

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2021; Date Recorded= 2021/02;

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type           | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                                        |
|-----------------------|------------------------|--------------------------------|------------|--------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 202102010000<br>51230 | 02/01/2021<br>10:28:44 | D R HORTON<br>INC              | Grantor    | DEEDS              | SHIELDS<br>MARY<br>COTTLE                                 |      |      | 52      | 2       |                                  | Lot#:232<br>Book:52 Pg:2<br>Sub:TIMBERLI<br>NE PHASE 5<br>SECTOR 1                                                                       |
| 202102010000<br>51250 | 02/01/2021<br>10:30:36 | INGREY<br>ADRIAN               | Grantee    | RELEASES           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20101103000<br>368910 |                                                                                                                                          |
| 202102010000<br>51300 | 02/01/2021<br>10:41:31 | ITANI KAMEL<br>KHODER          | Grantee    | DEEDS              | EMBRIDGE<br>HOMES LLC                                     |      |      | 52      | 47      |                                  | Lot#:615<br>Book:52 Pg:47<br>Sub:LAKE<br>WILBORN<br>PHASE 6A                                                                             |
| 202102010000<br>51550 | 02/01/2021<br>11:05:07 | DALZIEL<br>CLAIRE              | Grantor    | AFFIDAVITS         | WARD C R                                                  |      |      |         |         |                                  | Sec:9 Twn:24N<br>Rng:12E<br>Qt:NW BQt:SW<br>Other:SEE<br>INST                                                                            |
| 202102010000<br>51530 | 02/01/2021<br>11:05:04 | EMBRIDGE<br>HOMES LLC          | Grantor    | DEEDS              | ACKER KYLE                                                |      |      | 50      | 76      |                                  | Lot#:488<br>Book:50 Pg:76<br>Sub:LAKE<br>WILBORN<br>PHASE 4B<br>MIXED USE<br>SUBDIVISION<br>FINAL PLAT                                   |
| 202102010000<br>51480 | 02/01/2021<br>11:04:59 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantor    | DEEDS              | WARREN<br>CHARLES                                         |      |      | 50      | 91      |                                  | Lot#:542<br>Book:50 Pg:91<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES PHASE<br>FOUR FIFTH<br>SECTOR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 202102010000<br>51550 | 02/01/2021<br>11:05:07 | DALZIEL<br>CLAIRE              | Grantor    | AFFIDAVITS         | WARD C R                                                  |      |      |         |         |                                  | Other:SEE<br>INST                                                                                                                        |
| 202102010000<br>51550 | 02/01/2021<br>11:05:07 | DALZIEL<br>CLAIRE              | Grantor    | AFFIDAVITS         | WARD C R                                                  |      |      |         |         |                                  | Sec:8 Twn:24N<br>Rng:12E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                                                                            |
| 202102050000<br>60900 | 02/05/2021<br>08:20:49 | CURETON<br>JUSTIN BLAKE        | Grantor    | MORTGAGE           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 7       | 113     |                                  | Lot#:64 Book:7<br>Pg:113<br>Sub:QUAIL<br>RUN PHASE II                                                                                    |
| 202102050000<br>60910 | 02/05/2021<br>08:21:22 | GREEN<br>JASON E               | Grantee    | RELEASES           | MAX CREDIT<br>UNION                                       |      |      |         |         | Instr<br>#:20150220000<br>054340 |                                                                                                                                          |
| 202102050000<br>61020 | 02/05/2021<br>09:05:01 | FAULKNER<br>WADE<br>WILLIAMS   | Grantee    | MARR APP &<br>CERT | GAY MICHELE<br>CONN                                       |      |      |         |         |                                  |                                                                                                                                          |

