

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Legal Seq= 83;

| Instrument #          | Date Recorded             | Name                                                | Party Role | Doc Type                          | Other Name                                          | Book | Page | MapBook | MapPage | First Reference       | Legal Description         |
|-----------------------|---------------------------|-----------------------------------------------------|------------|-----------------------------------|-----------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------|
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 PM | CHESSER<br>DEVELOPMEN<br>T LLC                      | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                              |      |      | 33      | 45      |                       | Lot#:69<br>Book:33 Pg:45  |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor    | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      |      |      | 33      | 25      |                       | Lot#:316<br>Book:33 Pg:25 |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor    | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK             |      |      | 33      | 25      |                       | Lot#:315<br>Book:33 Pg:25 |
| 200410290005<br>98990 | 10/29/2004<br>01:13:00 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor    | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      |      |      | 34      | 3       |                       | Lot#:658<br>Book:34 Pg:3  |
| 200410290005<br>99000 | 10/29/2004<br>01:13:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor    | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK             |      |      | 34      | 3       |                       | Lot#:693<br>Book:34 Pg:3  |
| 200410190005<br>77320 | 10/19/2004<br>01:18:00 PM | FOREST<br>LAKES LLC                                 | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N |      |      | 34      | 3       |                       | Lot#:698<br>Book:34 Pg:3  |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 PM | NATIONAL<br>BANK OF<br>COMMERCE                     | Grantor    | PARTIAL<br>RELEASE                | FOREST<br>LAKES LLC                                 |      |      | 33      | 25      | 200212030006<br>01280 | Lot#:315<br>Book:33 Pg:25 |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 AM | FOREST<br>LAKES LLC                                 | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N |      |      | 33      | 25      |                       | Lot#:313<br>Book:33 Pg:25 |