

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= ALAMERICA BANK;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20150831000302280	08/31/2015 11:17:53	ALAMERICA BANK	Grantor	RELEASES	VILLAGE AT HIGHLAND LAKES INC					Instr #:20140710000209860	
20150218000052130	02/18/2015 02:44:21	ALAMERICA BANK	Grantor	RELEASES	HARRIS ALESIA					Instr #:20150109000010230	
20150304000066940	03/04/2015 01:27:21	ALAMERICA BANK	Grantor	RELEASES	SHAW OIL COMPANY INC					Instr #:20030924000645100	
20150304000066950	03/04/2015 01:27:22	ALAMERICA BANK	Debtor	TERMINATION S OF UCC	SHAW OIL COMPANY INC					Instr #:20030924000645120	
20150331000100200	03/31/2015 08:12:19	ALAMERICA BANK	Grantee	MORTGAGE AMENDMENT S	DAL PROPERTIES LLC					Instr #:20141223000403640	
20151214000425530	12/14/2015 10:28:40	ALAMERICA BANK	Grantee	MORTGAGE AMENDMENT S	ED GRAY LLC					Instr #:20130607000234650	
20150122000024340	01/22/2015 12:29:11	ALAMERICA BANK	Grantee	MORTGAGE	NEWCASTLE CONSTRUCTI ON INC			38	147		Lot#:329 Book:38 Pg:147 Sub:HILLSBOR O PHASE II AMENDED
20150122000024350	01/22/2015 12:29:12	ALAMERICA BANK	Grantee	MORTGAGE	NEWCASTLE CONSTRUCTI ON INC			39	140		Lot#:46 Lot:A Book:39 Pg:140 Sub:HILLSBOR O PHASE I AMENDED
20150213000047990	02/13/2015 02:54:08	ALAMERICA BANK	Grantor	PARTIAL RELEASE	NSH CORP			44	58	Instr #:20140204000031180	Lot#:74 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
20150213000048010	02/13/2015 02:54:10	ALAMERICA BANK	Grantor	RELEASES	KANAKIS PETER CONSTANTIN E			38	24	Instr #:20141105000348570	Lot#:23 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP
20150213000048000	02/13/2015 02:54:09	ALAMERICA BANK	Grantee	MODIFICATIO N OF MORTGAGE	DAL PROPERTIES LLC			44	12	Instr #:20141223000403640	Lot#:1694 Book:44 Pg:12 Sub:STRATHA VEN AT BALLANTRAE PHASE 5
20150302000063530	03/02/2015 12:56:11	ALAMERICA BANK	Grantor	PARTIAL RELEASE	DAL PROPERTIES LLC			44	12	Instr #:20141223000403640	Lot#:1689 Book:44 Pg:12 Sub:STRATHA VEN AT BALLANTRAE PHASE 5

201503020000 63520	03/02/2015 12:56:10	ALAMERICA BANK	Grantor	PARTIAL RELEASE	OVER40INVESTING LLC			38	149	Instr #:20140904000 278170	Lot#:128 Book:38 Pg:149 Sub:SHELBY FARMS SUBDIVISION FINAL PLAT
201503020000 63550	03/02/2015 12:56:13	ALAMERICA BANK	Grantee	MORTGAGE	NEWCASTLE CONSTRUCTION INC			38	149		Lot#:126 Book:38 Pg:149 Sub:SHELBY FARMS SUBDIVISION FINAL PLAT
201504150001 21490	04/15/2015 02:34:19	ALAMERICA BANK	Grantee	MORTGAGE AMENDMENTS	NSH CORP			44	58	Instr #:20140204000 031180	Lot#:62 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201504170001 24860	04/17/2015 03:13:10	ALAMERICA BANK	Grantor	PARTIAL RELEASE	DAL PROPERTIES LLC			44	12	Instr #:20141223000 403640	Lot#:1695 Book:44 Pg:12 Sub:STRATHA VEN AT BALLANTRAE PHASE 5
201504170001 24870	04/17/2015 03:13:11	ALAMERICA BANK	Grantor	RELEASES	CLASSIC AMERICAN HOMES INC			32	47	Instr #:20140820000 261230	Lot#:823 Book:32 Pg:47 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 8TH ADDITION
201504170001 24880	04/17/2015 03:13:12	ALAMERICA BANK	Grantee	MORTGAGE AMENDMENTS	DAL PROPERTIES LLC			44	12	Instr #:20141223000 403640	Lot#:1699 Book:44 Pg:12 Sub:STRATHA VEN AT BALLANTRAE PHASE 5
201505040001 46160	05/04/2015 02:31:19	ALAMERICA BANK	Grantee	MORTGAGE	CLASSIC AMERICAN HOMES INC			32	47		Lot#:805 Book:32 Pg:47 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 8TH ADDITION
201505140001 60150	05/14/2015 01:02:43	ALAMERICA BANK	Grantee	MORTGAGE AMENDMENTS	NSH CORP			44	58	Instr #:20140204000 031180	Lot#:38 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201505140001 60810	05/14/2015 02:36:36	ALAMERICA BANK	Grantee	ASSIGNMENT/ TRANSFER	CALERA RENTALS LLC			38	62		Lot#:6 Book:38 Pg:62 Sub:CALERA COMMONS TOWNHOMES AMENDED PLAT
201505150001 62250	05/15/2015 03:57:39	ALAMERICA BANK	Grantor	RELEASES	POUNCY RALPH R					Instr #:20130515000 201530	Sec:2 Twn:20S Rng:3W Qt:NW BQt:NE Other:SEE INST

201505150001 62260	05/15/2015 03:57:40	ALAMERICA BANK	Grantor	PARTIAL RELEASE	NSH CORP			44	58	Instr #:20140204000 031180	Lot#:71 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201505280001 76040	05/28/2015 01:35:47	ALAMERICA BANK	Grantor	PARTIAL RELEASE	VILLAGE AT HIGHLAND LAKES INC THE			44	131	Instr #:20140307000 064370	Lot#:4-13 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD
201505280001 76050	05/28/2015 01:35:48	ALAMERICA BANK	Grantor	PARTIAL RELEASE	VILLAGE AT HIGHLAND LAKES INC THE			44	131	Instr #:20140307000 064370	Lot#:4-14 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD
201505280001 76060	05/28/2015 01:35:49	ALAMERICA BANK	Grantor	PARTIAL RELEASE	VILLAGE AT HIGHLAND LAKES INC THE			44	131	Instr #:20140307000 064370	Lot#:4-15 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD
201505280001 76070	05/28/2015 01:35:50	ALAMERICA BANK	Grantor	PARTIAL RELEASE	VILLAGE AT HIGHLAND LAKES INC THE			44	131	Instr #:20140307000 064370	Lot#:4-16 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD
201505280001 76080	05/28/2015 01:35:51	ALAMERICA BANK	Grantor	PARTIAL RELEASE	VILLAGE AT HIGHLAND LAKES INC THE			44	131	Instr #:20140307000 064370	Lot#:4-47 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD

201506120001 96200	06/12/2015 08:09:38	ALAMERICA BANK	Grantor	PARTIAL RELEASE	NSH CORP			44	58	Instr #:20140204000 031180	Lot#:62 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201506120001 96210	06/12/2015 08:09:39	ALAMERICA BANK	Grantor	PARTIAL RELEASE	NSH CORP			44	58	Instr #:20140204000 031180	Lot#:64 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3