

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 1987;**

| Instrument #          | Date Recorded             | Name                            | Party Role    | Doc Type                           | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|---------------------------|---------------------------------|---------------|------------------------------------|----------------------------------|------|------|---------|---------|-----------------|-------------------|
| 198701070000<br>05470 | 01/07/1987<br>12:00:00 AM | CERTIFICATE                     |               | MISCELLANEOUS<br>REVENUE           | USX CORP                         | 108  | 868  |         |         |                 |                   |
| 198701070000<br>05710 | 01/07/1987<br>12:00:00 AM | COLE MARY<br>JOAN               | Grantee       | DEEDS                              | BRAST,<br>KENNETH A.<br>ETAL     | 108  | 803  |         |         |                 |                   |
| 198701070000<br>05900 | 01/07/1987<br>12:00:00 AM | ALABAMA<br>POWER CO             | Secured party | FINANCING<br>STATEMENT             | MIXON,<br>JOHNNIE, JR.           | 15   | 847  |         |         |                 |                   |
| 198701070000<br>05880 | 01/07/1987<br>12:00:00 AM | ALABAMA<br>POWER CO             | Secured party | FINANCING<br>STATEMENT             | MIXON,<br>JOHNNIE, JR.           | 15   | 847  |         |         |                 |                   |
| 198701070000<br>05930 | 01/07/1987<br>12:00:00 AM | ALABAMA<br>POWER CO             | Secured party | FINANCING<br>STATEMENT             | MIXON,<br>JOHNNIE, JR.           | 15   | 847  |         |         |                 |                   |
| 198701070000<br>05910 | 01/07/1987<br>12:00:00 AM | ALABAMA<br>STATE DEPT<br>REVEN  | Grantee       | IRS RELEASE                        | EMFINGER,<br>CLARENCE R.         | 15   | 852  |         |         |                 |                   |
| 198701080000<br>06050 | 01/08/1987<br>12:00:00 AM | CITIZENS &<br>SOUTHERN<br>COMME | Grantee       | CORRECTED<br>ASSIGNMENT<br>S       | LIBERTY<br>MORTGAGE<br>CORP      | 109  | 225  |         |         |                 |                   |
| 198701080000<br>06140 | 01/08/1987<br>12:00:00 AM | COSPER<br>BERTHA J.<br>ETAL     | Grantee       | DEEDS                              | COSPER,<br>LEWIS H. & B-<br>ETAL | 109  | 141  |         |         |                 |                   |
| 198701080000<br>06260 | 01/08/1987<br>12:00:00 AM | BENSON RAY<br>& LOLA<br>M.ETAL  | Grantee       | RELEASES                           | CENTRAL<br>STATE BANK            | 109  | 163  |         |         |                 |                   |
| 198701080000<br>06410 | 01/08/1987<br>12:00:00 AM | CHEROKEE<br>DENTAL<br>CLINIC    | Grantee       | ALA DEPT OF<br>REVENUE TAX<br>LIEN | INTERNAL<br>REVENUE<br>SERVICE   | 109  | 331  |         |         |                 |                   |
| 198701080000<br>06470 | 01/08/1987<br>12:00:00 AM | CARTER<br>ROBIN<br>DENISE       | Defendant     | JUDGEMENTS                         | PARISIAN INC                     | 109  | 275  |         |         |                 |                   |
| 198701080000<br>06570 | 01/08/1987<br>12:00:00 AM | COLLATERAL<br>INVESTMENT<br>CO  | Grantee       | MORTGAGE                           | WELCH, KAY<br>F. ETAL            | 109  | 302  |         |         |                 |                   |
| 198701080000<br>06650 | 01/08/1987<br>12:00:00 AM | BRADFORD<br>THOMAS E,<br>JR.    | Grantee       | GENERAL<br>SALES<br>CONTRACT       | WILSON,<br>KATHLEEN<br>DOLE      | 109  | 230  |         |         |                 |                   |
| 198701080000<br>06810 | 01/08/1987<br>12:00:00 AM | BLACKERBY<br>EDWARD E.          | Grantee       | ALA DEPT OF<br>REVENUE TAX<br>LIEN | INTERNAL<br>REVENUE<br>SERVICE   | 109  | 328  |         |         |                 |                   |
| 198701050000<br>00790 | 01/05/1987<br>12:00:00 AM | CHICHESTER<br>C.H.,JR. ETAL     | Grantee       | DEEDS                              | K&S<br>BUILDINGS                 | 108  | 296  |         |         |                 |                   |
| 198701050000<br>00830 | 01/05/1987<br>12:00:00 AM | BROWN JADIE<br>A, JR. ETAL      | Grantee       | MORTGAGE                           | DRAPER,<br>JOHN C.III &<br>KATH  | 108  | 166  |         |         |                 |                   |
| 198701050000<br>00860 | 01/05/1987<br>12:00:00 AM | BRAWLEY<br>GLEN L. &<br>EUGENI  |               | MISCELLANEOUS<br>REVENUE           | ENOCH,<br>ROBERT A.<br>ETAL      | 108  | 66   |         |         |                 |                   |
| 198701050000<br>00840 | 01/05/1987<br>12:00:00 AM | 1ST<br>COMMERCIAL<br>BANK       | Grantee       | MORTGAGE                           | BRUNSON,<br>TIMOTHY P.<br>ETAL   | 108  | 177  |         |         |                 |                   |
| 198701080000<br>07240 | 01/08/1987<br>12:00:00 AM | *NONE GIVEN*                    |               | RECORD OF<br>INCORPORATION         | J&S DECKING<br>CO INC            | 32   | 262  |         |         |                 |                   |
| 198701080000<br>07210 | 01/08/1987<br>12:00:00 AM | AMSOUTH<br>MORTGAGE<br>CO INC   | Grantee       | MORTGAGE                           | LAWSON,<br>JERRY M. &<br>ANITA   | 109  | 67   |         |         |                 |                   |

