

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 48;**

| Instrument #      | Date Recorded       | Name                                                  | Party Role | Doc Type                           | Other Name                                | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                           |
|-------------------|---------------------|-------------------------------------------------------|------------|------------------------------------|-------------------------------------------|------|------|---------|---------|-----------------------------------------------|---------------------------------------------|
| 19880316000074600 | 03/16/1988 12:00:00 | ALLISON SANDRA H                                      | Grantor    | ASSIGNMENT/ TRANSFER               | FED HOME LOAN MORT CORP                   | 175  | 709  |         |         |                                               |                                             |
| 19930518000141801 | 05/18/1993 10:07:11 | BECHTEL DAVID REED                                    | Grantor    | ASSIGNMENT/ TRANSFER               | MAGNOLIA FEDERAL BANK FOR SAVINGS         |      |      |         |         |                                               |                                             |
| 19930805000231221 | 08/05/1993 10:52:03 | BAILEY H RAY                                          | Grantor    | ASSIGNMENT/ TRANSFER               | STATE NATIONAL MORT CORP                  |      |      |         |         |                                               |                                             |
| 19930518000141811 | 05/18/1993 10:07:12 | YEARBER DAVID A                                       | Grantor    | ASSIGNMENT/ TRANSFER               | JOHNSON AND ASSOCIATES MORTGAGE CO INC    |      |      |         |         |                                               |                                             |
| 20110127000029180 | 01/27/2011 02:15:51 | BEAR STEARNS ASSET BACKED SECURITIES TRUST I 2007 AC4 | Grantor    | POWER OF ATTORNEY                  | BAC HOME LOANS SERVICING LP               |      |      |         |         |                                               |                                             |
| 19930805000231211 | 08/05/1993 10:52:01 | HEINZERLING CATHERINE A                               | Grantor    | ASSIGNMENT/ TRANSFER               | STATE NATIONAL MORT CORP                  |      |      |         |         |                                               |                                             |
| 20070611000272540 | 06/11/2007 02:43:18 | GAMETT BRUCE W TRUSTEE                                | Grantee    | ASSIGNMENT/ TRANSFER               | EAGLE MORTGAGE COMPANY INC                |      |      | 5       | 32      | 20070611000272530                             | Lot#:1 Lot:A Book:5 Pg:32 Sub:SPAIN ESTATES |
| 20090724000285890 | 07/24/2009 02:04:11 | JOHN HANCOCK LIFE INSURANCE COMPANY                   | Grantor    | ASSIGNMENT/ TRANSFER               | CALERA GAS LLC                            |      |      |         |         | Instr #:20080910000359670                     | Other:SEE INST MULTI LEGALS                 |
| 20120217000059230 | 02/17/2012 11:26:49 | DIXON WARREN                                          | Grantor    | EASEMENTS AND RIGHT OF WAYS        | SPRINT COMMUNICATIONS COMPANY LP          |      |      |         |         |                                               | Other:SEE INST MULTIPLE LEGALS              |
| 20130918000377270 | 09/18/2013 11:27:34 | JONES AND JONES CONSTRUCTION LLC                      | Grantor    | ASSIGNMENT/ TRANSFER               | HERITAGEBANK OF THE SOUTH                 |      |      |         |         | Instr #:20040115000028010                     | Other:SEE INST                              |
| 20071228000582200 | 12/28/2007 01:33:50 | JPMORGAN CHASE BANK                                   | Grantor    | RESTRICTIONS AND COVENANTS         | NORTH AMERICAN LAND TRUST                 |      |      |         |         |                                               | Sec:17 Twn:18S Rng:2E Other:SEE INST        |
| 20110512000142410 | 05/12/2011 12:12:37 | HSI ASSET SECURITIZATION CORPORATION TRUST 2005 I1    | Grantor    | POWER OF ATTORNEY                  | AMERICAN HOME MORTGAGE ASSET TRUST 2005-1 |      |      |         |         |                                               | Other:SEE INST                              |
| 20210902000429480 | 09/02/2021 01:39:40 | DUNCAN RICHARD LEE                                    | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | INDIAN LAKE ESTATES                       |      |      | 0       | 0       | Legacy #:1995-31865 Instr #:19951106000318651 | Sec:36 Twn:19S Rng:3W Other:SEE INST        |

