

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 39; Date Recorded= 2018;**

| Instrument #          | Date Recorded          | Name                         | Party Role | Doc Type           | Other Name                   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                        |
|-----------------------|------------------------|------------------------------|------------|--------------------|------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------|
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | CONNELL<br>WILLIAM<br>NELSON | Grantee    | QUIT CLAIM<br>DEED | THORNBURG<br>MARIROSE        |      |      | 3       | 38      |                                  | Lot#:6 Blk:34<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY |
| 201809240003<br>39800 | 09/24/2018<br>11:14:02 | BANCORPSO<br>UTH BANK        | Grantee    | MORTGAGE           | TALL<br>TIMBERS LLC          |      |      |         |         |                                  | Sec:32<br>Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                         |
| 201807230002<br>61440 | 07/23/2018<br>02:26:42 | EQUITY BANK                  | Grantee    | MORTGAGE           | RC<br>BIRMINGHAM<br>LLC      |      |      | 39      | 12      |                                  | Lot#:47<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                       |
| 201807230002<br>61450 | 07/23/2018<br>02:26:43 | EQUITY BANK                  | Grantee    | MORTGAGE           | RC<br>BIRMINGHAM<br>LLC      |      |      | 39      | 12      |                                  | Lot#:47<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                       |
| 201801240000<br>23390 | 01/24/2018<br>09:33:23 | WESTERN REI<br>LLC           | Grantor    | DEEDS              | RC<br>BIRMINGHAM<br>LLC      |      |      | 39      | 12      |                                  | Lot#:47<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK<br>SUBDIVISION        |
| 201801240000<br>23390 | 01/24/2018<br>09:33:23 | RC<br>BIRMINGHAM<br>LLC      | Grantee    | DEEDS              | WESTERN REI<br>LLC           |      |      | 39      | 12      |                                  | Lot#:47<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK<br>SUBDIVISION        |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | THORNBURG<br>MARIROSE        | Grantor    | QUIT CLAIM<br>DEED | CONNELL<br>WILLIAM<br>NELSON |      |      | 3       | 38      |                                  | Lot#:6 Blk:34<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY |
| 201809240003<br>39800 | 09/24/2018<br>11:14:02 | TALL<br>TIMBERS LLC          | Grantor    | MORTGAGE           | BANCORPSO<br>UTH BANK        |      |      |         |         |                                  | Sec:32<br>Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                         |
| 201807230002<br>61430 | 07/23/2018<br>02:26:41 | TEXAS<br>CAPITAL<br>BANK     | Grantor    | PARTIAL<br>RELEASE | RC<br>BIRMINGHAM<br>LLC      |      |      | 39      | 12      | Instr<br>#:20180126000<br>027420 | Lot#:47<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                       |
| 201807230002<br>61430 | 07/23/2018<br>02:26:41 | RC<br>BIRMINGHAM<br>LLC      | Grantee    | PARTIAL<br>RELEASE | TEXAS<br>CAPITAL<br>BANK     |      |      | 39      | 12      | Instr<br>#:20180126000<br>027420 | Lot#:47<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                       |
| 201807230002<br>61440 | 07/23/2018<br>02:26:42 | RC<br>BIRMINGHAM<br>LLC      | Grantor    | MORTGAGE           | EQUITY BANK                  |      |      | 39      | 12      |                                  | Lot#:47<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                       |
| 201807230002<br>61450 | 07/23/2018<br>02:26:43 | RC<br>BIRMINGHAM<br>LLC      | Grantor    | MORTGAGE           | EQUITY BANK                  |      |      | 39      | 12      |                                  | Lot#:47<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                       |