

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 1985; Legal Seq= 2;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type           | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                                                |
|-----------------------|------------------------|---------------------------------|------------|--------------------|---------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 198501220000<br>19170 | 01/22/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor    | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN             | 15   | 649  |         |         |                 | Lot#:12 Blk:2<br>Desc:ROWAN<br>& JONES<br>SURVEY                                                                                                 |
| 198502150000<br>36110 | 02/15/1985<br>12:00:00 | CORLEY DALE                     | Grantor    | DEEDS              | HARRELL,<br>JOE L.              | 18   | 76   | 5       | 15      |                 | Lot#:9 Lot:B<br>Book:5 Pg:15<br>Desc:LOT 10-<br>B, G.S. CROSS<br>ESTATES.                                                                        |
| 198502050000<br>28480 | 02/05/1985<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantor    | AGREEMENT          | SHELBY CO.<br>BRD<br>EDUCATION  | 16   | 975  |         |         |                 | Sec:25 Twn:21<br>Rng:1W<br>Qt:SE1/4<br>BQt:NW1/4<br>Other:COLLEG<br>E PARK IN<br>TOWN OF<br>COLUMBIANA                                           |
| 198502130000<br>34330 | 02/13/1985<br>12:00:00 | ALABAMA<br>DIST CHURCH<br>NAZAR | Grantor    | DEEDS              | CARLISLE,<br>TERRY L. &<br>DORO | 17   | 817  |         |         |                 | Sec:33<br>Twn:19S<br>Rng:2W<br>Qt:N1/2<br>BQt:SE1/4<br>Other:INDIAN<br>SPRINGS<br>RANCH                                                          |
| 198502130000<br>34560 | 02/13/1985<br>12:00:00 | BURBIC A.<br>LESTER, JR.        | Grantor    | DEEDS              | WALKER,<br>LOWELL E.<br>ETAL    | 17   | 841  |         |         |                 | Sec:23<br>Twn:19S<br>Rng:2W<br>Qt:SW1/4<br>BQt:NE1/4<br>Other:ALLEN<br>ESTATES,<br>NORTHERLY<br>ROW OF<br>CAHABA<br>VALLEY ROAD                  |
| 198503110000<br>54810 | 03/11/1985<br>12:00:00 | BURTON<br>WILLIAM C. &<br>GWEE  | Grantor    | MORTGAGE           | 1ST NATL<br>BANK JASPER         | 20   | 514  |         |         |                 | Sec:4 Twn:22S<br>Rng:2W<br>Qt:N1/2<br>BQt:SE1/4<br>Other:INTERST<br>ATE HWY NO<br>I-65                                                           |
| 198503190000<br>61990 | 03/19/1985<br>12:00:00 | BMG<br>PROPERTIES<br>(PRTNS)    | Grantor    | MORTGAGE           | BIRMINGHAM<br>REALTY CO         | 21   | 350  |         |         |                 | Sec:30<br>Twn:19S<br>Rng:2W<br>Qt:E1/2<br>BQt:SW1/4<br>Other:2ND<br>AMENDMENT<br>COMMERCIAL<br>SUBDIVISION,<br>RIVERCHASE<br>EAST, 1ST<br>SECTOR |
| 198503220000<br>65140 | 03/22/1985<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantor    | DEEDS              | SHELBY CO.<br>BRD<br>EDUCATION  | 21   | 640  |         |         |                 | Sec:25 Twn:21<br>Rng:1W<br>Qt:SE1/4<br>BQt:NW1/4<br>Other:COLLEG<br>E PARK IN<br>TOWN OF<br>COLUMBIANA                                           |

