

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= NATIONAL BANK OF COMMERCE;  
Date Recorded= 2012/03;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type                 | Other Name                          | Book | Page | MapBook | MapPage | First Reference             | Legal Description                                                                           |
|-------------------|---------------------|---------------------------|------------|--------------------------|-------------------------------------|------|------|---------|---------|-----------------------------|---------------------------------------------------------------------------------------------|
| 20120302000075180 | 03/02/2012 01:15:21 | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES                 | GIBSON & ANDERSON CONSTRUCTI ON INC |      |      |         |         | Instr #:20110725000 214920  |                                                                                             |
| 20120320000096220 | 03/20/2012 02:20:00 | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES                 | SHIRLEY SCOTT T                     |      |      |         |         | Instr #:.20050930000 509720 |                                                                                             |
| 20120316000092600 | 03/16/2012 01:32:19 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE                 | CROSSA JUDITH JOHNSON               |      |      | 10      | 89      |                             | Lot#:11 Book:10 Pg:89 Sub:OAKS                                                              |
| 20120319000094420 | 03/19/2012 02:26:52 | NATIONAL BANK OF COMMERCE | Grantee    | SUBORDINATI ON AGREEMENT | KEYSTONE PLAZA LLC                  |      |      | 28      | 138     | Instr #:20120131000 037100  | Lot#:1 Lot:A Book:28 Pg:138 Sub:STATE TEACHERS RETIREMENT SYSTEMS OF OHIO RESURVEY OF LOT 1 |
| 20120312000084600 | 03/12/2012 01:11:44 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE                 | BEAR CREEK RIDGE LLC                |      |      | 35      | 59      |                             | Lot#:36 Book:35 Pg:59 Sub:BEAR CREEK RIDGE SECTOR 3                                         |