

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1987; Date Recorded= 1987/06; Party Role= Grantee;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                           | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---------------------------------|------------|------------------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------|
| 198706090001<br>86320 | 06/09/1987<br>12:00:00 | ALABAMA<br>STATE DEPT<br>REVEN  | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | TOLAN, GABE<br>J.               | 17   | 325  |         |         |                 |                   |
| 198706090001<br>86340 | 06/09/1987<br>12:00:00 | ALABAMA<br>STATE DEPT<br>REVEN  | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | TOLAN, GABE<br>J.               | 17   | 324  |         |         |                 |                   |
| 198706100001<br>87010 | 06/10/1987<br>12:00:00 | CITY FED<br>SV&LN ASOC          | Grantee    | ASSIGNMENT/<br>TRANSFER            | WOOTEN,<br>KEITH D. &<br>MYRA S | 135  | 136  |         |         |                 |                   |
| 198706100001<br>87350 | 06/10/1987<br>12:00:00 | 1ST<br>TENNESSEE<br>BANK N/A    | Grantee    | ASSIGNMENT/<br>TRANSFER            | SINGLETON<br>MORTGAGE<br>CORP   | 134  | 968  |         |         |                 |                   |
| 198706010001<br>74990 | 06/01/1987<br>12:00:00 | 1ST BANK<br>CHILDERSBU<br>RG    | Grantee    | MORTGAGE                           | GABLE,<br>CLAUDE B.<br>ETAL     | 133  | 270  |         |         |                 |                   |
| 198706100001<br>87540 | 06/10/1987<br>12:00:00 | COLLATERAL<br>MORTGAGE<br>LTD   | Grantee    | ASSIGNMENT/<br>TRANSFER            | MARTENS<br>JOHN &<br>MARILYN J  | 134  | 998  |         |         |                 |                   |
| 198706010001<br>75200 | 06/01/1987<br>12:00:00 | AMSOUTH<br>BANK N.A.            | Grantee    | MORTGAGE                           | VAN B.<br>LOWREY &<br>MIKE HYDE | 133  | 168  |         |         |                 |                   |
| 198706110001<br>87900 | 06/11/1987<br>12:00:00 | COBB F.<br>MARK &<br>KAREN H.   | Grantee    | RELEASES                           | AMSOUTH<br>BANK N.A.            | 135  | 181  |         |         |                 |                   |
| 198706010001<br>75530 | 06/01/1987<br>12:00:00 | AFTCO<br>PROPERTIES<br>ETAL     | Grantee    | PARTIAL<br>RELEASE                 | SOUTHTRUST<br>BANK AL N.A.      | 133  | 298  |         |         |                 |                   |
| 198706020001<br>75780 | 06/02/1987<br>12:00:00 | BARCLAYSAM<br>ERICAN/FINAN      | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | REYES,<br>MISAEAL               | 17   | 213  |         |         |                 |                   |
| 198706110001<br>89040 | 06/11/1987<br>12:00:00 | BREWER<br>WILLIAM A. &<br>BEVE  | Grantee    | RELEASES                           | AMSOUTH<br>BANK N.A.            | 135  | 179  |         |         |                 |                   |
| 198706110001<br>89050 | 06/11/1987<br>12:00:00 | COLLATERAL<br>MORTGAGE<br>LTD   | Grantee    | ASSIGNMENT/<br>TRANSFER            | COLLATERAL<br>INVESTMENT<br>CO  | 135  | 203  |         |         |                 |                   |
| 198706110001<br>89080 | 06/11/1987<br>12:00:00 | BELCHER<br>JOHN D.              | Grantee    | MECH LIEN<br>RELEASE               | INVERNESS<br>ETAL               | 135  | 150  |         |         |                 |                   |
