

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 35; Date Recorded= 2009;**

| Instrument #          | Date Recorded             | Name                                                    | Party Role | Doc Type                   | Other Name                           | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                         |
|-----------------------|---------------------------|---------------------------------------------------------|------------|----------------------------|--------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------|
| 200901260000<br>24850 | 01/26/2009<br>03:05:40 PM | BOWATER<br>ALABAMA LLC                                  | Grantor    | MORTGAGE<br>AMENDMENT<br>S | WACHOVIA<br>BANK                     |      |      |         |         | 200805160002<br>00130            | Sec:7 Twn:20S<br>Rng:3E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                              |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 AM | CDX<br>SEQUOYA LLC                                      | Grantor    | PARTIAL<br>RELEASE         | BOWATER<br>ALABAMA INC               |      |      |         |         | 200510280005<br>62400            | Sec:13<br>Twn:21S<br>Rng:4W<br>BQt:NW<br>Other:SEE<br>INST                                |
| 200909090003<br>45540 | 09/09/2009<br>12:55:43 AM | CALERA GAS<br>LLC                                       | Grantee    | ASSIGNMENT/<br>TRANSFER    | WALLACE W<br>RAY                     |      |      |         |         | Instr<br>#:20050201000<br>050290 | Sec:13<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                          |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA GAS<br>LLC                                       | Grantor    | ASSIGNMENT/<br>TRANSFER    | CALERA<br>GATHERING<br>LLC           |      |      |         |         |                                  | Sec:11<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                          |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA<br>GATHERING<br>LLC                              | Grantee    | ASSIGNMENT/<br>TRANSFER    | CALERA GAS<br>LLC                    |      |      |         |         |                                  | Sec:11<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                          |
| 200910060003<br>78290 | 10/06/2009<br>12:25:45 AM | BENT CREEK<br>LLC                                       | Grantor    | FORECLOSUR<br>E DEEDS      | FIRST<br>FINANCIAL<br>BANK           |      |      | 39      | 135     | Instr<br>#:20050204000<br>058350 | Lot#:103<br>Book:39<br>Pg:135<br>Sub:BENT<br>CREEK<br>SECTOR 2<br>PHASE 1                 |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | CHELSEA<br>STATION LLC                                  | Grantor    | FORECLOSUR<br>E DEEDS      | FIRST<br>COMMERCIAL<br>BANK          |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:40<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 200911180004<br>28430 | 11/18/2009<br>09:30:32 AM | ALABAMA<br>TRUST FUND<br>FOR THE<br>STATE OF<br>ALABAMA | Grantee    | GROUND<br>LEASE            | SWF<br>BIRMINGHAM<br>LLC             |      |      |         |         |                                  | Sec:4 Twn:21S<br>Rng:4W<br>Other:SEE<br>INST                                              |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 PM | CDX<br>SEQUOYA LLC                                      | Grantor    | PARTIAL<br>RELEASE         | KIMBERLY<br>CLARK<br>CORPORATIO<br>N |      |      |         |         | 200704100001<br>63750            | Sec:13<br>Twn:21S<br>Rng:4W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                          |
| 200901120000<br>09190 | 01/12/2009<br>11:27:44 AM | CHESSER<br>DEVELOPMEN<br>T LLC                          | Grantor    | MORTGAGE                   | FIRST UNITED<br>SECURITY<br>BANK     |      |      | 38      | 49      |                                  | Lot#:135<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |

|                       |                           |                                                |         |                                   |                                                     |  |  |    |     |                                                          |                                                                                                              |
|-----------------------|---------------------------|------------------------------------------------|---------|-----------------------------------|-----------------------------------------------------|--|--|----|-----|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 200901260000<br>24860 | 01/26/2009<br>03:05:41 PM | BOWATER<br>ALABAMA LLC                         | Grantor | MORTGAGE<br>AMENDMENT<br>S        | WACHOVIA<br>BANK                                    |  |  |    |     | 200805160002<br>00140                                    | Sec:7 Twn:20S<br>Rng:3E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                 |
| 200901290000<br>29230 | 01/29/2009<br>02:09:12 PM | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC         | Debtor  | FINANCING<br>STATEMENT            | FRONTIER<br>BANK                                    |  |  | 40 | 54  |                                                          | Lot#:197 Blk:35<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 AM | BOWATER<br>ALABAMA INC                         | Grantee | PARTIAL<br>RELEASE                | CDX<br>SEQUOYA LLC                                  |  |  |    |     | 200510280005<br>62400                                    | Sec:13<br>Twn:21S<br>Rng:4W<br>BQt:NW<br>Other:SEE<br>INST                                                   |
| 200907020002<br>54510 | 07/02/2009<br>10:06:36 AM | BOWATER<br>ALABAMA LLC                         | Grantor | MORTGAGE                          | LAW<br>DEBENTURE<br>TRUST<br>COMPANY OF<br>NEW YORK |  |  |    |     |                                                          | Sec:8 Twn:20S<br>Rng:3E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                                 |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 AM | COTTAGES AT<br>CHESSE                          | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CHESSE<br>DEVELOPMENT<br>LLC                        |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910                         | Lot#:129<br>Book:38 Pg:49<br>Sub:COTTAGES<br>AT<br>CHESSE<br>PHASE II<br>AMENDED<br>MAP                      |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 AM | CHESSE<br>DEVELOPMENT<br>LLC                   | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSE                               |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910                         | Lot#:129<br>Book:38 Pg:49<br>Sub:COTTAGES<br>AT<br>CHESSE<br>PHASE II<br>AMENDED<br>MAP                      |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 PM | KIMBERLY<br>CLARK<br>CORPORATION               | Grantee | PARTIAL<br>RELEASE                | CDX<br>SEQUOYA LLC                                  |  |  |    |     | 200704100001<br>63750                                    | Sec:13<br>Twn:21S<br>Rng:4W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                             |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATION | Grantor | ASSIGNMENT/<br>TRANSFER           | LNV<br>CORPORATION                                  |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100                         | Lot#:106<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                 |
| 200911170004<br>27120 | 11/17/2009<br>08:47:21 AM | EBSCO<br>DEVELOPMENT<br>COMPANY<br>INC         | Grantor | RESTRICTION<br>S AND<br>COVENANTS | MT LAUREL                                           |  |  | 41 | 44  | Legacy #:2000-<br>35579 Instr<br>#:20001012000<br>355791 | Lot#:21-09<br>Blk:21 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2<br>FINAL PLAT               |