|                       |                        |                                               |         |                                             |                                                           |    |     |    |     |                                                          |                                                                             |
|-----------------------|------------------------|-----------------------------------------------|---------|---------------------------------------------|-----------------------------------------------------------|----|-----|----|-----|----------------------------------------------------------|-----------------------------------------------------------------------------|
| 202202250000<br>82360 | 02/25/2022<br>03:25:21 | ESTES<br>AMBER                                | Grantee | RELEASES                                    | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC   |    |     | 29 | 45  | Instr<br>#:20151014000<br>359090                         | Lot#:5 Book:29<br>Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |
| 197702090000<br>11990 | 02/09/1977<br>12:00:00 | PAYNE PHIL                                    | Grantee | AFFIDAVITS                                  | MILLS JOHN<br>HERMAN                                      | 18 | 603 |    |     | Bk Type:DEED<br>Bk:51 Pg:434                             | Sec:1 Twn:22<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                       |
| 199409160002<br>84221 | 09/16/1994<br>02:12:29 | SHIVER<br>JAMES L                             | Grantor | LIS<br>PENDENDS                             | BOARD OF<br>CHURCH<br>EXTENSIONS<br>AND HOME<br>MISSION   |    |     | 15 | 46  |                                                          | Lot#:1 Lot:B<br>Book:15 Pg:46                                               |
| 200312010007<br>78360 | 12/01/2003<br>12:38:00 | WYNN VIOLA<br>DECEASED                        | Grantee | LIS<br>PENDENDS                             | DAUGHERTY,<br>JOHN ALBERT                                 |    |     |    |     | 200204040001<br>58201                                    | Sec:4 Twn:22S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                |
| 200908170003<br>15400 | 08/17/2009<br>10:36:33 | ROGERS<br>MICHELLE                            | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HELENA CITY<br>OF                                         |    |     | 34 | 106 | Instr<br>#:20060125000<br>041760                         | Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD                    |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 | SOUNDVIEW<br>HOME LOAN<br>TRUST 2006-<br>OPT3 | Grantee | POWER OF<br>ATTORNEY                        | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY          |    |     |    |     |                                                          | Other:SEE<br>INST                                                           |
| 202002190000<br>67520 | 02/19/2020<br>02:33:53 | BSREP II WS<br>MOBILE LLC                     | Grantor | RELEASES                                    | BSREP II WS<br>HOTEL TRS<br>SUB LLC                       |    |     | 0  | 0   | Instr<br>#:20180212000<br>045030                         | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                  |
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 | BSREP II WS<br>FAYETTEVILL<br>E LLC           | Grantor | GROUND<br>LEASE                             | BSREP II WS<br>HOTEL TRS<br>SUB LLC                       |    |     | 0  | 0   |                                                          | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                  |
| 197708220000<br>87790 | 08/22/1977<br>12:00:00 | FARRIS<br>BOBBY                               | Grantor | ASSIGNMENT/<br>TRANSFER                     | JEFF FED<br>SV&LN ASOC<br>BHAM                            | 21 | 341 |    |     |                                                          | Sec:12<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST            |
| 201009240003<br>14210 | 09/24/2010<br>12:30:32 | PARRISH JIM                                   | Grantee | POWER OF<br>ATTORNEY                        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |    |     |    |     |                                                          | Other:SEE<br>INST                                                           |
| 200706280003<br>04380 | 06/28/2007<br>11:08:07 | SMITH RYAN                                    | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 722<br>07A       |    |     | 11 | 25  |                                                          | Lot#:1 Book:11<br>Pg:25<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR                  |
| 201408040002<br>40900 | 08/04/2014<br>01:43:58 | TERWIN<br>MORTGAGE<br>TRUST                   | Grantor | POWER OF<br>ATTORNEY                        | NATIONSTAR<br>MORTGAGE<br>LLC                             |    |     |    |     |                                                          | Other:SEE<br>INST                                                           |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 | Regions Bank                                  | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                                    |    |     | 45 | 68  | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                                   |

|                       |                        |                            |         |          |                            |  |  |   |   |                                  |                                                            |
|-----------------------|------------------------|----------------------------|---------|----------|----------------------------|--|--|---|---|----------------------------------|------------------------------------------------------------|
| 202205050001<br>84300 | 05/05/2022<br>09:50:41 | TIGER<br>WILMINGTON<br>LLC | Grantor | RELEASES | TIGER HOTEL<br>TRS SUB LLC |  |  | 0 | 0 | Instr<br>#:20200219000<br>067540 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
|-----------------------|------------------------|----------------------------|---------|----------|----------------------------|--|--|---|---|----------------------------------|------------------------------------------------------------|