| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2014; Name= SECRETARY OF HOUSING & URBAN DEVELOPMENT; |                        |   |            |          |                             |      |      |         |         |                 |   |
|--|------------------------|---|------------|----------|-----------------------------|------|------|---------|---------|-----------------|---|
| Instrument #   | Date Recorded          | Name  | Party Role | Doc Type | Other Name                  | Book | Page | MapBook | MapPage | First Reference | Legal<br>Description  |
| 201406270001<br>95220  | 06/27/2014<br>11:17:19 | SECRETARY<br>OF HOUSING<br>& URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | KIMOCHU<br>DOMINIC<br>KAMAU |      |      | 33      | 32      |                 | Lot#:252<br>Book:33 Pg:32<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 8<br>RESUVEY OF<br>LOT 215<br>PHASE 5 |
| 201405070001<br>37290  | 05/07/2014<br>11:17:07 | SECRETARY<br>OF HOUSING<br>& URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | KING<br>BENJAMIN            |      |      |         |         |                 | Sec:8 Twn:22S<br>Rng:1E<br>Other:SEE<br>INST  |
| 201408130002<br>52290  | 08/13/2014<br>09:59:45 | SECRETARY<br>OF HOUSING<br>& URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | DOWNS<br>TERRY W            |      |      | 17      | 143     |                 | Lot#:10 Blk:1<br>Book:17<br>Pg:143<br>Sub:ROYAL<br>PLACE  |
| 201408280002<br>71120  | 08/28/2014<br>11:54:21 | SECRETARY<br>OF HOUSING<br>& URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | FIELDS<br>ASHLEY            |      |      | 37      | 44      |                 | Lot#:75<br>Book:37 Pg:44<br>Sub:STONECR<br>EEK PHASE 4<br>FINAL PLAT  |
| 201409120002<br>87650  | 09/12/2014<br>01:43:40 | SECRETARY<br>OF HOUSING<br>& URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | CAINE BRIAN<br>ADAM         |      |      | 34      | 122     |                 | Lot#:420<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5<br>FINAL PLAT  |