

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 1; Date Recorded= 2022; Name= SOUTHERN DEVELOPMENT COUNCIL INC;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|----------------------------------|------------|----------------------|---|------|------|---------|---------|---------------------------|--|
| 20220603000223980 | 06/03/2022 01:16:40 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee | POWER OF ATTORNEY | UNITED STATES SMALL BUSINESS ADMINISTRATION | | | | | | |
| 20221010000384610 | 10/10/2022 12:32:05 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantor | ASSIGNMENT/ TRANSFER | U S SMALL BUSINESS ADMINISTRATION | | | | | Instr #:20221007000382860 | |
| 20221010000384620 | 10/10/2022 12:32:06 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantor | ASSIGNMENT/ TRANSFER | U S SMALL BUSINESS ADMINISTRATION | | | | | Instr #:20221007000382850 | |
| 20221114000422130 | 11/14/2022 01:38:06 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantor | ASSIGNMENT/ TRANSFER | SMALL BUSINESS ADMINISTRATION | | | | | Instr #:20221114000421910 | |
| 20220603000223990 | 06/03/2022 01:16:41 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantor | RELEASES | PARCM ENTERPRISES LLC | | | | | Instr #:20170622000221640 | |
| 20221007000382850 | 10/07/2022 09:37:57 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee | MORTGAGE | ILLESCAS HOLDINGS 2 LLC | | | 24 | 5 | | Lot#:1 Book:24 Pg:5 Sub: SCHILLEC IS ADDITION TO MEADOWBROOK CORPORATE PARK PHASE I |
| 20221114000422120 | 11/14/2022 01:38:05 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee | AGREEMENT | BRYANT BANK | | | 0 | 0 | Instr #:20221114000421910 | Lot#:1 Blk:32 Sub:DUNSTAN S MAP AND SURVEY OF THE TOWN OF CALERA |
| 20221007000382860 | 10/07/2022 09:37:58 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee | ASSIGNMENT/ TRANSFER | ILLESCAS HOLDINGS 2 LLC | | | 24 | 5 | | Lot#:1 Book:24 Pg:5 Sub: SCHILLEC IS ADDITION TO MEADOWBROOK CORPORATE PARK PHASE I |
| 20221010000384630 | 10/10/2022 12:32:07 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee | AGREEMENT | MILLENNIAL BANK | | | 24 | 5 | | Lot#:1 Book:24 Pg:5 Sub: SCHILLEC I'S ADDITION TO MEADOWBROOK CORPORATE PARK PHASE I |
| 20221114000421910 | 11/14/2022 12:31:21 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee | MORTGAGE | PARKER PERFORMANCE PROPERTIES LLC | | | 0 | 0 | | Lot#:1 Blk:32 Sub:DUNSTAN S MAP AND SURVEY OF THE TOWN OF CALERA |