

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1998; Date Recorded= 1998/05; Name= UNION  
STATE BANK;

| Instrument #          | Date Recorded          | Name                | Party Role | Doc Type                   | Other Name                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                   |
|-----------------------|------------------------|---------------------|------------|----------------------------|--------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------|
| 199805040001<br>61151 | 05/04/1998<br>02:13:23 | UNION STATE<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | FLEET<br>MORTGAGE<br>CORP      |      |      |         |         | 199805040001<br>61141 | Sec:19<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:1998-<br>16114 |
| 199805040001<br>61181 | 05/04/1998<br>02:27:28 | UNION STATE<br>BANK | Grantor    | RELEASES                   | STIVERS,<br>WILLIAM RAY        |      |      |         |         | 199609230003<br>13821 |                                                                     |
| 199805130001<br>75631 | 05/13/1998<br>11:59:58 | UNION STATE<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | FLEET<br>MORTGAGE<br>CORP      |      |      | 9       | 1       | 199805130001<br>75621 | Lot#:59 Book:9<br>Pg:1<br>Desc:1998-<br>17562                       |
| 199805130001<br>75621 | 05/13/1998<br>11:59:57 | UNION STATE<br>BANK | Grantee    | MORTGAGE                   | REACH,<br>TERRY G              |      |      | 9       | 1       |                       | Lot#:59 Book:9<br>Pg:1                                              |
| 199805150001<br>79421 | 05/15/1998<br>11:12:18 | UNION STATE<br>BANK | Grantor    | RELEASES                   | IBRAHIM<br>MOHAMED, M<br>GALAL |      |      |         |         | 199710290003<br>53551 |                                                                     |
| 199805150001<br>79431 | 05/15/1998<br>11:12:20 | UNION STATE<br>BANK | Grantee    | MORTGAGE                   | IBRAHIM<br>MOHAMED, M<br>GALAL |      |      |         |         |                       |                                                                     |
| 199805150001<br>79441 | 05/15/1998<br>11:12:21 | UNION STATE<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | FLEET<br>MORTGAGE<br>CORP      |      |      |         |         | 199805150001<br>79431 |                                                                     |
| 199805180001<br>81261 | 05/18/1998<br>10:50:55 | UNION STATE<br>BANK | Grantee    | MORTGAGE                   | WATTS,<br>STANLEY E            |      |      |         |         |                       | Sec:23<br>Twn:20S<br>Rng:1W Qt:NW                                   |
| 199805190001<br>82911 | 05/19/1998<br>09:01:07 | UNION STATE<br>BANK | Grantor    | RELEASES                   | CHAN, DIN<br>LON               |      |      |         |         |                       |                                                                     |
| 199805190001<br>82901 | 05/19/1998<br>09:01:05 | UNION STATE<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | GERTH,<br>BARRY JAY            |      |      |         |         | 199705140001<br>50571 |                                                                     |
| 199805210001<br>86661 | 05/21/1998<br>10:40:57 | UNION STATE<br>BANK | Grantor    | RELEASES                   | MCCAFFREY,<br>BENJAMIN C       |      |      |         |         | 199507050001<br>74101 |                                                                     |
| 199805220001<br>89421 | 05/22/1998<br>01:34:29 | UNION STATE<br>BANK | Grantor    | RELEASES                   | MILLER,<br>ROBERT M            |      |      |         |         | 199801150000<br>15461 |                                                                     |
| 199805260001<br>90701 | 05/26/1998<br>10:19:16 | UNION STATE<br>BANK | Grantor    | RELEASES                   | VISSER,<br>MICHAEL             |      |      |         |         | 199705200001<br>56811 |                                                                     |
| 199805260001<br>90711 | 05/26/1998<br>10:19:18 | UNION STATE<br>BANK | Grantor    | RELEASES                   | DOSS, RAY                      |      |      |         |         | 199707090002<br>14221 |                                                                     |
| 199805260001<br>91421 | 05/26/1998<br>12:49:26 | UNION STATE<br>BANK | Grantor    | RELEASES                   | JOHNSON,<br>AUSTIN             |      |      |         |         |                       |                                                                     |
| 199805280001<br>95081 | 05/28/1998<br>11:40:25 | UNION STATE<br>BANK | Grantee    | MORTGAGE                   | MAUK,<br>WAYNE                 |      |      | 21      | 96      |                       | Lot#:358<br>Book:21 Pg:96                                           |
| 199805040001<br>60551 | 05/04/1998<br>12:08:12 | UNION STATE<br>BANK | Grantee    | MORTGAGE                   | MEREDITH,<br>TERRY A           |      |      | 9       | 31      |                       | Lot#:1 Book:9<br>Pg:31                                              |
| 199805040001<br>60551 | 05/04/1998<br>12:08:12 | UNION STATE<br>BANK | Grantee    | MORTGAGE                   | MEREDITH,<br>TERRY A           |      |      |         |         |                       | Sec:36<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:NW                         |
| 199805040001<br>61141 | 05/04/1998<br>02:13:22 | UNION STATE<br>BANK | Grantee    | MORTGAGE                   | MARTIN,<br>MICHAEL A           |      |      |         |         |                       | Sec:19<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:SE                         |

|                       |                        |                     |         |                                |                                 |  |  |  |  |                       |                                                                       |
|-----------------------|------------------------|---------------------|---------|--------------------------------|---------------------------------|--|--|--|--|-----------------------|-----------------------------------------------------------------------|
| 199805040001<br>61501 | 05/04/1998<br>03:27:21 | UNION STATE<br>BANK | Grantee | MORTGAGE                       | BLUE, PHILIP<br>L               |  |  |  |  |                       | Sec:03<br>Twn:18S<br>Rng:2E Qt:W<br>BQt:NW<br>Other:SEE<br>INSTRUMENT |
| 199805050001<br>63331 | 05/05/1998<br>02:58:50 | UNION STATE<br>BANK | Grantor | RELEASES                       | CURRY,<br>CHRIS<br>DEWALL       |  |  |  |  | 199708080002<br>52261 |                                                                       |
| 199805110001<br>71501 | 05/11/1998<br>11:27:38 | UNION STATE<br>BANK | Grantor | RELEASES                       | DORSETT<br>CONSTRUCTI<br>ON INC |  |  |  |  | 199701290000<br>29661 |                                                                       |
| 199805280001<br>96021 | 05/28/1998<br>01:44:22 | UNION STATE<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | BAPTIST<br>FOUNDATION<br>OF AL  |  |  |  |  | 199802090000<br>42671 |                                                                       |