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| 198503260000<br>66770 | 03/26/1985<br>12:00:00 | CHAPPELL<br>WILLIAM R. &<br>FRA | Grantor | DEEDS              | SHEPHERD,<br>WILLIAM H.         | 21 | 928 |   |    |  | Sec:13<br>Twn:22S<br>Rng:1E<br>Qt:SW1/4<br>BQt:SE1/4<br>Other:MOCKIN<br>GBIRD HILL                                                                       |
| 198504290000<br>94190 | 04/29/1985<br>12:00:00 | CLARKE<br>EDDIE L.              | Grantor | QUIT CLAIM<br>DEED | CLARKE, KAY<br>E.               | 25 | 347 |   |    |  | Sec:28<br>Twn:19S<br>Rng:2W<br>Qt:NE1/4<br>BQt:NW1/4<br>Other:INDIAN<br>CREST<br>ESTATES,<br>2ND SECTOR                                                  |
| 198505220001<br>11900 | 05/22/1985<br>12:00:00 | BRANTLEY<br>ROBERT E. &<br>HIL  | Grantor | MORTGAGE           | MERCHANTS<br>& PLANTERS<br>BANK | 27 | 995 |   |    |  | Sec:19<br>Twn:22S<br>Rng:3W<br>Qt:SW1/4<br>BQt:NW1/4<br>Other:THOMAS<br>ADDITION TO<br>TOWN OF<br>ALDRICH                                                |
| 198505080001<br>00940 | 05/08/1985<br>12:00:00 | AMSOUTH<br>BANK N.A.            | Grantor | DEEDS              | VEREX<br>ASSURANCE<br>INC       | 26 | 507 |   |    |  | Sec:17<br>Twn:20S<br>Rng:2W<br>Qt:SW1/4<br>BQt:SE1/4<br>Other:DEER<br>SPRINGS<br>ESTATES,<br>3RD SECTOR,<br>NORTHWEST<br>ERLY ROW OF<br>HOUSTON<br>DRIVE |
| 198505290001<br>17980 | 05/29/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | MILLER,<br>LORINE               | 25 | 371 |   |    |  | Sec:18<br>Twn:22S<br>Rng:1E                                                                                                                              |
| 198506210001<br>34670 | 06/21/1985<br>12:00:00 | BALL JERRY &<br>HOLLY           | Grantor | MORTGAGE           | H. WALKER &<br>ASOC INC         | 31 | 433 |   |    |  | Sec:2 Twn:20S<br>Rng:3W<br>Qt:SW1/4<br>BQt:NW1/4<br>Other:ROYAL<br>OAKS, 4TH<br>SECTOR, UNIT<br>I                                                        |
| 198506110001<br>25230 | 06/11/1985<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantor | PARTIAL<br>RELEASE | MULLER,<br>MARTIN A.            | 30 | 23  |   |    |  | Sec:32<br>Twn:19S<br>Rng:1E<br>Qt:NE1/4<br>BQt:NE1/4<br>Other:MARTIN<br>M. MULLER<br>SUBDIVISION                                                         |
| 198506170001<br>28450 | 06/17/1985<br>12:00:00 | BONILLA<br>JULIO B. &<br>DORA   | Grantor | MORTGAGE           | PEOPLES<br>BANK<br>CENTREVILLE  | 30 | 929 | 8 | 14 |  | Lot#:5 Book:8<br>Pg:14<br>Desc:CHELSE<br>A SOUTH<br>ESTATES<br>SUBDIVISION                                                                               |

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| 198506260001<br>38000 | 06/26/1985<br>12:00:00 | AWTREY H.<br>ALBERT &<br>ROSEM  | Grantor | MORTGAGE           | CENTRAL<br>BANK THE<br>SOUTH    | 32 | 59  |   |     |  | Sec:23<br>Twn:16S<br>Rng:2W<br>Qt:NE1/4<br>BQt:NW1/4<br>Other:CALICO,<br>3RD ADDITION                                     |
| 198507080001<br>45700 | 07/08/1985<br>12:00:00 | BATES LOIS                      | Grantor | DEEDS              | CARDWELL,<br>LANIER S.          | 33 | 230 | 4 | 8   |  | Lot#:5 Blk:1<br>Book:4 Pg:8<br>Desc:PINE<br>GROVE CAMP                                                                    |
