

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 26; Date Recorded= 2017;**

| Instrument #          | Date Recorded          | Name                                       | Party Role | Doc Type           | Other Name                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                     |
|-----------------------|------------------------|--------------------------------------------|------------|--------------------|------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------|
| 201701170000<br>20120 | 01/17/2017<br>12:05:46 | KELLY ROAD<br>BUILDERS INC                 | Grantor    | PARTIAL<br>RELEASE | UNION<br>STATION LLC               |      |      | 47      | 14      | Instr<br>#:20120828000<br>323750 | Lot#:326<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III                        |
| 201705020001<br>51310 | 05/02/2017<br>01:47:55 | JESSE CREEK<br>MINING LLC                  | Grantee    | MINERAL<br>LEASE   | ALABAMA<br>PROPERTY<br>COMPANY     |      |      |         |         |                                  | Sec:14<br>Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                                      |
| 201706090002<br>03690 | 06/09/2017<br>12:38:18 | BRYANT BANK                                | Grantor    | PARTIAL<br>RELEASE | TIMBERLINE<br>INVESTMENT<br>S LLC  |      |      | 47      | 97      | Instr<br>#:20110314000<br>082470 | Lot#:274<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |
| 201703270001<br>01380 | 03/27/2017<br>12:12:25 | CLARK<br>ROBERT L                          | Grantor    | QUIT CLAIM<br>DEED | MEGA<br>BUILDERS INC               |      |      | 43      | 95      |                                  | Lot#:29<br>Book:43 Pg:95<br>Sub:ADAMS<br>RIDGE                                        |
| 201705020001<br>51300 | 05/02/2017<br>01:47:54 | ALABAMA<br>PROPERTY<br>COMPANY             | Grantor    | MINERAL<br>DEED    | JESSE CREEK<br>MINING LLC          |      |      |         |         |                                  | Sec:14<br>Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                                      |
| 201705020001<br>51310 | 05/02/2017<br>01:47:55 | ALABAMA<br>PROPERTY<br>COMPANY             | Grantor    | MINERAL<br>LEASE   | JESSE CREEK<br>MINING LLC          |      |      |         |         |                                  | Sec:14<br>Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                                      |
| 201707110002<br>47580 | 07/11/2017<br>03:18:48 | CLAYTON<br>PROPERTIES<br>GROUP INC         | Grantee    | DEEDS              | AVCC LLC                           |      |      | 47      | 31      |                                  | Lot#:50<br>Book:47 Pg:31<br>Sub:ALTADEN<br>A RIDGE                                    |
| 201707110002<br>47580 | 07/11/2017<br>03:18:48 | AVCC LLC                                   | Grantor    | DEEDS              | CLAYTON<br>PROPERTIES<br>GROUP INC |      |      | 47      | 31      |                                  | Lot#:50<br>Book:47 Pg:31<br>Sub:ALTADEN<br>A RIDGE                                    |
| 201705020001<br>51300 | 05/02/2017<br>01:47:54 | JESSE CREEK<br>MINING LLC                  | Grantee    | MINERAL<br>DEED    | ALABAMA<br>PROPERTY<br>COMPANY     |      |      |         |         |                                  | Sec:14<br>Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                                      |
| 201709010003<br>19600 | 09/01/2017<br>09:12:11 | FIRST<br>BAPTIST<br>CHURCH OF<br>ALABASTER | Grantor    | AGREEMENT          | USAMERIBAN<br>K                    |      |      | 3       | 156     | Instr<br>#:20170707000<br>241980 | Lot#:3 Blk:15<br>Book:3 Pg:156<br>Sub:ALABAST<br>ER GARDENS                           |
| 201706190002<br>15040 | 06/19/2017<br>10:19:46 | NEWCASTLE<br>CONSTRUCTI<br>ON INC          | Grantor    | MORTGAGE           | ROBERTSON<br>BANKING<br>COMPANY    |      |      | 46      | 5       |                                  | Lot#:121<br>Book:46 Pg:5<br>Sub:SHELBY<br>FARMS<br>AMENDED<br>PLAT                    |
| 201703270001<br>01380 | 03/27/2017<br>12:12:25 | MEGA<br>BUILDERS INC                       | Grantee    | QUIT CLAIM<br>DEED | CLARK<br>ROBERT L                  |      |      | 43      | 95      |                                  | Lot#:29<br>Book:43 Pg:95<br>Sub:ADAMS<br>RIDGE                                        |

|                       |                        |                                    |         |                    |                                            |  |  |    |     |                                  |                                                                                       |
|-----------------------|------------------------|------------------------------------|---------|--------------------|--------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------|
| 201701170000<br>20130 | 01/17/2017<br>12:05:47 | SAFE FUTURE<br>INVESTMENT<br>S LLC | Grantee | DEEDS              | UNION<br>STATION LLC                       |  |  | 47 | 14  |                                  | Lot#:326<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III                        |
| 201706090002<br>03690 | 06/09/2017<br>12:38:18 | TIMBERLINE<br>INVESTMENT<br>S LLC  | Grantee | PARTIAL<br>RELEASE | BRYANT BANK                                |  |  | 47 | 97  | Instr<br>#:20110314000<br>082470 | Lot#:274<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |
| 201709010003<br>19600 | 09/01/2017<br>09:12:11 | USAMERIBAN<br>K                    | Grantee | AGREEMENT          | FIRST<br>BAPTIST<br>CHURCH OF<br>ALABASTER |  |  | 3  | 156 | Instr<br>#:20170707000<br>241980 | Lot#:3 Blk:15<br>Book:3 Pg:156<br>Sub:ALABAST<br>ER GARDENS                           |
| 201701170000<br>20120 | 01/17/2017<br>12:05:46 | UNION<br>STATION LLC               | Grantee | PARTIAL<br>RELEASE | KELLY ROAD<br>BUILDERS INC                 |  |  | 47 | 14  | Instr<br>#:20120828000<br>323750 | Lot#:326<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III                        |
| 201701170000<br>20130 | 01/17/2017<br>12:05:47 | UNION<br>STATION LLC               | Grantor | DEEDS              | SAFE FUTURE<br>INVESTMENT<br>S LLC         |  |  | 47 | 14  |                                  | Lot#:326<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III                        |
| 201706190002<br>15040 | 06/19/2017<br>10:19:46 | ROBERTSON<br>BANKING<br>COMPANY    | Grantee | MORTGAGE           | NEWCASTLE<br>CONSTRUCTI<br>ON INC          |  |  | 46 | 5   |                                  | Lot#:121<br>Book:46 Pg:5<br>Sub:SHELBY<br>FARMS<br>AMENDED<br>PLAT                    |