|                       |                           |                                                |         |                                  |                                                |  |  |    |     |                                                          |                                                                                                              |
|-----------------------|---------------------------|------------------------------------------------|---------|----------------------------------|------------------------------------------------|--|--|----|-----|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 200901290000<br>29220 | 01/29/2009<br>02:09:11 PM | NSH CORP                                       | Grantor | MORTGAGE                         | FRONTIER<br>BANK                               |  |  | 40 | 54  |                                                          | Lot#:197 Blk:35<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 AM | LNV<br>CORPORATION                             | Grantee | ASSIGNMENT/<br>TRANSFER          | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATION |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100                         | Lot#:106<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                 |
| 200911170004<br>27120 | 11/17/2009<br>08:47:21 AM | MT LAUREL                                      | Grantee | RESTRICTIONS<br>AND<br>COVENANTS | EBSCO<br>DEVELOPMENT<br>COMPANY<br>INC         |  |  | 41 | 44  | Legacy #:2000-<br>35579 Instr<br>#:20001012000<br>355791 | Lot#:21-09<br>Blk:21 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2<br>FINAL PLAT               |
| 200905080001<br>73330 | 05/08/2009<br>11:53:52 AM | LORRIN<br>GROUP LLC                            | Grantor | MORTGAGE                         | SERVISFIRST<br>BANK                            |  |  | 37 | 105 |                                                          | Lot#:52<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHLAND                                                |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 AM | LNV<br>CORPORATION                             | Grantee | ASSIGNMENT/<br>TRANSFER          | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATION |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260                         | Lot#:105<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                 |
| 200901290000<br>29220 | 01/29/2009<br>02:09:11 PM | FRONTIER<br>BANK                               | Grantee | MORTGAGE                         | NSH CORP                                       |  |  | 40 | 54  |                                                          | Lot#:197 Blk:35<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200907230002<br>83760 | 07/23/2009<br>12:33:45 AM | DELTA STEEL<br>LP                              | Grantor | LIEN                             | DRAVO LIME<br>COMPANY INC                      |  |  |    |     |                                                          | Sec:7 Twn:21S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                                 |
| 200908040002<br>97510 | 08/04/2009<br>08:56:41 AM | EBSCO<br>DEVELOPMENT<br>COMPANY<br>INC         | Grantor | DEEDS                            | TOWN<br>BUILDERS INC                           |  |  | 41 | 44  |                                                          | Lot#:21-09<br>Blk:21 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2                             |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATION | Grantor | ASSIGNMENT/<br>TRANSFER          | LNV<br>CORPORATION                             |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260                         | Lot#:105<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                 |

|                       |                           |                             |         |                       |                        |  |  |    |     |                                  |                                                                           |
|-----------------------|---------------------------|-----------------------------|---------|-----------------------|------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------|
| 200910060003<br>78290 | 10/06/2009<br>12:25:45 AM | FIRST<br>FINANCIAL<br>BANK  | Grantee | FORECLOSUR<br>E DEEDS | BENT CREEK<br>LLC      |  |  | 39 | 135 | Instr<br>#:20050204000<br>058350 | Lot#:103<br>Book:39<br>Pg:135<br>Sub:BENT<br>CREEK<br>SECTOR 2<br>PHASE 1 |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | FIRST<br>COMMERCIAL<br>BANK | Grantee | FORECLOSUR<br>E DEEDS | CHELSEA<br>STATION LLC |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:40<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                    |