

| Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST AMERICAN BANK; Party Role= Grantee; |                     |                     |            |                      |                      |      |      |         |         |                   |                                                                                                                      |
|--------------------------------------------------------------------------------------------------|---------------------|---------------------|------------|----------------------|----------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------------------------------------------------------|
| Instrument #                                                                                     | Date Recorded       | Name                | Party Role | Doc Type             | Other Name           | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                                                    |
| 20070425000190880                                                                                | 04/25/2007 10:12:08 | FIRST AMERICAN BANK | Grantee    | MORTGAGE AMENDMENT S | HARMON, MICHAEL J    |      |      | 32      | 110     | 20041101000600970 | Lot#:2113 Lot:A Book:32 Pg:110 Sub:HIGHLAND LAKES 21ST SECTOR PHASE I & PHASE II RESURVEY OF LOTS 2112 2113 AND 2114 |
| 20070511000221710                                                                                | 05/11/2007 10:14:18 | FIRST AMERICAN BANK | Grantee    | MORTGAGE             | FOWLER, JOHN D       |      |      | 7       | 96      |                   | Lot#:9 Blk:1 Book:7 Pg:96 Sub:FERNWOOD FOURTH SECTOR                                                                 |
| 20070511000221730                                                                                | 05/11/2007 10:14:20 | FIRST AMERICAN BANK | Grantee    | MORTGAGE             | FOWLER, JOHN D       |      |      |         |         |                   | Sec:4 Twn:24N Rng:13E Qt:N BQt:SW Other:SEE INST                                                                     |
| 20070521000235710                                                                                | 05/21/2007 03:11:35 | FIRST AMERICAN BANK | Grantee    | MORTGAGE             | SNEAD, JERRY W       |      |      |         |         |                   | Sec:6 Twn:19S Rng:1E Qt:NW BQt:SW Other:SEE INST                                                                     |
| 20070507000211940                                                                                | 05/07/2007 11:04:34 | FIRST AMERICAN BANK | Grantee    | MORTGAGE AMENDMENT S | AMES MITCHELL D      |      |      |         |         | 20030409000216570 |                                                                                                                      |
| 20070507000211950                                                                                | 05/07/2007 11:04:35 | FIRST AMERICAN BANK | Grantee    | MORTGAGE AMENDMENT S | HEARN KENNETH A      |      |      | 5       | 110     | 20010201000036551 | Lot#:4 Blk:1 Book:5 Pg:110 Sub:LAKE LANE FIRST SECTION                                                               |
| 20070507000211960                                                                                | 05/07/2007 11:04:36 | FIRST AMERICAN BANK | Grantee    | MORTGAGE             | HOLT, ASHLEY NKA     |      |      | 22      | 151     |                   | Lot#:310 Book:22 Pg:151 Sub:FOREST PARKS 3RD SECTOR                                                                  |
| 20070507000212010                                                                                | 05/07/2007 11:19:27 | FIRST AMERICAN BANK | Grantee    | MORTGAGE             | WALKER, JAMES EDWARD |      |      | 28      | 68      |                   | Lot#:737 Book:28 Pg:68 Sub:WATERFORD COVE SECTOR 1                                                                   |
| 20070507000211980                                                                                | 05/07/2007 11:16:30 | FIRST AMERICAN BANK | Grantee    | MORTGAGE CORRECTION  | MCDERMOTT, JOHN A    |      |      | 19      | 38      | 20070228000090970 | Lot#:102 Book:19 Pg:38 Sub:WEATHERLY OXFORD SECTOR 10                                                                |
| 20070507000212020                                                                                | 05/07/2007 11:19:28 | FIRST AMERICAN BANK | Grantee    | MORTGAGE             | CURREN, LYNN M       |      |      |         |         |                   | Sec:5 Twn:20S Rng:1W Other:SEE INST                                                                                  |
| 20070523000239090                                                                                | 05/23/2007 08:39:43 | FIRST AMERICAN BANK | Grantee    | MORTGAGE             | BEAMON, VANCE E      |      |      | 7       | 44      |                   | Lot#:5 Book:7 Pg:44 Sub:PARKVIEW                                                                                     |

