

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2002; Name= WATERMARK FINANCIAL PARTNERS INC;

| Instrument #          | Date Recorded          | Name                                      | Party Role | Doc Type                       | Other Name                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                         |
|-----------------------|------------------------|-------------------------------------------|------------|--------------------------------|------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------|
| 200208140003<br>83550 | 08/14/2002<br>09:01:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK              |      |      |         |         | 200003060000<br>71271 |                                                                           |
| 200207100003<br>18910 | 07/10/2002<br>12:20:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER        | WASHINGTON<br>MUTUAL<br>BANK |      |      | 20      | 88      | 200207100003<br>18900 | Lot#:8 Book:20<br>Pg:88                                                   |
| 200207100003<br>18960 | 07/10/2002<br>12:35:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee    | MORTGAGE                       | WILLINGHAM,<br>GREGG M       |      |      | 19      | 153     |                       | Lot#:27<br>Book:19<br>Pg:153                                              |
| 200208140003<br>83560 | 08/14/2002<br>09:01:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER        | WASHINGTON<br>MUTUAL<br>BANK |      |      | 15      | 111     | 200208140003<br>83540 | Lot#:3 Book:15<br>Pg:111                                                  |
| 200208150003<br>86120 | 08/15/2002<br>08:29:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER        | WASHINGTON<br>MUTUAL<br>BANK |      |      | 8       | 96      | 200208150003<br>86100 | Lot#:245 Lot:A<br>Book:8 Pg:96                                            |
| 200209030004<br>20820 | 09/03/2002<br>03:06:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee    | MORTGAGE                       | YARBROUGH,<br>JAMES M        |      |      | 26      | 124     |                       | Lot#:200<br>Book:26<br>Pg:124                                             |
| 200210020004<br>75360 | 10/02/2002<br>09:19:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee    | MORTGAGE                       | ALLARDE,<br>RODOLFO<br>CHRIS |      |      | 5       | 25      |                       | Lot#:7 Blk:4<br>Book:5 Pg:25                                              |
| 200210090004<br>93270 | 10/09/2002<br>09:29:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee    | MORTGAGE                       | ALLEN,<br>NATALIE K          |      |      |         |         |                       | Other:UNIT B<br>BLDG 6<br>PHASE 2<br>CHANDALAR<br>SOUTH<br>TOWNHOUSE<br>S |
| 200210090004<br>93250 | 10/09/2002<br>09:26:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee    | MORTGAGE                       | BURNETT,<br>TONYA            |      |      | 9       | 102     |                       | Lot#:46 Book:9<br>Pg:102                                                  |
| 200211060005<br>50850 | 11/06/2002<br>12:15:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee    | MORTGAGE                       | BROGDEN,<br>ANGEL<br>NICOLE  |      |      | 19      | 160     |                       | Lot#:62<br>Book:19<br>Pg:160                                              |
| 200211060005<br>50910 | 11/06/2002<br>12:25:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee    | MORTGAGE                       | CROCKER,<br>ERNEST           |      |      | 21      | 8       |                       | Lot#:10<br>Book:21 Pg:8                                                   |
| 200207100003<br>18780 | 07/10/2002<br>11:56:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee    | MORTGAGE                       | SWANSON,<br>JOEL E           |      |      | 26      | 98      |                       | Lot#:59<br>Book:26 Pg:98                                                  |
| 200207100003<br>18800 | 07/10/2002<br>12:00:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee    | MORTGAGE                       | HINDS,<br>TIMOTHY            |      |      | 25      | 65      |                       | Lot#:21<br>Book:25 Pg:65                                                  |
| 200207100003<br>18790 | 07/10/2002<br>11:56:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER        | WASHINGTON<br>MUTUAL<br>BANK |      |      | 26      | 98      | 200207100003<br>18780 | Lot#:59<br>Book:26 Pg:98                                                  |

