017 11:08:29 AM | PNC BANK                                     | Grantor    | RELEASES                         | ARRINGTON JEFFREY D           |      |      |         |         | Instr #:20030228000123810 |                   |
| 20170103000000490 | 01/03/2017 11:14:58 AM | PNC BANK                                     | Grantor    | RELEASES                         | DUNN EVANS J                  |      |      |         |         | Instr #:20061221000621450 |                   |
| 20170103000000480 | 01/03/2017 11:12:39 AM | PELHAM CITY COUNCIL                          |            | ELECTION PREREPORT1              | MCMILLAN ELIZABETH K          |      |      |         |         |                           |                   |
| 20170103000000480 | 01/03/2017 11:12:39 AM | MCMILLAN ELIZABETH K                         |            | ELECTION PREREPORT1              | PELHAM CITY COUNCIL           |      |      |         |         |                           |                   |
| 20170103000000500 | 01/03/2017 11:16:11 AM | PNC BANK NATIONAL ASSOCIATION                | Grantor    | RELEASES                         | WARD PATRICK L                |      |      |         |         | Instr #:20081107000433720 |                   |
| 20170103000000570 | 01/03/2017 11:29:13 AM | PNC BANK                                     | Grantor    | RELEASES                         | JERNIGAN KENNETH F            |      |      |         |         | Instr #:20070228000090960 |                   |

|                   |                        |                                               |         |                             |                                               |  |  |  |  |                           |  |
|-------------------|------------------------|-----------------------------------------------|---------|-----------------------------|-----------------------------------------------|--|--|--|--|---------------------------|--|
| 20170103000000550 | 01/03/2017 11:27:55 AM | PNC BANK                                      | Grantor | RELEASES                    | EDWARDS JASON                                 |  |  |  |  | Instr #:20060726000358980 |  |
| 20170103000000540 | 01/03/2017 11:25:25 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor | RELEASES                    | MARLOW ROBERT E                               |  |  |  |  | Instr #:20140515000147930 |  |
| 20170103000000540 | 01/03/2017 11:25:25 AM | MARLOW ROBERT E                               | Grantee | RELEASES                    | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  |  |  | Instr #:20140515000147930 |  |
| 20170103000000640 | 01/03/2017 11:40:48 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor | RELEASES                    | YANCEY GLEN D                                 |  |  |  |  | Instr #:20140408000100550 |  |
| 20170103000000650 | 01/03/2017 11:43:27 AM | LEE JAMES H                                   | Grantee | RELEASES                    | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  |  |  | Instr #:20030909000603500 |  |
| 20170103000000630 | 01/03/2017 11:36:54 AM | PAGE GREGORY S                                | Grantee | RELEASES                    | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  |  |  | Instr #:20150422000130330 |  |
| 20170103000000630 | 01/03/2017 11:36:54 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor | RELEASES                    | PAGE GREGORY S                                |  |  |  |  | Instr #:20150422000130330 |  |
| 20170103000000650 | 01/03/2017 11:43:27 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor | RELEASES                    | LEE JAMES H                                   |  |  |  |  | Instr #:20030909000603500 |  |
| 20170103000000670 | 01/03/2017 11:44:48 AM | MALBOEUF MELBA D                              | Grantee | RELEASES                    | REGIONS BANK                                  |  |  |  |  | Instr #:20040901000490840 |  |
| 20170103000000760 | 01/03/2017 12:21:27 AM | LAMPLEY JACQUELINE B                          | Grantee | ALA DEPT OF REV TAX RELEASE | ALABAMA DEPARTMENT OF REVENUE                 |  |  |  |  | Instr #:20140811000249580 |  |
| 20170103000000780 | 01/03/2017 12:28:14 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor | RELEASES                    | GIRONDA CHARLES R                             |  |  |  |  | Instr #:20101221000428930 |  |
| 20170103000000770 | 01/03/2017 12:24:16 AM | MERIT STRATEGIC LLC                           | Grantee | ALA DEPT OF REV TAX RELEASE | ALABAMA DEPARTMENT OF REVENUE                 |  |  |  |  | Instr #:20160226000059290 |  |
| 20170103000000750 | 01/03/2017 12:21:26 AM | OVERTON FRANKIE                               | Grantee | ALA DEPT OF REV TAX RELEASE | ALABAMA DEPARTMENT OF REVENUE                 |  |  |  |  | Instr #:20150227000061340 |  |