|                       |                        |                             |         |                            |                                                           |  |  |    |     |                                  |                                                                                  |
|-----------------------|------------------------|-----------------------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------|
| 202102050000<br>61060 | 02/05/2021<br>09:12:53 | DORSETT<br>LAYTON<br>CALVIN | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 6  | 140 |                                  | Lot#:29 Book:6<br>Pg:140<br>Sub:WAGON<br>TRACE                                   |
| 202102050000<br>61070 | 02/05/2021<br>09:15:45 | DILMORE<br>JOAN F           | Grantor | DEEDS                      | STRAETER<br>INGRID MARIA                                  |  |  | 0  | 0   |                                  | Sec:2 Twn:21S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                     |
| 202102010000<br>51570 | 02/01/2021<br>11:05:09 | HOGGE<br>SHEILA             | Grantor | AFFIDAVITS                 | WARD C R                                                  |  |  |    |     |                                  | Sec:9 Twn:24N<br>Rng:12E<br>Qt:NW BQt:SW<br>Other:SEE<br>INST                    |
| 202102010000<br>51570 | 02/01/2021<br>11:05:09 | HOGGE<br>SHEILA             | Grantor | AFFIDAVITS                 | WARD C R                                                  |  |  |    |     |                                  | Lot#:2 Blk:3<br>Sub:BIRMINGH<br>AM JUNCTION<br>Other:DEED<br>BOOK 14<br>PAGE 239 |
| 202102050000<br>61070 | 02/05/2021<br>09:15:45 | DILMORE<br>JOAN F           | Grantor | DEEDS                      | STRAETER<br>INGRID MARIA                                  |  |  |    |     |                                  | Other:SEE<br>INST                                                                |
| 202102010000<br>51570 | 02/01/2021<br>11:05:09 | HOGGE<br>SHEILA             | Grantor | AFFIDAVITS                 | WARD C R                                                  |  |  |    |     |                                  | Sec:8 Twn:24N<br>Rng:12E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                    |
| 202102010000<br>51580 | 02/01/2021<br>11:05:10 | HOGGE<br>CHARLES            | Grantor | AFFIDAVITS                 | WARD C R                                                  |  |  |    |     |                                  | Sec:8 Twn:24N<br>Rng:12E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                    |
| 202102050000<br>61150 | 02/05/2021<br>09:26:49 | GENRY<br>GREGORY<br>LANCE   | Grantee | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20190501000<br>144790 |                                                                                  |
| 202102050000<br>61210 | 02/05/2021<br>09:33:40 | GOFOURTH<br>RONALD W        | Grantee | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20121016000<br>396800 |                                                                                  |
| 202102050000<br>61230 | 02/05/2021<br>09:41:09 | DORWALDT<br>ROBERTA S       | Grantee | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20121108000<br>430280 |                                                                                  |
| 202102010000<br>51610 | 02/01/2021<br>11:05:13 | FRANKLIN<br>GARY W          | Grantor | DEEDS                      | CIPRIANO<br>MARIA DEL<br>CARMEN<br>HERNANDEZ              |  |  |    |     |                                  | Sec:9 Twn:24N<br>Rng:12E<br>Qt:NW BQt:SW<br>Other:SEE<br>INST                    |
| 202102050000<br>61280 | 02/05/2021<br>09:50:52 | JENNETTE<br>CLARENCE B      | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 46 | 4   |                                  | Lot#:2040<br>Book:46 Pg:4<br>Sub:GLEN IRIS<br>AT<br>KILKERRAN<br>PHASE 3         |
| 202102010000<br>51640 | 02/01/2021<br>11:16:16 | HOUSER<br>CLAUDE            | Grantor | MORTGAGE<br>AMENDMENT<br>S | WELLS<br>FARGO BANK                                       |  |  |    |     | Instr<br>#:20121109000<br>432460 | Other:SEE<br>INST                                                                |

|                       |                        |                                                        |         |                                    |                                                           |  |  |   |   |                                  |                                                               |
|-----------------------|------------------------|--------------------------------------------------------|---------|------------------------------------|-----------------------------------------------------------|--|--|---|---|----------------------------------|---------------------------------------------------------------|
| 202102010000<br>51610 | 02/01/2021<br>11:05:13 | FRANKLIN<br>GARY W                                     | Grantor | DEEDS                              | CIPRIANO<br>MARIA DEL<br>CARMEN<br>HERNANDEZ              |  |  |   |   |                                  | Other:SEE<br>INST                                             |
| 202102010000<br>51610 | 02/01/2021<br>11:05:13 | FRANKLIN<br>GARY W                                     | Grantor | DEEDS                              | CIPRIANO<br>MARIA DEL<br>CARMEN<br>HERNANDEZ              |  |  |   |   |                                  | Sec:8 Twn:24N<br>Rng:12E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST |
| 202102050000<br>61460 | 02/05/2021<br>10:09:35 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee | ASSIGNMENT/<br>TRANSFER            | PINGORA<br>LOAN<br>SERVICING<br>LLC                       |  |  |   |   | Instr<br>#:20151012000<br>356370 |                                                               |
| 202102050000<br>61350 | 02/05/2021<br>09:59:06 | IRONHORSE<br>SERVICES INC                              | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |   |   |                                  |                                                               |
| 202102050000<br>61400 | 02/05/2021<br>10:06:16 | HIGHLAND<br>LAKES<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES                           | CRADDOCK<br>CHRISTOPHE<br>R                               |  |  |   |   | Instr<br>#:20210108000<br>014740 |                                                               |
| 202102010000<br>51770 | 02/01/2021<br>12:10:38 | HAYES<br>NOLAN<br>PATRICK                              | Grantor | MORTGAGE                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 7 | 7 |                                  | Lot#:37 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE FIRST<br>SECTOR  |