| 198706110001<br>89600 | 06/11/1987<br>12:00:00 | 1ST ALABAMA<br>BANK             | Grantee    | MORTGAGE                           | WEDGWORTH<br>CONST CO<br>INC    | 135  | 441  |         |         |                 |                   |
| 198706110001<br>89720 | 06/11/1987<br>12:00:00 | CITY FED<br>SV&LN ASOC<br>BHAM  | Grantee    | ASSIGNMENT/<br>TRANSFER            | FAUST, GARY<br>D, JR. & LIND    | 135  | 332  |         |         |                 |                   |
| 198706110001<br>90020 | 06/11/1987<br>12:00:00 | COLLATERAL<br>MORTGAGE<br>LTD   | Grantee    | ASSIGNMENT/<br>TRANSFER            | COLLATERAL<br>INVESTMENT<br>CO  | 135  | 350  |         |         |                 |                   |
| 198706020001<br>77100 | 06/02/1987<br>12:00:00 | ALABAMA<br>POWER CO<br>ETAL     | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS  | HENSON,<br>ROLAND H. &<br>PATRI | 133  | 607  |         |         |                 |                   |
| 198706020001<br>77060 | 06/02/1987<br>12:00:00 | 1ST SAVINGS<br>BANK AL F.A      | Grantee    | ASSIGNMENT/<br>TRANSFER            | SOUTH<br>STATES<br>MORT CORP    | 133  | 459  |         |         |                 |                   |
| 198706120001<br>90670 | 06/12/1987<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantee    | MORTGAGE                           | FULLINGTON<br>WILLIAM<br>E.DBA  | 135  | 475  |         |         |                 |                   |

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| 198706120001<br>90860 | 06/12/1987<br>12:00:00 | CITIZENS &<br>SOUTHERN<br>COMME | Grantee | ASSIGNMENT/<br>TRANSFER           | JONES,<br>DONALD R. &<br>JANET  | 135 | 602 |  |  |  |  |
| 198706020001<br>77390 | 06/02/1987<br>12:00:00 | ALABAMA<br>POWER CO             | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | RILEY,<br>ROBERT &<br>PATS-ETAL | 133 | 551 |  |  |  |  |
| 198706120001<br>91270 | 06/12/1987<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantee | MORTGAGE                          | KAYMAN<br>CONST CO<br>INC ETAL  | 135 | 626 |  |  |  |  |
| 198706120001<br>91280 | 06/12/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B.    | Grantee | MORTGAGE<br>CORRECTION            | WALTON,<br>RONALD E. &<br>MARIA | 135 | 574 |  |  |  |  |
| 198706030001<br>77950 | 06/03/1987<br>12:00:00 | D&B<br>BUILDERS INC             | Grantee | RELEASES                          | SOUTHTRUST<br>MORTGAGE<br>CORP  | 133 | 759 |  |  |  |  |
| 198706030001<br>78090 | 06/03/1987<br>12:00:00 | ALABAMA<br>CELLULAR<br>SERV INC | Grantee | ASSIGNMENT/<br>TRANSFER           | BELLSOUTH<br>MOBILITY INC       | 133 | 800 |  |  |  |  |
| 198706030001<br>78310 | 06/03/1987<br>12:00:00 | CBS<br>MORTGAGE<br>CO INC       | Grantee | ASSIGNMENT/<br>TRANSFER           | ACACIA<br>FINANCIAL<br>SERVICES | 133 | 682 |  |  |  |  |
| 198706160001<br>93090 | 06/16/1987<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC   | Grantee | MORTGAGE                          | CAIN, DIANE<br>L. ETAL          | 136 | 26  |  |  |  |  |
| 198706160001<br>93520 | 06/16/1987<br>12:00:00 | ACTON<br>HOMES INC              | Grantee | RELEASES                          | SOUTHTRUST<br>MORTGAGE<br>CORP  | 136 | 103 |  |  |  |  |
| 198706030001<br>78930 | 06/03/1987<br>12:00:00 | ALABAMA<br>CELLULAR<br>SERV INC | Grantee | ASSIGNMENT/<br>TRANSFER           | PELHAM CITY<br>OF               | 133 | 800 |  |  |  |  |
| 198706160001<br>93900 | 06/16/1987<br>12:00:00 | CENLAR FED<br>SAVINGS<br>BANK   | Grantee | ASSIGNMENT/<br>TRANSFER           | LOMAS &<br>NETTLETON<br>CO      | 136 | 102 |  |  |  |  |