| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---------------------------------|------------|------------------------------|--|------|------|---------|---------|-----------------|---------------------------------------|
| 199202110000 04622 | 02/11/1992 12:00:00 | WACHOVIA MORTGAGE COMPANY | Grantee | ASSIGNMENT/ TRANSFER | 1ST FEDERAL OF ALABAMA | 388 | 179 | | | | · |
| 199202140000 05037 | 02/14/1992 12:00:00 | WACHOVIA MORTGAGE COMPANY | Grantee | ASSIGNMENT/ TRANSFER | 1ST FEDERAL OF ALABAMA . | 388 | 999 | | | | |
| 199202170000 05142 | 02/17/1992 12:00:00 | WACHOVIA MORTGAGE COMPANY | | MISCELLANE OUS REVENUE | FIRST FEDERAL OF ALABAMA | 389 | 167 | | | | |
| 199202170000 05164 | 02/17/1992 12:00:00 | WACHOVIA MORTGAGE COMPANY | | MISCELLANE OUS REVENUE | WHITE, WILLIAM H & CHERYL | 389 | 167 | | | | |
| 199202210000 05630 | 02/21/1992 12:00:00 | WACHOVIA MORTGAGE COMPANY | Grantee | DEEDS | 1ST FEDERAL OF ALABAMA | 390 | 415 | | | | |
| 199204010000 29261 | 04/01/1992 10:03:14 | WACHOVIA MORTGAGE COMPANY | Grantee | ASSIGNMENT/ TRANSFER | FIRST GENERAL LENDING | 399 | 124 | | | | |
| 99204020000 80171 | 04/02/1992 09:42:06 | WACHOVIA MORTGAGE COMPANY | Grantee | ASSIGNMENT/ TRANSFER | FIRST FEDERAL OF ALABAMA FSB | 399 | 385 | | | | |
| 99202110000 94647 | 02/11/1992 12:00:00 | WACHOVIA MORTGAGE COMPANY | Grantee | ASSIGNMENT/ TRANSFER | GREGSON, H. DWAYNE & SHER | 388 | 179 | | | | |
| 99204010000 99271 | 04/01/1992 10:14:05 | WACHOVIA MORTGAGE COMPANY | Grantee | ASSIGNMENT/ TRANSFER | FIRST GENERAL LENDING CORP | 399 | 125 | | | | |
| 99204010000 9281 | 04/01/1992 10:16:39 | WACHOVIA MORTGAGE COMPANY | Grantee | ASSIGNMENT/ TRANSFER | FIRST GENERAL LENDING CORPORATIO N | 399 | 126 | | | | |
| 99204030000 1401 | 04/03/1992 12:34:15 | WACHOVIA MORTGAGE COMPANY | Grantee | ASSIGNMENT/ TRANSFER | FIRST FEDERAL OF ALBAMA F S B | 399 | 697 | | | | Sec:27 Twn:19S Rng:2W BQt:NW |