|                       |                        |                                           |         |                                |                                 |  |  |    |     |                       |                                |
|-----------------------|------------------------|-------------------------------------------|---------|--------------------------------|---------------------------------|--|--|----|-----|-----------------------|--------------------------------|
| 200207100003<br>18810 | 07/10/2002<br>12:00:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER        | WASHINGTON<br>MUTUAL<br>BANK    |  |  | 25 | 65  | 200207100003<br>18800 | Lot#:21<br>Book:25 Pg:65       |
| 200207100003<br>18820 | 07/10/2002<br>12:03:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | MORTGAGE                       | WOODARD,<br>VALINDA P           |  |  | 20 | 4   |                       | Lot#:47<br>Book:20 Pg:4        |
| 200207100003<br>18830 | 07/10/2002<br>12:03:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER        | WASHINGTON<br>MUTUAL<br>BANK    |  |  | 20 | 4   | 200207100003<br>18820 | Lot#:47<br>Book:20 Pg:4        |
| 200207100003<br>18900 | 07/10/2002<br>12:20:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | MORTGAGE                       | WARD,<br>MONCHELL R             |  |  | 20 | 88  |                       | Lot#:8 Book:20<br>Pg:88        |
| 200207100003<br>18930 | 07/10/2002<br>12:31:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | MORTGAGE                       | LOTT,<br>SHANNON I              |  |  | 24 | 129 |                       | Lot#:342<br>Book:24<br>Pg:129  |
| 200207100003<br>18950 | 07/10/2002<br>12:31:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER        | WASHINGTON<br>MUTUAL<br>BANK    |  |  | 24 | 129 | 200207100003<br>18930 | Lot#:342<br>Book:24<br>Pg:129  |
| 200207100003<br>18970 | 07/10/2002<br>12:35:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER        | WASHINGTON<br>MUTUAL<br>BANK    |  |  | 19 | 153 | 200207100003<br>18960 | Lot#:27<br>Book:19<br>Pg:153   |
| 200208140003<br>83540 | 08/14/2002<br>09:01:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | MORTGAGE                       | AKINS, KEVIN<br>M               |  |  | 15 | 111 |                       | Lot#:3 Book:15<br>Pg:111       |
| 200208150003<br>86100 | 08/15/2002<br>08:29:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | MORTGAGE                       | MOLCK, SHAD<br>D                |  |  | 8  | 96  |                       | Lot#:245 Lot:A<br>Book:8 Pg:96 |
| 200208150003<br>86110 | 08/15/2002<br>08:29:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | WACHOVIA<br>BANK OF<br>DELAWARE |  |  | 8  | 96  | 200111090004<br>87251 | Lot#:245 Lot:A<br>Book:8 Pg:96 |
| 200209030004<br>20830 | 09/03/2002<br>03:06:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER        | WASHINGTON<br>MUTUAL<br>BANK    |  |  | 26 | 124 | 200209030004<br>20820 | Lot#:200<br>Book:26<br>Pg:124  |
| 200210090004<br>93260 | 10/09/2002<br>09:28:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | MORTGAGE                       | HICKS, JOY<br>KANE              |  |  | 25 | 65  |                       | Lot#:48<br>Book:25 Pg:65       |
| 200210090004<br>93290 | 10/09/2002<br>09:32:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | MORTGAGE                       | SUAREZ,<br>GEORGE H             |  |  | 18 | 148 |                       | Lot#:40<br>Book:18<br>Pg:148   |
| 200210040004<br>83460 | 10/04/2002<br>09:29:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | MORTGAGE                       | KILGORE,<br>KELLEY F            |  |  | 9  | 47  |                       | Lot#:49 Book:9<br>Pg:47        |
| 200211060005<br>50870 | 11/06/2002<br>12:18:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | MORTGAGE                       | GAFNEA,<br>JENNIFER M           |  |  | 7  | 98  |                       | Lot#:6 Blk:6<br>Book:7 Pg:98   |
| 200211060005<br>50880 | 11/06/2002<br>12:19:00 | WATERMARK<br>FINANCIAL<br>PARTNERS<br>INC | Grantee | MORTGAGE                       | STROUP,<br>DANIEL P             |  |  | 23 | 62  |                       | Lot#:113<br>Book:23 Pg:62      |