|                       |                        |                           |         |                            |                              |  |  |    |     |                       |                                                                                  |
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| 200705310002<br>53220 | 05/31/2007<br>10:40:29 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | CHARLES,<br>DEAN             |  |  |    |     |                       | Sec:16<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                 |
| 200705310002<br>53200 | 05/31/2007<br>10:40:27 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | HAGEDORN,<br>JEFF            |  |  | 30 | 38  |                       | Lot#:42<br>Book:30 Pg:38<br>Sub:EAGLE<br>TRACE PHASE<br>2 FINAL PLAT             |
| 200705310002<br>53230 | 05/31/2007<br>10:40:30 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | WINTON,<br>CARLTON E         |  |  | 9  | 121 |                       | Lot#:8 Book:9<br>Pg:121<br>Sub:PINEYWO<br>OD FOREST                              |
| 200705310002<br>53300 | 05/31/2007<br>10:48:01 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | DEPAUL,<br>ROSS A            |  |  |    |     | 200212090006<br>14750 |                                                                                  |
| 200705310002<br>53320 | 05/31/2007<br>10:48:03 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | NAUERT,<br>TERRY LEE         |  |  | 25 | 148 |                       | Lot#:4 Book:25<br>Pg:148<br>Sub:BRANCH<br>LEE ESTATES                            |
| 200705250002<br>46520 | 05/25/2007<br>03:46:18 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | WELCH, JOHN<br>CURTIS        |  |  | 36 | 107 |                       | Lot#:69<br>Book:36<br>Pg:107<br>Sub:STONEY<br>MEADOWS<br>PHASE 1                 |
| 200705290002<br>48070 | 05/29/2007<br>11:48:15 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | CHESSER<br>PLANTATION<br>INC |  |  | 33 | 45  |                       | Lot#:2 Book:33<br>Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I             |
| 200705290002<br>48090 | 05/29/2007<br>11:48:17 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | CHESSER<br>PLANTATION<br>INC |  |  | 33 | 45  |                       | Lot#:3 Book:33<br>Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I             |
| 200705290002<br>48090 | 05/29/2007<br>11:48:17 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | CHESSER<br>PLANTATION<br>INC |  |  | 33 | 45  |                       | Lot#:4 Book:33<br>Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I             |
| 200705290002<br>48050 | 05/29/2007<br>11:43:55 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | CHESSER<br>PLANTATION<br>INC |  |  | 33 | 121 |                       | Lot#:21<br>Book:33<br>Pg:121<br>Sub:CHESSER<br>PLANTATION<br>PHASE I<br>SECTOR 2 |
| 200705290002<br>48090 | 05/29/2007<br>11:48:17 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | CHESSER<br>PLANTATION<br>INC |  |  | 33 | 45  |                       | Lot#:62<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I            |
| 200705290002<br>48090 | 05/29/2007<br>11:48:17 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE                   | CHESSER<br>PLANTATION<br>INC |  |  | 33 | 45  |                       | Lot#:75<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I            |

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| 200705290002<br>48090 | 05/29/2007<br>11:48:17 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE | CHESSER<br>PLANTATION<br>INC |  |  | 33 | 45 |  | Lot#:76<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I                                     |
| 200705290002<br>48090 | 05/29/2007<br>11:48:17 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE | CHESSER<br>PLANTATION<br>INC |  |  | 33 | 45 |  | Lot#:63<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I                                     |
| 200705290002<br>48090 | 05/29/2007<br>11:48:17 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE | CHESSER<br>PLANTATION<br>INC |  |  | 33 | 45 |  | Lot#:87<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I                                     |
| 200705290002<br>48090 | 05/29/2007<br>11:48:17 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE | CHESSER<br>PLANTATION<br>INC |  |  | 33 | 45 |  | Lot#:88<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I                                     |
| 200706080002<br>68180 | 06/08/2007<br>10:37:38 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE | STIFF, L<br>GRAVES III       |  |  | 27 | 76 |  | Lot#:164 Lot:C<br>Book:27 Pg:76<br>Sub:COTTAGE<br>S AT SHOAL<br>CREEK<br>RESURVEY<br>OF LOTS 164<br>& 165 |
| 200706080002<br>69870 | 06/08/2007<br>03:12:24 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE | DAVID,<br>PATRICK J          |  |  | 26 | 46 |  | Lot#:27 Lot:B<br>Book:26 Pg:46<br>Sub:CASTLE<br>ROCK DRIVE<br>RESURVEY<br>NO 2                            |
| 200706080002<br>69890 | 06/08/2007<br>03:12:26 | FIRST<br>AMERICAN<br>BANK | Grantee | MORTGAGE | PAYNE, JOHN<br>S             |  |  |    |    |  | Sec:28<br>Twn:24N<br>Rng:15E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                                         |