| 198507090001<br>46810 | 07/09/1985<br>12:00:00 | AFTCO<br>PROPERTIES<br>ETAL     | Grantor | DEEDS              | OAK GLEN<br>PARTNERSHI<br>P     | 33 | 370 | 5 | 18  |  | Lot#:1 Blk:3<br>Book:5 Pg:18<br>Desc:INDIAN<br>VALLEY, 6TH<br>SECTOR,<br>NORTHWEST<br>ROW OF<br>WINNEBAGO<br>DRIVE        |
| 198507120001<br>51070 | 07/12/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.        | 33 | 899 |   |     |  | Sec:18<br>Twn:22S<br>Rng:1E<br>Other:SAFFOR<br>D'S SHELBY                                                                 |
| 198507120001<br>51180 | 07/12/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.        | 33 | 898 | 3 | 38  |  | Lot#:32 Blk:93<br>Book:3 Pg:38<br>Desc:SHELBY<br>LOT                                                                      |
| 198507120001<br>51500 | 07/12/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.        | 33 | 900 | 3 | 38  |  | Lot#:24 Blk:100<br>Book:3 Pg:38<br>Desc:SAFFOR<br>D'S LOT                                                                 |
| 198507180001<br>56320 | 07/18/1985<br>12:00:00 | COLE<br>EUGENE K.<br>ETAL       | Grantor | DEEDS              | COLE AND<br>EDDLEMAN<br>DEVT CO | 34 | 433 | 6 | 82  |  | Lot#:6 Blk:6<br>Book:6 Pg:82<br>Desc:CAHABA<br>VALLEY<br>ESTATES, 7TH<br>SECTOR.                                          |
| 198508050001<br>68860 | 08/05/1985<br>12:00:00 | CEBU INC                        | Grantor | DEEDS              | SPITLER,<br>JANICE              | 36 | 757 | 8 | 182 |  | Book:8 Pg:182<br>Desc:WILDEW<br>OOD VILLAGE,<br>3RD ADDITION                                                              |
| 198508260001<br>86820 | 08/26/1985<br>12:00:00 | BIRMINGHAM<br>REALTY CO         | Grantor | DEEDS              | PELHAM<br>INDUST DEVT<br>BOARD  | 38 | 958 | 6 | 139 |  | Lot#:3 Lot:B<br>Book:6 Pg:139<br>Desc:2ND<br>AMENDMENT<br>COMMERCIAL<br>SUBDIVISION,<br>RIVERCHASE<br>EAST, 1ST<br>SECTOR |
| 198508270001<br>88380 | 08/27/1985<br>12:00:00 | CHILDRESS<br>C.T. &<br>LORENE   | Grantor | MORTGAGE           | CENTRAL<br>STATE BANK           | 39 | 199 |   |     |  | Sec:21 Twn:22<br>Rng:2W<br>Qt:SW1/4<br>BQt:SW1/4<br>Other:WORD<br>STREET,                                                 |
| 198509100001<br>98330 | 09/10/1985<br>12:00:00 | ANDERSON<br>MAX D. &<br>CHERYL  | Grantor | MORTGAGE           | 1ST SOUTH<br>FED SV&LN<br>ASOC  | 40 | 690 |   |     |  | Sec:13<br>Twn:22S<br>Rng:1E<br>Qt:NW1/4<br>BQt:SE1/4<br>Other:WILLOW<br>ISLAND<br>SUBDIVISION                             |

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| 198509130002<br>01000 | 09/13/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS                | HOLLAND,<br>SHERMAN, JR.      | 41 | 197 | 3 | 38  |  | Lot#:3 Blk:96<br>Book:3 Pg:38<br>Desc:SAFFOR<br>D                                           |
| 198509130002<br>01040 | 09/13/1985<br>12:00:00 | CRESTWOOD<br>HOMES INC          | Grantor | RESTRICTION<br>S AND<br>COVENANTS | CHANDA-<br>TERRACE 1ST<br>SEC | 41 | 178 |   |     |  | Sec:1 Twn:20S<br>Rng:3W<br>Qt:NW1/4<br>BQt:NW1/4<br>Other:CHANDA<br>-TERRACE,<br>1ST SECTOR |
| 198509130002<br>01200 | 09/13/1985<br>12:00:00 | 1ST SECTOR                      | Grantee | MAPS                              | CHANDA-<br>TERRACE            | 9  | 100 | 9 | 100 |  | Book:9 Pg:100<br>Sub:CHANDA<br>TERRACE 1ST<br>SECTOR                                        |