|                       |                           |                                    |               |                                |                                  |     |     |  |  |  |  |
|-----------------------|---------------------------|------------------------------------|---------------|--------------------------------|----------------------------------|-----|-----|--|--|--|--|
| 198701050000<br>00930 | 01/05/1987<br>12:00:00 AM | *NONE GIVEN*                       |               | RECORD OF<br>INCORPORATI<br>ON | ALABAMA<br>YOGURT INC            | 32  | 225 |  |  |  |  |
| 198701050000<br>00920 | 01/05/1987<br>12:00:00 AM | *NONE GIVEN*                       |               | RECORD OF<br>INCORPORATI<br>ON | WOODMASTE<br>R HOMES INC         | 32  | 221 |  |  |  |  |
| 198701050000<br>00950 | 01/05/1987<br>12:00:00 AM | *NONE GIVEN*                       |               | CORP<br>AMENDMENT              | SHELBY<br>VOLUNTEER<br>FIRE & R  | 32  | 237 |  |  |  |  |
| 198701050000<br>01030 | 01/05/1987<br>12:00:00 AM | 1ST<br>COMMERCIAL<br>BANK          | Grantee       | MORTGAGE                       | DONOVAN,<br>W.HOWARD<br>III ETAL | 108 | 177 |  |  |  |  |
| 198701080000<br>07680 | 01/08/1987<br>12:00:00 AM | CITIZENS &<br>SOUTHERN<br>COMME    | Grantee       | ASSIGNMENT/<br>TRANSFER        | LIBERTY<br>MORTGAGE<br>CORP      | 109 | 71  |  |  |  |  |
| 198701080000<br>07830 | 01/08/1987<br>12:00:00 AM | AMSOUTH<br>MORTGAGE<br>CO INC      | Grantee       | MORTGAGE                       | LAWSON,<br>JERRY M. &<br>ANITA   | 109 | 67  |  |  |  |  |
| 198701080000<br>07790 | 01/08/1987<br>12:00:00 AM | CITIZENS &<br>SOUTHERN<br>COMME    | Grantee       | CORRECTED<br>ASSIGNMENT<br>S   | LIBERTY<br>MORTGAGE<br>CORP      | 109 | 225 |  |  |  |  |
| 198701080000<br>07900 | 01/08/1987<br>12:00:00 AM | CARPENTER<br>RANDALL DBA<br>ME     | Defendant     | JUDGEMENTS                     | WDJC RADIO                       | 109 | 32  |  |  |  |  |
| 198701060000<br>01770 | 01/06/1987<br>12:00:00 AM | 1ST<br>GUARANTY<br>BANK<br>SAVINGS | Grantee       | ASSIGNMENT/<br>TRANSFER        | 1ST<br>GUARANTY<br>MORT CORP     | 108 | 547 |  |  |  |  |
| 198701060000<br>01740 | 01/06/1987<br>12:00:00 AM | 1ST ALABAMA<br>BANK                | Secured party | PARTIAL<br>RELEASE UCC         | WYATT,<br>RANDAL L.<br>(TRUSTEE  | 15  | 845 |  |  |  |  |