

Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST BANK OF ALABAMA; Date Recorded= 2021; Legal Seq= 2;

| Instrument #      | Date Recorded       | Name                  | Party Role    | Doc Type                 | Other Name                  | Book | Page | MapBook | MapPage | First Reference           | Legal Description  |
|-------------------|---------------------|-----------------------|---------------|--------------------------|-----------------------------|------|------|---------|---------|---------------------------|--|
| 20210114000023730 | 01/14/2021 02:21:49 | FIRST BANK OF ALABAMA | Grantee       | MODIFICATION OF MORTGAGE | TUSCACAL LLC                |      |      | 39      | 23      | Instr #:20200813000347160 | Lot#:18 Book:39 Pg:23 Sub:WISTERIA                                   |
| 20210702000323350 | 07/02/2021 02:00:04 | FIRST BANK OF ALABAMA | Grantor       | DEEDS                    | GREENE TYLER E              |      |      |         |         |                           | Other:SEE INST   |
| 20210914000446580 | 09/14/2021 09:00:45 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE                 | HIGHWAY 280 CORNER LLC      |      |      | 0       | 0       |                           | Sec:36 Twn:18S Rng:2W Qt:NW BQt:SE Other:SEE INST                    |
| 20210914000446590 | 09/14/2021 09:00:46 | FIRST BANK OF ALABAMA | Grantee       | ASSIGNMENT/ TRANSFER     | HIGHWAY 280 CORNER LLC      |      |      | 0       | 0       |                           | Sec:36 Twn:18S Rng:2W Qt:NW BQt:SE Other:SEE INST                    |
| 20210914000446600 | 09/14/2021 09:00:47 | FIRST BANK OF ALABAMA | Secured party | FINANCING STATEMENT      | HIGHWAY 280 CORNER LLC      |      |      | 0       | 0       |                           | Sec:36 Twn:18S Rng:2W Qt:NW BQt:SE Other:SEE INST                    |
| 20210924000467180 | 09/24/2021 02:03:12 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE                 | SHANE JONES PROPERTIES LLC  |      |      |         |         |                           | Other:SEE INST   |
| 20211102000530950 | 11/02/2021 02:04:09 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE                 | BDK HOLDINGS LLC            |      |      | 0       | 0       |                           | Lot#:8 Blk:201 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 20211210000588020 | 12/10/2021 02:55:15 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE                 | CLADDAGH LAND GROUP LLC     |      |      |         |         |                           | Other:SEE INST   |
| 20210407000174880 | 04/07/2021 01:14:09 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE                 | SHANE JONES ENTERPRISES LLC |      |      | 0       | 0       |                           | Sec:13 Twn:20S Rng:3W BQt:SW Other:SEE INST                          |
| 20210407000174890 | 04/07/2021 01:14:10 | FIRST BANK OF ALABAMA | Grantee       | ASSIGNMENT/ TRANSFER     | SHANE JONES ENTERPRISES LLC |      |      | 0       | 0       |                           | Sec:13 Twn:20S Rng:3W BQt:SW Other:SEE INST                          |
| 20210407000174900 | 04/07/2021 01:14:11 | FIRST BANK OF ALABAMA | Secured party | FINANCING STATEMENT      | SHANE JONES ENTERPRISES LLC |      |      | 0       | 0       |                           | Sec:13 Twn:20S Rng:3W BQt:SW Other:SEE INST                          |
| 20211015000503120 | 10/15/2021 02:40:24 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE                 | COMER DAVID G               |      |      | 41      | 97      |                           | Lot#:3 Lot:A Book:41 Pg:97 Sub:TRACT 3 MEADOW LAKE FARMS             |

|                       |                        |                          |         |                         |                        |  |  |   |   |  |  |
|-----------------------|------------------------|--------------------------|---------|-------------------------|------------------------|--|--|---|---|--|--|
| 202111020005<br>30960 | 11/02/2021<br>02:04:10 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | BDK<br>HOLDINGS<br>LLC |  |  | 0 | 0 |  | Lot#:8 Blk:201<br>Sub:J H<br>DUNSTANS<br>MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA |
|-----------------------|------------------------|--------------------------|---------|-------------------------|------------------------|--|--|---|---|--|--|