

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= JAW INC; Date Recorded= 2006;

| Instrument #      | Date Recorded       | Name    | Party Role | Doc Type | Other Name        | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                               |
|-------------------|---------------------|---------|------------|----------|-------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------|
| 20060801000369110 | 08/01/2006 11:10:51 | JAW INC | Grantor    | DEEDS    | HARRIS SHAUN C    |      |      | 34      | 51      |                 | Lot#:6 Book:34 Pg:51<br>Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2 FINAL PLAT  |
| 20060804000378480 | 08/04/2006 12:48:58 | JAW INC | Grantor    | MORTGAGE | SOUTHPOINT BANK   |      |      | 34      | 51      |                 | Lot#:17 Book:34 Pg:51<br>Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2 FINAL PLAT |
| 20061010000500620 | 10/10/2006 10:10:25 | JAW INC | Grantor    | MORTGAGE | SOUTHPOINT BANK   |      |      | 32      | 25      |                 | Lot#:10 Book:32 Pg:25<br>Sub:LIME CREEK AT CHELSEA PRESERVE FINAL PLAT          |
| 20061031000535580 | 10/31/2006 10:04:01 | JAW INC | Grantor    | MORTGAGE | SOUTHPOINT BANK   |      |      | 34      | 51      |                 | Lot#:65 Book:34 Pg:51<br>Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2 FINAL PLAT |
| 20061030000534430 | 10/30/2006 02:50:34 | JAW INC | Grantor    | DEEDS    | POWERS RICHARD    |      |      | 34      | 51      |                 | Lot#:17 Book:34 Pg:51<br>Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2 FINAL PLAT |
| 20060202000054070 | 02/02/2006 09:03:46 | JAW INC | Grantor    | MORTGAGE | SOUTHPOINT BANK   |      |      | 34      | 51      |                 | Lot#:66 Book:34 Pg:51<br>Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2 FINAL PLAT |
| 20060224000090980 | 02/24/2006 03:36:59 | JAW INC | Grantor    | DEEDS    | HUTCHINSON, RAY   |      |      | 35      | 116     |                 | Lot#:712 Book:35 Pg:116<br>Sub:WINDSTONE VII                                    |
| 20060427000199000 | 04/27/2006 04:07:53 | JAW INC | Grantor    | DEEDS    | WILLIAMS STEVEN G |      |      | 34      | 51      |                 | Lot#:37 Book:34 Pg:51<br>Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2 FINAL PLAT |

|                       |                        |         |         |          |                     |  |  |    |     |  |                                                                                                                                     |
|-----------------------|------------------------|---------|---------|----------|---------------------|--|--|----|-----|--|-------------------------------------------------------------------------------------------------------------------------------------|
| 200605080002<br>16370 | 05/08/2006<br>03:40:46 | JAW INC | Grantor | DEEDS    | LEIGH SCOTT<br>ALAN |  |  | 34 | 51  |  | Lot#:66<br>Book:34 Pg:51<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2<br>FINAL PLAT                                   |
| 200605190002<br>38620 | 05/19/2006<br>09:55:58 | JAW INC | Grantor | MORTGAGE | SOUTHPOINT<br>BANK  |  |  | 34 | 51  |  | Lot#:7 Book:34<br>Pg:51<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2<br>FINAL PLAT                                    |
| 200603230001<br>36280 | 03/23/2006<br>08:56:26 | JAW INC | Grantor | MORTGAGE | SOUTHPOINT<br>BANK  |  |  | 34 | 51  |  | Lot#:6 Book:34<br>Pg:51<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2<br>FINAL PLAT                                    |
| 200603230001<br>36300 | 03/23/2006<br>09:00:37 | JAW INC | Grantor | MORTGAGE | SOUTHPOINT<br>BANK  |  |  | 35 | 116 |  | Lot#:718<br>Book:35<br>Pg:116<br>Sub:WINDSTO<br>NE PHASE 7<br>FINAL PLAT                                                            |
| 200605190002<br>38240 | 05/19/2006<br>08:47:08 | JAW INC | Grantor | MORTGAGE | SOUTHPOINT<br>BANK  |  |  | 36 | 121 |  | Lot#:38<br>Book:36<br>Pg:121<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2<br>RESURVEY<br>LOTS 38 AND<br>39 FINAL PLAT |